



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2 **ON MAY 13, 2003 BEGINS ON PAGE 139.]**

3
4
5
6 **SUP. BURKE, CHAIR:** PLEASE COME TO ORDER. COULD EVERYONE PLEASE
7 TAKE THEIR SEATS? OR, RATHER -- THE INVOCATION TODAY WILL BE
8 LED BY REVEREND KAY BARRE OF THE SAINT PAUL UNITED METHODIST
9 CHURCH OF TARZANA FROM THE THIRD DISTRICT. THE PLEDGE WILL BE
10 LED BY GEORGE CASTRO, COMMANDER OF THE POST-NUMBER 2248,
11 VETERAN OF FOREIGN WARS OF THE UNITED STATES, FROM THE SECOND
12 DISTRICT. PLEASE STAND.

13
14 **REVEREND KAY BARRE:** I INVITE YOU TO JOIN IN PRAYER. GOD OF US
15 ALL, YOUR LOVE NEVER ENDS. WE GATHER AS PEOPLE OF YOUR GREAT
16 COUNTY OF LOS ANGELES. MAY THIS BE A PLACE OF HOPE AND
17 OPPORTUNITY, JUSTICE, AND GRACE. ESPECIALLY MINDFUL THIS DAY
18 OF THE CHALLENGE OF VIOLENCE IN OUR WORLD. HELP US TO FACE THE
19 CHALLENGES OF OUR COMMUNITY, ACTS TO END POVERTY, VIOLENCE,
20 AND IGNORANCE, AND NEVER FORGET THOSE AMONG US WHO ARE THE
21 LEAST, THE LAST, AND THE LOST. WE THANK YOU FOR THE GLORIOUS
22 DIVERSITY IN WHICH YOU HAVE CREATED US. WE CELEBRATE OUR
23 DIFFERENCES AND REJOICE IN EACH OPPORTUNITY TO BRING DOWN
24 BARRIERS THAT DIVIDE US. MAY THOSE GATHERED HERE THIS DAY BE
25 PEOPLE OF YOUR VISION. GIVE THEM EYES TO SEE POSSIBILITY,



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1 VOICES TO SPEAK TRUTH. LET THEIR HANDS BE YOUR HANDS, THAT ALL
2 WHO DWELL HERE MAY HAVE LIFE AND HAVE IT ABUNDANTLY. AMEN.

3

4 **GEORGE CASTRO:** PLACE YOUR HAND OVER YOUR HEART AND JOIN ME FOR
5 THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

6

7 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY, YAROSLAVSKY?

8

9 **SUP. YAROSLAVSKY:** YES. MADAM CHAIR, WE WERE LED IN THE
10 INVOCATION THIS MORNING BY REVEREND KAY BARRE, WHO SERVES AS
11 THE PASTOR OF SAINT PAUL'S UNITED METHODIST CHURCH IN TARZANA.
12 SHE MOVED TO CALIFORNIA 11 YEARS AGO AFTER RESIDING IN NINE
13 STATES AND TWO COUNTRIES, NORWAY AND GERMANY. PRIOR TO SERVING
14 SAINT PAUL'S SHE SERVED AS ASSOCIATE PASTOR AT ALDER'S GATE IN
15 TUSTIN. REVEREND BARRY RECEIVED HER UNDERGRADUATE EDUCATION AT
16 JOHNS HOPKINS UNIVERSITY AND ATTENDED SEMINARY SCHOOL AT THE
17 CLAREMONT SCHOOL OF THEOLOGY. AND SHE AS A 16-MONTH-OLD SON
18 KIERAN. SO WE THANK YOU FOR THAT VERY ELOQUENT AND BEAUTIFUL
19 INVOCATION THIS MORNING, AND THANK YOU VERY MUCH. [APPLAUSE]

20

21 **SUP. BURKE, CHAIR:** WE'RE VERY PLEASED THIS MORNING TO HAVE HAD
22 GEORGE CASTRO AS OUR PLEDGE VETERAN. AND HE RESIDES IN LOS
23 ANGELES IN THE SECOND DISTRICT. HE IS FROM POST NUMBER 2248, A
24 VETERAN OF FOREIGN WARS. HE'S THE COMMANDER AND SINCE 1977, HE
25 HAS DONATED 8,000 HOURS OF SERVICE TO THE VETERAN HOSPITAL.



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1 THAT IS MARVELOUS. HE WAS IN THE MILITARY FROM '50 TO '52, AS
2 A CORPORAL IN THE U.S. ARMY, THE 25TH COMBAT INFANTRY DIVISION
3 IN THE ASIATIC PACIFIC AND HE WAS IN VARIOUS BATTLES. HE HAS
4 THE SILVER STAR MEDAL, THE SOLDIER'S MEDAL, OCCUPATIONAL
5 SERVICE MEDAL, NATIONAL DEFENSE SERVICE MEDAL, KOREAN SERVICE
6 MEDAL WITH THREE STARS, UNITED NATIONS SERVICE MEDAL. HE WAS A
7 TRUCK DRIVER WITH SOUTHERN PACIFIC TRUCK COMPANY AND HE'S
8 LIVED IN THE DISTRICT FOR 37 YEARS. THANK YOU FOR BEING WITH
9 US. [APPLAUSE]

10

11 **SUP. BURKE, CHAIR:** WE'LL NOW CALL THE AGENDA.

12

13 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE
14 BOARD. WE'LL BEGIN ON PAGE 5. ON ITEM S-1, THE DIRECTOR OF
15 HEALTH SERVICES REQUESTS A TWO-WEEK CONTINUANCE.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, TWO WEEKS.

18

19 **CLERK VARONA-LUKENS:** ON ITEM S-2, IT'S TAKEN OFF CALENDAR.

20

21 **SUP. BURKE, CHAIR:** ITEM S-2 IS OFF CALENDAR, SO WE WILL NOT BE
22 HEARING THAT ITEM TODAY.

23

24 **CLERK VARONA-LUKENS:** ON PAGE 6, AGENDA FOR THE MEETING OF THE
25 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.



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1

2 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING
6 AUTHORITY, ITEMS 1-H THROUGH 4-H.

7

8 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL
12 PARK AND OPEN SPACE DISTRICT, ITEM I-P THROUGH 4-P.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 28,
18 AND I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 1, UNDER
19 SUPERVISOR BURKE, ON THE APPOINTMENT OF MICHAEL MOHAJUR, LOS
20 ANGELES COUNTY SOLID WASTE MANAGEMENT, FOR THE RECORD, HE'S
21 BEING APPOINTED AS AN ALTERNATE. ON ITEM NUMBER 3, HOLD FOR
22 SUPERVISOR ANTONOVICH. ON ITEM NUMBER 4, SUPERVISOR KNABE
23 REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS OFFICE. ON
24 ITEM NUMBER 6, SUPERVISOR KNABE REQUESTS THAT THIS MATTER BE
25 REFERRED BACK TO HIS OFFICE. ON ITEM NUMBER 12, HOLD FOR



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1 SUPERVISOR YAROSLAVSKY. ON ITEM NUMBER 13, SUPERVISOR
2 ANTONOVICH REQUESTS A FOUR-WEEK CONTINUANCE TO JUNE 10, 2003.

3

4 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 13 WILL BE
5 CONTINUED FOR FOUR WEEKS.

6

7 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 14, SUPERVISOR BURKE
8 REQUESTS A ONE-WEEK CONTINUANCE.

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 14 WILL BE
11 CONTINUED FOR ONE WEEK.

12

13 **CLERK VARONA-LUKENS:** AND ON ITEM 15, SUPERVISOR ANTONOVICH
14 REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS OFFICE. THE
15 REST ARE BEFORE YOU.

16

17 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY MOLINA, SECONDED
18 BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 29 THROUGH
21 33. ON ITEM NUMBER 29, SUPERVISOR BURKE REQUESTS A TWO-WEEK
22 CONTINUANCE.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 29 IS CONTINUED FOR TWO
25 WEEKS.



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1

2 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 32, HOLD FOR SUPERVISOR
3 ANTONOVICH, AND ON ITEM 33, THE CHIEF ADMINISTRATIVE OFFICER
4 REQUESTS A ONE-WEEK CONTINUANCE. THE REST ARE BEFORE YOU.

5

6 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** AUDIT COMMITTEE, ITEMS 34 AND 35.

10

11 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEMS 36 AND 37. ON
15 ITEM NUMBER 36, SUPERVISOR KNABE AND OTHERS REQUEST THAT THE
16 ITEM BE HELD. ITEM 37 IS BEFORE YOU.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICER. ON ITEM 38, AS
22 NOTED ON THE GREEN SHEET, THE CHIEF INFORMATION OFFICER
23 REQUESTS THAT THE ITEM BE REFERRED BACK TO HIS OFFICE.

24

25 **SUP. BURKE, CHAIR:** SO ORDERED, ITEM 38 IS REFERRED BACK.



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1

2 **CLERK VARONA-LUKENS:** CHILD SUPPORT SERVICES, ITEMS 39 AND 40.
3 ON ITEM NUMBER 39, HOLD FOR SUPERVISOR ANTONOVICH.

4

5 **SUP. BURKE, CHAIR:** ON ITEM--39.

6

7 **CLERK VARONA-LUKENS:** 39.

8

9 **SUP. BURKE, CHAIR:** ON 40, MOVED BY MOLINA, SECONDED BY
10 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** COMMISSION ON HUMAN RELATIONS, ITEM 41.

13

14 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEM
18 42.

19

20 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** CONSUMER AFFAIRS, ITEMS 43 AND 44.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** COUNTY COUNSEL, ITEM 45.

5

6 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.

7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** DISTRICT ATTORNEY, ITEM 46.

10

11 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.

12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEM 47.

15

16 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.

17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSION, ITEM 48 AND 49.

20

21 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.

22 WITHOUT OBJECTION, SO ORDERED.

23



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1 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 50 THROUGH 54. ON
2 ITEM NUMBER 50, HOLD FOR WARREN WILLIAMS. ON ITEM 51, THE
3 DIRECTOR REQUESTS A ONE-WEEK CONTINUANCE.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 51 IS CONTINUED FOR ONE
6 WEEK.

7

8 **CLERK VARONA-LUKENS:** ON ITEM 52, HOLD FOR GENEVIEVE CLAVREUL.

9

10 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED
11 BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** HUMAN RESOURCES, ON ITEM 55, HOLD FOR
14 SUPERVISOR KNABE.

15

16 **SUP. BURKE, CHAIR:** THERE WAS A REQUEST ON-- IS THIS ITEM 55 OR
17 56?

18

19 **CLERK VARONA-LUKENS:** 55.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT.

22

23 **CLERK VARONA-LUKENS:** OKAY. ON INTERNAL SERVICES, ON ITEM 56,
24 THE INTERIM DIRECTOR AND SUPERVISOR KNABE REQUEST A TWO-WEEK
25 CONTINUANCE, AND SUPERVISOR YAROSLAVSKY IS REQUESTING A HOLD.



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1

2 **SUP. BURKE, CHAIR:** DO YOU HAVE AN OBJECTION TO TWO WEEKS? ITEM
3 56, THEN, WILL BE CONTINUED FOR TWO WEEKS, WITHOUT OBJECTION.

4

5 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 57 THROUGH 59. ON
6 ITEM 57, HOLD FOR WARREN WILLIAMS.

7

8 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,
9 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** PUBLIC LIBRARY, ITEM 60.

12

13 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES. ON ITEM 61,
17 SUPERVISOR BURKE REQUESTS A ONE-WEEK CONTINUANCE. 61.

18

19 **SUP. BURKE, CHAIR:** 61, WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 62 THROUGH 92. ON
22 PAGE 29, ON ITEM 69, FOR THE RECORD, SUPERVISOR MOLINA VOTES
23 "NO." AND THE REST OF THOSE ITEMS ARE BEFORE YOU. THAT'S ON
24 69, SUPERVISOR MOLINA IS VOTING "NO."

25



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1 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY KNABE, SECONDED BY
2 ANTONOVICH. WITHOUT OBJECTION, ALL ITEMS ARE APPROVED WITH
3 ITEM 69 BEING APPROVED 4-TO-1 WITH SUPERVISOR MOLINA VOTING
4 "NO." SO ORDERED. WITHOUT OBJECTION, EXCEPT FOR 69.

5

6 **CLERK VARONA-LUKENS:** ON PAGE 36, SHERIFF, ITEMS 93 THROUGH 97.
7 ON ITEM NUMBER 93, SUPERVISOR MOLINA REQUEST A ONE-WEEK
8 CONTINUANCE.

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THREE WEEKS?

11

12 **CLERK VARONA-LUKENS:** ONE WEEK.

13

14 **SUP. BURKE, CHAIR:** ONE WEEK. ALL RIGHT. WITHOUT OBJECTION, ONE
15 WEEK.

16

17 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 94, SUPERVISOR YAROSLAVSKY
18 REQUESTS A TWO-WEEK CONTINUANCE.

19

20 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THAT ITEM WILL BE
21 CONTINUED FOR TWO WEEKS. THAT'S ITEM 94. 93 WAS CONTINUED FOR
22 ONE WEEK.

23

24 **CLERK VARONA-LUKENS:** AND THEN ON ITEM 95, SUPERVISOR MOLINA
25 REQUEST A ONE-WEEK CONTINUANCE.



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1

2 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 95 WILL BE
3 CONTINUED FOR ONE WEEK.

4

5 **CLERK VARONA-LUKENS:** AND 96 AND 97 ARE BEFORE YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, 98 THROUGH
11 101.

12

13 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 102
17 THROUGH 106. ON ITEMS 102 AND 103, FOR THE RECORD, SUPERVISOR
18 MOLINA VOTES "NO".

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH, SECONDED BY
21 KNABE. WITHOUT -- THAT VOTE IS 4-TO-1. SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** AND THE REST, 104 THROUGH 106 ARE BEFORE
24 YOU NOW.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
2 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, ITEMS 107
5 THROUGH 109. ON 107, I'LL READ IT INTO THE RECORD. SUPERVISOR
6 KNABE IS REQUESTING A HOLD. THAT'S AN ORDINANCE AMENDING TITLE
7 6, SALARIES, OF THE LOS ANGELES COUNTY CODE RELATING TO POST
8 BONUS CLASS RESTORATION, EXCLUDED BILINGUAL PAY CLASSES AND
9 THE ADDITION, DELETION, AND CHANGES OF CERTAIN CLASSIFICATIONS
10 AND NUMBER OF ORDINANCE POSITIONS. 108, AN ORDINANCE EXTENDING
11 THROUGH JUNE 30, 2005, A FRANCHISE TO PROVIDE CABLE TELEVISION
12 SERVICE IN THE SAUGUS UNINCORPORATED AREA AND REFLECTING A
13 NAME CHANGE OF THE FRANCHISEE TO COMCAST OF NEWHALL, INC. 109,
14 AN ORDINANCE EXTENDING THROUGH DECEMBER 31, 2005, A FRANCHISE
15 TO PROVIDE CABLE TELEVISION SERVICE IN THE CANYON COUNTRY
16 UNINCORPORATED AREAS. 108 AND 109 ARE BEFORE YOU.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
19 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** MADAM CHAIR, CAN I JUST GO BACK TO ITEM 94.
22 I HELD IT FOR TWO WEEKS. I REALLY MEANT TO HOLD IT FOR ONE
23 WEEK, SO IF WE CAN JUST CHANGE THAT.

24

25 **SUP. BURKE, CHAIR:** ALL RIGHT --



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1

2 **SUP. ANTONOVICH:** VOTE MOVE TO RECONSIDER.

3

4 **SUP. BURKE, CHAIR:** IT'S BEEN MOVED FOR RECONSIDERATION, SECOND
5 BY YAROSLAVSKY, WITHOUT OBJECTION RECONSIDERED AND ON 94 IT'LL
6 BE CONTINUED FOR ONE WEEK, RATHER THAN TWO WEEKS.

7

8 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION. ON ITEM 110, HOLD
9 FOR SUPERVISOR KNABE. THAT'S 110. SEPARATE MATTERS, ITEMS 111
10 THROUGH 114. 111, I'LL READ IT INTO THE RECORD. TREASURER AND
11 TAX COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING
12 THE ISSUANCE AND SALE OF DOWNEY UNIFIED SCHOOL DISTRICT
13 GENERAL OBLIGATION BONDS 2002 SERIES ELECTION, SERIES A, AN
14 AGGREGATE PRINCIPLE AMOUNT NOT TO EXCEED \$20 MILLION. THAT
15 ITEM IS BEFORE YOU.

16

17 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** 112, TREASURER AND TAX COLLECTOR'S
21 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
22 AND SALE OF CHARTER OAK UNIFIED SCHOOL DISTRICT GENERAL
23 OBLIGATION BONDS 2000 ELECTION, SERIES B, AN AGGREGATE
24 PRINCIPLE AMOUNT NOT TO EXCEED \$8 MILLION.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** 113, TREASURER AND TAX COLLECTOR'S
5 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
6 AND SALE OF LOS ANGELES UNIFIED SCHOOL DISTRICT 2003, 2004 TAX
7 AND REVENUE ANTICIPATION NOTES, AN AGGREGATE PRINCIPAL AMOUNT
8 NOT TO EXCEED \$750 MILLION.

9

10 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.

11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ON ITEM 114, HOLD FOR REPORT.
14 MISCELLANEOUS, ADDITIONS TO THE AGENDA REQUESTED BY BOARD
15 MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER, WHICH WERE
16 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
17 INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM 115-A.

18

19 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.

20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** AND 115-B.

23

24 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY.

25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
3 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
4 SUPERVISORIAL DISTRICT NUMBER 4.

5

6 **SUP. BURKE, CHAIR:** DO YOU HAVE PRESENTATIONS?

7

8 **SUP. KNABE:** YES, I DO. MADAM CHAIR, THANK YOU. MEMBERS OF THE
9 BOARD, LADIES AND GENTLEMEN, IT'S MY PRIVILEGE TO CALL FORWARD
10 CAPTAIN CHICO MANNING, THE SECOND BATTALION 23RD MARINES. HE'S
11 JOINED BY FIRST SERGEANT DILLRY AND GUNNERY SERGEANT DENVER.
12 DURING THESE EXTRAORDINARY TIMES, WE ARE REMINDED -- IF I
13 COULD HAVE YOUR ATTENTION, PLEASE, OVER HERE TO THE SIDE.
14 DURING THESE EXTRAORDINARY TIMES, WE ARE REMINDED THAT OUR
15 ACHIEVEMENTS IN PEACE AND WAR STAND UPON THE SERVICE AND
16 SACRIFICE OF THOSE IN OUR ARMED FORCES. THE MEMBERS OF OUR
17 ARMED FORCES EXEMPLIFY THE TRUE SPIRIT OF PATRIOTISM THROUGH A
18 DEEP LOVE OF COUNTRY AND THEIR FELLOW MAN. IT IS THIS VERY
19 COMMITMENT TO WHICH THEY SO LOYALLY SERVE TO DEFEND OUR
20 FREEDOM AND WAY OF LIFE HERE IN THE UNITED STATES OF AMERICA.
21 SO ON BEHALF OF MY COLLEAGUES AND MYSELF, ALL THE CITIZENS OF
22 LOS ANGELES COUNTY, IT'S MY PLEASURE TO PRESENT TO CAPTAIN
23 MANNING THIS SCROLL IN RECOGNITION AND CELEBRATION OF ARMED
24 FORCES DAY AND TO THANK THE MEN AND WOMEN OF OUR ARMED FORCES



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1 FOR WHAT THEY DO FOR US EACH AND EVERY DAY AND WHAT THEY'VE
2 DONE FOR US IN IRAQ. CAPTAIN MANNING. [APPLAUSE]

3

4 **CAPTAIN MANNING:** FIRST OF ALL, ON BEHALF OF ALL SERVICE
5 MEMBERS CURRENTLY SERVING IN THE COUNTRY UNITED STATES AND
6 ABROAD, AND ESPECIALLY FOR THE 900 MEMBERS OF THE SECOND
7 BATTALION 23RD MARINES WHO ARE STILL CURRENTLY SERVING IN
8 IRAQ, THANK YOU FOR ARMED SERVICES DAY, THANK YOU FOR THIS
9 RECOGNITION AND SEMPRA FIDELES. [APPLAUSE]

10

11 **SUP. KNABE:** THANK YOU VERY MUCH. NEXT, I'D LIKE TO CALL
12 MATILDA ROGERS, PRESIDENT OF THE LOS ANGELES CHAPTER OF THE
13 CALIFORNIA ASSOCIATION OF HEALTH FACILITIES COUNCIL. LAST
14 WEEK, THOUGH SIGNIFICANT TO STILL BE ACKNOWLEDGED WAS LONG-
15 TERM CARE NURSES WEEK TO HIGHLIGHT THE MANY CONTRIBUTIONS OF
16 THE DEDICATED NURSES WHO SUPPORT THE CARE OF ELDERLY AND
17 DISABLED INDIVIDUALS BY PROVIDING THEIR VERY ESSENTIAL
18 HEALTHCARE. IT TAKES A VERY UNIQUE BREED OF INDIVIDUAL TO
19 PROVIDE THE COMPASSIONATE CARE OF OUR ELDERLY AND DISABLED
20 WHO, IN MANY CASES, RESIDE IN NURSING HOME FACILITIES AND
21 RECEIVE HUMAN CONTACT PRIMARILY THROUGH OUR LONG-TERM CARE
22 NURSES. SO TODAY IS ONE OF THOSE SPECIAL INDIVIDUALS WITH US,
23 THAT'S MATILDA ROGERS, WHO IS REPRESENTING THE CALIFORNIA
24 ASSOCIATION OF HEALTH FACILITY LONG-TERM CARE COUNCIL.
25 MATILDA, CONGRATULATIONS. [APPLAUSE]



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1

2 **MATILDA ROGERS:** THANK YOU MR. DON KNABE FOR RECOGNIZING THE
3 HARD AND GOOD WORK WE DO OUT THERE, AND I MUST PERSONALLY SAY
4 THANK YOU TO ALL THE NURSES OUT THERE WHO DARE TO CARE. THANK
5 YOU. [APPLAUSE]

6

7 **SUP. KNABE:** I'M GOING TO CALL TWO INDIVIDUALS UP, DIANA
8 FORTUNE AND ROSIE VELASCO, BUT I THINK ALL OF YOU REMEMBER
9 LAST YEAR MY GOOD FRIEND, HARVEY'S BACK. AND THEY ARE
10 REPRESENTING THE CALIFORNIA ASSOCIATION OF HEALTH FACILITIES
11 COUNCIL. EACH YEAR, THE MONTH OF MAY IS PROCLAIMED LONG-TERM
12 CARE RECOGNITION MONTH TO HIGHLIGHT THE MANY CONTRIBUTIONS AND
13 SPECIAL SUPPORT THAT OUR LONG-TERM CARE FACILITIES PROVIDE TO
14 THE ELDERLY AND DISABLED. THERE'S NO DOUBT ABOUT IT, AMERICA'S
15 AGING AND AMERICANS REACH THAT GOLDEN AGE, MANY WILL REQUIRE
16 THE QUALITY NURSING AND NURSING HOME FACILITIES. NURSING HOMES
17 ARE AN IMPORTANT VEHICLE IN THE PROVISION OF HEALTHCARE FOR
18 OUR SENIOR AND DISABLED POPULATION. THE CALIFORNIA ASSOCIATION
19 OF HEALTH FACILITIES IS COMMITTED TO THE PROVISION OF QUALITY
20 HOME CARE NURSING AND WITH US TODAY AS I MENTIONED ARE DIANA
21 FORTUNE AND ROSIE VELASCO TO ACCEPT THIS PROCLAMATION IN
22 RECOGNITION OF LONG-TERM CARE RECOGNITION MONTH DURING THE
23 MONTH OF MAY. DIANA CONGRATULATIONS, ROSIE, WELCOME BACK
24 HARVEY. [APPLAUSE]

25



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1 **DIANA FORTUNE:** AGAIN, THANK YOU, BOARD OF SUPERVISORS, FOR
2 RECOGNIZING OUR NOBLE LONG-TERM HEALTHCARE PROFESSION IN LOS
3 ANGELES COUNTY, PARTICULARLY, AND RECOGNIZING THE IMPORTANCE
4 OF THE INTEGRAL PART WE PLAY IN THE HEALTHCARE DELIVERY
5 SERVICE HERE AND, ROSIE?

6

7 **ROSIE VELASCO:** JUST REALLY -- JUST REALLY QUICK, I WANTED TO
8 THANK THE BOARD OF SUPERVISORS FOR THEIR WEEKLY PET ADOPTION.
9 THAT'S WHERE HARVEY COMES FROM. SUPERVISOR ANTONOVICH
10 ACTUALLY, IN HIS DISTRICT IN DOWNEY, HARVEY WAS THE PET OF THE
11 WEEK AND WE JUST COULDN'T RESIST HIM AND HE GOES TO WORK EVERY
12 DAY IN CULVER CITY, HE WORKS IN THE NURSING HOME FIELD WITH
13 US. THANK YOU VERY MUCH. [APPLAUSE]

14

15 **SUP. BURKE, CHAIR:** I'M GOING TO TAKE THIS ONE OUT OF ORDER.
16 THANK YOU, SUPERVISOR ANTONOVICH. I'D LIKE TO CALL DERRICK LYN
17 SPAN, NATIONAL PRESIDENT OF THE COMMUNITY ACTION PARTNERSHIP
18 FORWARD. IN 1979 THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS
19 ANGELES ACCEPTED THE DESIGNATION OF A COMMUNITY ACTION AGENCY.
20 A COMMUNITY ACTION BOARD WAS ESTABLISHED TO DEVELOP AND
21 RECOMMEND PROGRAMS TO ALLEVIATE THE EFFECT OF POVERTY. EVERY
22 YEAR THE COMMUNITY ACTION BOARD ALLOCATES ABOUT \$6.3 MILLION
23 TO FUND PARTNERSHIP PROGRAMS FOR DISADVANTAGED AND LOW INCOME
24 YOUTH AND ADULTS. SOME OF THESE PROGRAMS INCLUDES CRISIS
25 INTERVENTION, EMPLOYMENT DELINQUENCY PREVENTION AND FAMILY



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1 COUNSELING. SINCE ITS INCEPTION, THE COMMUNITY ACTION BOARD
2 HAS DEMONSTRATED A STRONG COMMITMENT TO THE PROMISE OF
3 COMMUNITY ACTION IN CHANGING PEOPLE'S LIVES, EMBODYING THE
4 SPIRIT OF HOPE, IMPROVING COMMUNITIES AND MAKING AMERICA A
5 BETTER NATION IN WHICH TO LIVE. THE BOARD HAS SHOWN DEDICATION
6 TO HELPING PEOPLE HELP THEMSELVES AND EACH OTHER. THE BOARD OF
7 SUPERVISORS JOINS WITH THE EFFORTS OF THE NATIONAL COMMUNITY
8 ACTION PARTNERSHIP FOR 'A CONVERSATION WITH AMERICA,' THE
9 NATIONAL POVERTY CALIFORNIA KICK-OFF TOUR AND RALLY, AND ON
10 BEHALF OF THE BOARD OF SUPERVISORS, I COMMEND THE COMMUNITY
11 ACTION BOARD FOR ITS CONTINUING EFFORTS AND EFFECTIVENESS IN
12 SERVING LOW-INCOME RESIDENTS OF THE COUNTY, AND I DECLARE THE
13 MONTH OF MAY AS COMMUNITY ACTION MONTH IN THE COUNTY OF LOS
14 ANGELES, AND WE'RE MAKING THIS SCROLL PRESENTATION TO DERRICK
15 LYN SPAN, WHO IS THE NATIONAL PRESIDENT OF COMMUNITY ACTION
16 PARTNERSHIP FROM WASHINGTON. THANK YOU VERY MUCH. [APPLAUSE]

17

18 **DERRICK LYN SPAN:** THANK YOU VERY MUCH FOR THIS PROCLAMATION
19 AND THANK YOU VERY MUCH FOR ALL THAT YOU'RE DOING HERE IN THE
20 STATE OF CALIFORNIA TO ERADICATE POVERTY, WHICH REMAINS
21 ECONOMIC TERRORISM IN OUR NATION. THANK YOU. [APPLAUSE]

22

23 **SUP. BURKE, CHAIR:** MIKE GIBSON WILL INTRODUCE ALL THE PEOPLE.

24



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1 **MIKE GIBSON:** IT GIVES ME GREAT PLEASURE AND HONOR TO INTRODUCE
2 THE CHAIRMAN OF THE NATIONAL COMMUNITY ACTION PARTNERSHIP,
3 PAUL DOLT TO MY RIGHT, AND ALSO WE HAVE MAY KENJI, WHO IS
4 EXECUTIVE DIRECTOR OF COMMUNITY AND SENIOR SERVICES, AND ALSO
5 BOB RYANS, WHO IS THE DIRECTOR OF COMMUNITY AND SENIOR
6 SERVICES, AND ALSO IN THE AUDIENCE WE HAVE A NUMBER OF OUR
7 COMMUNITY ACTION PARTNERS FROM RIVERSIDE, SAN BERNARDINO,
8 ORANGE COUNTY, IF YOU CAN PLEASE STAND, PASADENA, AND THE CITY
9 OF LOS ANGELES. IF YOU COULD JUST PLEASE STAND SO WE COULD
10 JUST RECOGNIZE YOU. [APPLAUSE]

11

12 **MIKE GIBSON:** THANK YOU VERY MUCH.

13

14 **ROBERT RYANS:** THANK YOU, MADAM CHAIR AND MEMBERS OF THE BOARD,
15 IT'S MY GREAT PRIVILEGE AND PLEASURE TO THANK THE
16 'CONVERSATION WITH AMERICA' ON THIS MOST IMPORTANT SUBJECT OF
17 POVERTY IN AMERICA AND HOW TO ERADICATE IT. AGAIN, THANK THE
18 BOARD FOR ITS SUPPORT.

19

20 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH, THANK YOU, MIKE.

21

22 **SUP. ANTONOVICH:** THIS MORNING, SUPERVISOR YAROSLAVSKY AND I
23 WERE VERY PLEASED TO SPONSOR A PROGRAM DECLARING THIS WEEK,
24 MAY 11 THROUGH THE 17TH, AS FOSTER CARE AWARENESS WEEK
25 THROUGHOUT THE COUNTY OF LOS ANGELES. EARLIER THIS MORNING, WE



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1 HAD A PROGRAM WITH THE HONOREES ALONG WITH THE REPRESENTATIVES
2 FROM THE VARIOUS COMMITTEES AND WE WERE VERY PLEASED TO
3 WELCOME THEM, BUT JUST TO GIVE YOU A LITTLE INFORMATION, WE
4 HAVE APPROXIMATELY 30,000 CHILDREN IN FOSTER CARE AND IF YOU
5 PUT ALL THOSE CHILDREN INTO ONE CITY, THEY WOULD BE THE 57TH
6 LARGEST CITY IN THE COUNTY OF LOS ANGELES, LARGER THAN MALIBU,
7 LA CANADA, SOUTH PASADENA, MANY OF OUR CITIES, LAVERNE, AND
8 YET WE NEED TO HAVE FAMILIES TO PROVIDE THE FOUNDATION AND
9 SUPPORT SO THAT THESE CHILDREN WILL BE ABLE TO GROW UP IN A
10 LOVING ENVIRONMENT THAT WILL ENCOURAGE THEM TO PURSUE THEIR
11 EDUCATION TO BE THE LEADERS OF TOMORROW. THESE CHILDREN ARE
12 WAITING FOR FAMILIES TO GIVE THEM THAT LOVE AND SUPPORT THEY
13 NEED. THE VALUES HAVE BEEN ILLUSTRATED BY THE SEVEN FOSTER
14 CARE HEROES WHO HAVE EACH FORGED THEIR OWN SUCCESS STORIES
15 FROM BEING A FOSTER PARENT, FOSTER YOUTH, SOCIAL WORKER,
16 ATTORNEY, AND CARE GIVER. AND IT'S FOR THEM AND ALL THE MANY
17 OTHERS HELPING TO BRING ATTENTION TO THE TREMENDOUS NEED FOR
18 COMMUNITY SUPPORT FOR THESE 30,000 CHILDREN IN THE COUNTY'S
19 CARE. SO I'LL TURN IT OVER TO SUPERVISOR YAROSLAVSKY.

20

21 **SUP. YAROSLAVSKY:** THANK YOU. MADAM CHAIR, WE HAD A RECEPTION
22 THIS MORNING. JUDGE NASH WAS WITH US, I DON'T KNOW IF HE'S
23 WITH US -- YEAH, HE'S PROBABLY GONE BACK TO COURT. AND --
24 WHERE WE HONORED SEVEN PEOPLE WHO'VE MADE A DIFFERENCE, AND WE
25 WANTED TO HONOR THEM HERE TODAY AT THE BOARD MEETING AND



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1 PRESENT THEM WITH CERTIFICATES, AND I'M GOING TO TRY TO GET...
2 ALL OF THIS -- HERE WE GO, I'LL INTRODUCE YOU -- ALL RIGHT.
3 FIRST OF ALL, FOSTER PARENT, CONSTANCE HAHS. CONSTANCE HAS
4 PARENTED APPROXIMATELY 700 FOSTER CHILDREN AND HAS THREE
5 CHILDREN OF HER OWN. SHE AND HER HUSBAND BEGAN CARING FOR
6 HOMELESS AND ABANDONED YOUNG BOYS WHEN THEY WERE NEWLYWEDS IN
7 THE 1950S. AT THE RIPE YOUNG AGE OF 80 YEARS, MRS. HAHS IS IN
8 THE PROCESS OF ADOPTING THREE BOYS WITH SPECIAL NEEDS WHO HAVE
9 LIVED WITH HER FOR A NUMBER OF YEARS. MANY OF HER FORMER
10 FOSTER CHILDREN KEEP IN TOUCH WITH HER AND INVITE HER TO
11 FAMILY EVENTS INCLUDING WEDDINGS, SHOWERS, AND GRADUATIONS. WE
12 ARE HONORED TO HAVE YOU HERE AND PRESENT YOU WITH THIS
13 RECOGNITION FROM THE BOARD. [APPLAUSE]

14

15 **SUP. YAROSLAVSKY:** CONSTANCE TELLS US THAT IT'S NOT JUST THE
16 CHILDREN, BUT THEIR CHILDREN AND THEIR GRANDCHILDREN WHO
17 INVITE HER TO THEIR FAMILY EVENTS, AND I SUSPECT IN THE YEARS
18 AHEAD, IT'LL BE THEIR GREAT GRANDCHILDREN, SO KEEP RIGHT ON
19 GOING. EMANCIPATED FOSTER YOUTH, DAVEY NEM. DAVEY ENTERED HIS,
20 PARDON? DAVI, I'M SORRY, DAVI NEM. DAVI ENTERED THE FOSTER
21 CARE SYSTEM AFTER HER MOTHER PASSED AWAY. WHEN SHE TURNED 18,
22 HER FOSTER CARE CASE ENDED AND SHE HAD NOWHERE TO GO.
23 EVENTUALLY SHE ENTERED A TRANSITIONAL HOUSING PROGRAM. AFTER
24 THE BIRTH OF HER DAUGHTER, DAVI FOUND APPROPRIATE DAY CARE AND
25 RETURNED TO WORK. IN TWO YEARS, SHE SAVED OVER \$10,000. I GOT



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1 TO LEARN HOW YOU DID THAT. MAYBE YOU WANT TO BE HEALTH

2 DIRECTOR. [LAUGHTER]

3

4 **SUP. YAROSLAVSKY:** SHE IS NOW 21 YEARS OLD LIVING WITH HER

5 DAUGHTER IN HER OWN APARTMENT AND WORKING FULL-TIME FOR THE

6 COUNTY OF LOS ANGELES. HER STORY IS INDEED AN INSPIRATION TO

7 ALL CURRENT AND FORMER FOSTER YOUTH. SO DAVI, APOLOGIZE FOR

8 MIS- PRONOUNCING YOUR NAME EARLIER, BUT THANK YOU. [APPLAUSE

9]

10

11 **SUP. YAROSLAVSKY:** NEXT, COURT-APPOINTED SPECIAL ADVOCATE CASA

12 SUSAN SILVER. SUSAN, JOIN US UP HERE. SUSAN EXEMPLIFIES THE

13 INCREDIBLE IMPACT THAT ONE VOLUNTEER CAN HAVE ON A FOSTER

14 CHILD. SHE BECAME A COURT-APPOINTED SPECIAL ADVOCATE FOR A

15 YOUNG GIRL ABOUT 10 YEARS AGO. THE GIRL HAD BEEN SEVERELY

16 NEGLECTED AND ABUSED IN HER HOME. THE YOUNG GIRL HAD MANY

17 PLACEMENTS, BUT MISS SILVER STAYED WITH HER, MAKING SURE

18 EVERYONE WAS UP TO DATE ON WHAT WAS HAPPENING IN HER LIFE. THE

19 YOUNG GIRL APPROACHED HER TEEN YEARS WITH ANGER AND DEFIANCE,

20 BUT SUSAN NEVER GAVE UP ON HER. THE GIRL IS NOW GRADUATING

21 FROM HIGH SCHOOL AND HAS PLANS FOR HIGHER EDUCATION. ONE

22 PERSON CAN CERTAINLY MAKE A DIFFERENCE. SUSAN SILVER, THANK

23 YOU. [APPLAUSE]

24



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1 **SUP. YAROSLAVSKY:** THANKS. NEXT, IN THE -- A SOCIAL WORKER
2 CATEGORY, BRIDGET WILLIAMS BEN. BRIDGET IS AN EXAMPLE OF WHAT
3 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES DOES RIGHT FOR
4 CHILDREN AND FOR FAMILIES. WE ARE FORTUNATE TO HAVE SOCIAL
5 WORKERS LIKE HER IN OUR DEPARTMENT. SHE GOES TO EXTRAORDINARY
6 LENGTHS TO ENSURE THAT THE FAMILIES SHE SERVES RECEIVE ALL THE
7 ASSISTANCE, SUPPORT AND GUIDANCE THAT THEY NEED. SHE MAKES
8 HERSELF AVAILABLE TO FAMILIES ON WEEKENDS AND EVENINGS. SHE IS
9 ALWAYS COMPASSIONATE AND RESPONSIVE TO THE FAMILIES SHE SERVES
10 AND SHE EMPOWERS FAMILIES TO OVERCOME CHALLENGES AND MOVE
11 FORWARD IN A POSITIVE WAY. BRIDGET, THANK YOU FOR YOUR SERVICE
12 AND COMMITMENT TO OUR -- [APPLAUSE]

13

14 **SUP. YAROSLAVSKY:** PARENT RICHARD RENTERIA. WHEN HIS STEP-
15 DAUGHTER AND THREE BIOLOGICAL CHILDREN WERE REMOVED FROM THEIR
16 MOTHER RICHARD WAS DETERMINED TO KEEP THEM OUT OF FOSTER CARE.
17 HE OVERCAME SEVERAL OBSTACLES, INCLUDING A LACK OF APPROPRIATE
18 HOUSING AND SCARCE FINANCIAL RESOURCES TO GAIN CUSTODY OF HIS
19 CHILDREN. HE WAS COOPERATIVE WITH THE DEPARTMENT OF CHILDREN
20 AND FAMILY SERVICES, IN FULL COMPLIANCE WITH ALL COURT ORDERS
21 AND FOCUSED THROUGHOUT ON THE NEEDS OF HIS CHILDREN. HE TOOK
22 RESPONSIBILITY FOR HIS MISTAKES AND FINANCIAL DIFFICULTIES,
23 NEVER BLAMING ANYONE AND NEVER GIVING UP. MR. RENTERIA
24 EXHIBITS REMARKABLE INNER STRENGTH, PERSEVERANCE, AND HE HAS
25 TURNED HIS LIFE AROUND AND BECOME THE KIND OF PARENT HIS



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1 CHILDREN CAN BE PROUD OF. SO RICHARD, CONGRATULATIONS, AND
2 THANK YOU. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** RELATIVE CAREGIVER, KATHY ARIANNO. KATHY IS
5 A DEDICATED AND LOVING GRANDMOTHER WHO STILL FINDS TIME TO
6 GIVE TO OTHER CHILDREN IN THE COMMUNITY. SINCE HER GRANDSON
7 WAS PLACED IN HER CARE, HE HAS MADE REMARKABLE CHANGES,
8 PHYSICALLY, MENTALLY, AS WELL AS EDUCATIONALLY. EVEN BEFORE
9 HER GRANDSON LIVED WITH HER, MRS. ARIANNO HAS BEEN -- HAD BEEN
10 INVOLVED WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES
11 AS A VOLUNTEER. THROUGH HER CHURCH, SHE ORGANIZED DONATIONS OF
12 BIRTHDAY AND HOLIDAY GIFTS FOR FOSTER CHILDREN AND VOLUNTEERED
13 HER SERVICES AS A PROFESSIONAL SEAMSTRESS. SHE ALSO GATHERED
14 DONATIONS OF LIGHTLY-USED FURNITURE, HOUSEHOLD ITEMS, BABY
15 SUPPLIES, AND CLOTHING FOR FAMILIES IN NEED. SO WE THANK YOU,
16 KATHY, FOR YOUR COMMITMENT AND THE DIFFERENCE YOU'VE MADE. [
17 APPLAUSE]

18

19 **SUP. YAROSLAVSKY:** LAST AND CERTAINLY NOT LEAST, PRINCESS
20 RAMIE. MS. RAMIE IS A SENIOR ATTORNEY WITH THE CHILDREN'S LAW
21 CENTER OF LOS ANGELES. SHE HAS REPRESENTED BOTH CHILDREN AND
22 PARENTS IN DEPENDENCY COURT FOR THE PAST NINE YEARS AND IS
23 DESCRIBED AS PASSIONATE, COMPASSIONATE, TENACIOUS AND
24 INTELLIGENT. SHE CONSISTENTLY DEMONSTRATES A HIGH DEGREE OF
25 PROFESSIONALISM AND IS WELL-LIKED, TRUSTED AND RESPECTED BY



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1 THE JUDICIAL OFFICERS, STAFF, ATTORNEYS, AND LAW FIRM
2 PERSONNEL. MS. RAMIE IS TIRELESSLY DEVOTED TO THE CHILDREN SHE
3 REPRESENTS, SHE HAS STAYED IN THE OFFICE LATE INTO THE EVENING
4 WITH A TEENAGER IN CRISIS, AND SHE HAS SAT AT THE BEDSIDE OF A
5 DYING CHILD OFFERING COMFORT AND SUPPORT. AND WE THANK YOU FOR
6 YOUR COMMITMENT TO THE KIDS AND FOR YOUR WORK WITH OUR COUNTY.
7 THANK YOU. [APPLAUSE]

8

9 **SUP. YAROSLAVSKY:** AND NOW I'D LIKE TO INTRODUCE MIRIAM CRENSKI
10 TO SAY A FEW WORDS. MIRIAM?

11

12 **MIRIAM CRENSKI:** THANK YOU. IT'S OUR PLEASURE TO ALL BE
13 CELEBRATING TODAY THE SUCCESSES AND THE BEST OF THE FOSTER
14 CARE SYSTEM. IN OUR COMMUNITY, ALL OF US, AS RESIDENTS OF LOS
15 ANGELES, TAKE ON THE RESPONSIBILITY TO PARENT OVER 30,000
16 CHILDREN FOR A PART OF OUR FOSTER CARE SYSTEM. THIS WEEK, WE
17 HAD THE OPPORTUNITY TO GET THE WORD OUT ABOUT THE NEED FOR OUR
18 COMMUNITY TO CONNECT WITH THIS SYSTEM AND SUPPORT IT, AND WE
19 THANK THE SUPERVISORS FOR THEIR SUPPORT OF THIS EFFORT AND ALL
20 OF OUR HONOREES WHO REALLY REPRESENT THE BEST IN OUR COMMUNITY
21 AND THE BEST IN ALL OF US AS WE TRY TO SUPPORT THESE CHILDREN.
22 THANK YOU. [APPLAUSE]

23

24 **SUP. YAROSLAVSKY:** THANK YOU, MIRIAM. MIRIAM IS THE EXECUTIVE
25 DIRECTOR OF THE CHILDREN'S LAW CENTER HERE IN LOS ANGELES AND



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1 WAS ALSO VERY INSTRUMENTAL IN THE K.D.A. LAWSUIT AND IN
2 HELPING BRING A RESOLUTION TO IT, WITH WHICH THIS BOARD IS
3 INTIMATELY FAMILIAR AND WHICH IS I THINK A LANDMARK AGREEMENT
4 IN THE INTEREST OF KIDS -- AND FUTURE INTEREST OF KIDS IN THIS
5 COUNTY AND WE THANK YOU FOR YOUR COMMITMENT IN THAT AND ALL
6 YOUR COLLEAGUES. I THINK THAT TAKES CARE OF IT SO, I WAS
7 LOOKING FOR HIM, COME ON UP HERE. OUR NEW DIRECTOR OF
8 DEPARTMENT AND CHILDREN FAMILY SERVICES, DAVID SANDERS. I'D
9 LIKE TO ASK YOU TO SAY A FEW WORDS. [APPLAUSE]

10

11 **DR. DAVID SANDERS:** GOOD MORNING AND I AM NEW TO THE COMMUNITY,
12 AND I'M TRULY HUMBLLED TO BE IN THE PRESENCE OF PEOPLE WHO'VE
13 DEDICATED THEIR LIVES IN THE WAY THAT THEY HAVE TO CHILDREN OF
14 THIS COMMUNITY, AND I THANK THE HEROES AND THANK THE BOARD FOR
15 THE RECOGNITION OF THEM. THANK YOU. [APPLAUSE]

16

17 **SUP. YAROSLAVSKY:** THAT'S ALL FOR ME, MADAM CHAIR.

18

19 **SUP. BURKE, CHAIR:** THAT WAS HIM. YOU HAVE NOTHING? SUPERVISOR
20 MOLINA?

21

22 **SUP. ANTONOVICH:** NO, I HAVE SOME.

23

24 **SUP. BURKE, CHAIR:** YOU HAVE. OKAY. [LIGHT LAUGHTER]

25



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1 **SUP. BURKE, CHAIR:** WE'RE GOING TO STILL LET YOU MAKE YOUR
2 PRESENTATION.

3

4 **SUP. ANTONOVICH:** THIS IS A VERY, VERY INTERESTING PRESENTATION
5 WE WOULD LIKE TO MAKE NO, AND. I'M VERY PROUD OF THE GLENDALE
6 POLICE DEPARTMENT AND THE DEPARTMENT OF MENTAL HEALTH, ALSO
7 WITH OUR COUNTY COUNSEL AND DEPUTIES IN MY OFFICE WHO WORKED
8 COOPERATIVELY ON A VERY, VERY SAD CASE, BUT ONE WHERE PEOPLE
9 CAME TOGETHER TO HELP THOSE IN NEED. ON DECEMBER 7TH OF 2001,
10 THE GLENDALE POLICE AGENT, TRACY FOX, RESPONDED TO A CALL OF
11 AN OVERDOSE. SHE FOUND THAT THE RESIDENCE WAS AN UNLICENSED
12 HOME FOR MENTALLY ILL ADULTS, WHO WERE LIVING WITHOUT
13 PROFESSIONAL SUPERVISION OR CARE AND CONDITIONS THAT WOULD
14 RANGE FROM DISMAL TO INHUMANE, AND ILLEGAL. THE GLENDALE
15 POLICE DEPARTMENT CLOSED DOWN THE LOCATION, HOWEVER, NOT
16 BEFORE THE LANDLORD, ABRAHAM DEGUZMAN AND HIS WIFE ALICIA, AND
17 MOTHER NATALIE, RELOCATED SOME OF THE RESIDENTS APPARENTLY TO
18 OBSTRUCT THE INVESTIGATION. OFFICER MATT IRVINE INTERVIEWED
19 SEVERAL CURRENT RESIDENTS AND FORMER RESIDENTS WHO DESCRIBED A
20 LITANY OF SLUM CONDITIONS THAT WENT UNCORRECTED DESPITE
21 REPEATED COMPLAINTS AS MANY OF THE RESIDENTS WERE FAR TOO
22 MENTALLY ILL TO BE IN AN INDEPENDENT LIVING ENVIRONMENT. MANY
23 OF THE TENANTS FAILED TO TAKE THEIR PRESCRIBED MEDICATIONS,
24 THEY DID NOT BATHE, WERE DISILLUSIONAL AND MUTILATED
25 THEMSELVES, TOOK OVERDOSES OF MEDICATION. AND IT WAS AT THIS



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1 TIME THAT OFFICER IRVINE WAS TOLD THAT SEVERAL OF THE MENTALLY
2 ILL PERSONS WERE SIGNING OVER THEIR SUPPLEMENTAL SECURITY
3 INCOME AND SOCIAL SECURITY CHECKS TO ABRAHAM AND ALICIA, WHO
4 HAD ALSO BANK ACCOUNTS ESTABLISHED FOR THE PURPOSE OF
5 DEPOSITING THOSE CHECKS. A JOINT ANALYSIS BY THE GLENDALE
6 POLICE AGENT, LISA MUSQUEZ, AND INVESTIGATIVE AUDITOR, HECTOR
7 CARBARHOL, OF THE DEPARTMENT OF JUSTICE, TRACED THE MOVEMENTS
8 OF MONEYS, MANY OF WHICH FAILED TO SHOW THAT ANY SIGNIFICANT
9 MONEYS, GOODS, OR SERVICES HAD BEEN RETURNED TO THE VICTIMS,
10 INSTEAD BEING SPENT ON CAR PAYMENTS, INSURANCE BILLS, AND
11 OTHER PERSONAL EXPENDITURES OF THE DEGUZMANS. DURING THIS 14-
12 MONTH INVESTIGATION BY AN INTERAGENCY EFFORT BETWEEN THE
13 GLENDALE POLICE DEPARTMENT, THE LOS ANGELES COUNTY DEPARTMENT
14 OF MENTAL HEALTH, THE DEPARTMENT OF JUSTICE AND THE DEPARTMENT
15 OF SOCIAL SERVICES, IT WAS DETERMINED THAT THE DEGUZMANS
16 WILLINGLY PLACED MENTALLY ILL PERSONS IN SITUATIONS WHERE
17 THEIR HEALTH AND WELL BEING WERE AT RISK IN ORDER TO TAKE
18 FINANCIAL ADVANTAGE OF THEM. ON MARCH 6TH OF THIS YEAR, THEY
19 WERE TAKEN INTO CUSTODY ALONG WITH DEVERE MCGUTHEN, A C.E.O.
20 AND PRESIDENT OF THE CALIFORNIA ADVENTIST FEDERAL CREDIT UNION
21 WHO AIDED IN THE CREATION OF ILLEGAL BANK ACCOUNTS FOR SEVERAL
22 OF THE VICTIMS BY THE GLENDALE POLICE DEPARTMENT. AT THE SAME
23 TIME OF THE ARREST, THE DEPARTMENT OF MENTAL HEALTH AND THE
24 DEPARTMENT OF SOCIAL SERVICES CLOSED THIS -- THE DEGUZMANS
25 LICENSED BOARDING CARE FACILITY AS WELL. THIS WAS, AGAIN, THE



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1 GREAT OBSERVATION OF THE POLICE OFFICER IN THE FIELD WHO
2 OBSERVES A PROBLEM AND, THROUGH INVESTIGATIVE WORK BY THE
3 DEPARTMENT FOLLOWING UP, AND IT'S THAT TYPE OF PROFESSIONALISM
4 WE REALLY ARE INDEBTED TO, NOT JUST IN THE GLENDALE POLICE
5 DEPARTMENT AND IN OUR LAW ENFORCEMENT AGENCIES ACROSS THIS
6 COUNTY OF LOS ANGELES. SO WE HAVE -- FIRST WE'D LIKE TO GIVE
7 THIS PROCLAMATION TO TRACY FOX. TRACY? [APPLAUSE]

8

9 **SUP. ANTONOVICH:** MATT IRVINE. MATT? [APPLAUSE]

10

11 **SUP. ANTONOVICH:** LETECIA CHANG, GLENDALE POLICE DEPARTMENT. [
12 APPLAUSE]

13

14 **SUP. ANTONOVICH:** STACEY DEZAHN OF THE GLENDALE POLICE
15 DEPARTMENT. [APPLAUSE]

16

17 **SUP. ANTONOVICH:** TONY BELIZE FROM THE DEPARTMENT OF MENTAL
18 HEALTH. [APPLAUSE]

19

20 **SUP. ANTONOVICH:** BARBARA LEAFER FROM THE DEPARTMENT OF MENTAL
21 HEALTH. [APPLAUSE]

22

23 **SUP. ANTONOVICH:** CAROL MATTHEWS FROM THE DEPARTMENT OF MENTAL
24 HEALTH. [APPLAUSE]

25



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1 **SUP. ANTONOVICH:** FROM THE DEPARTMENT OF JUSTICE, HECTOR
2 CARBARHOL. [APPLAUSE]

3

4 **SUP. ANTONOVICH:** AND ACCEPTING FOR THE GLENDALE POLICE
5 DEPARTMENT IS CAPTAIN MARK DESTASSIO. [APPLAUSE]

6

7 **SUP. ANTONOVICH:** DR. MARVIN SOUTHARD FOR THE DEPARTMENT OF
8 MENTAL HEALTH. [APPLAUSE]

9

10 **SUP. ANTONOVICH:** WE WANT THE POLICE DEPARTMENT TO RESPOND
11 FIRST, STACEY AND MATT.

12

13 **MATT IRVINE:** ON BEHALF OF THE CHIEF OF POLICE, WHO IS OUT
14 HIMSELF, CONVALESCING WITH BACK SURGERY, I'D LIKE TO
15 PERSONALLY THANK THE OFFICERS FOR THEIR DEDICATION IN THIS
16 CASE AND THEIR UNRELENTING ATTITUDE TOWARDS SEEKING JUSTICE OF
17 THE INVOLVED PARTIES AND I WOULD ALSO LIKE TO THANK SUPERVISOR
18 ANTONOVICH AND MEMBERS OF THE BOARD FOR THE RECOGNITION. [
19 APPLAUSE]

20

21 **TONY BELIZE:** I'D LIKE TO THANK SUPERVISOR ANTONOVICH AND THE
22 MEMBERS OF THE BOARD FOR THEIR LONG-TERM RECOGNITION THAT
23 MENTAL HEALTH SERVICES ARE AN IMPORTANT PART OF PUBLIC SAFETY.
24 I HAVE TO ADMIT THAT THIS PARTICULAR KIND OF ROLE IS A NEW
25 ROLE IN PUBLIC SAFETY FOR US. WE DON'T USUALLY GO LOOKING FOR



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1 PERPETRATORS, BUT I WANT TO THANK MY STAFF, PARTICULARLY THE
2 PATIENT'S RIGHTS STAFF AND THE EMERGENCY OUTREACH BUREAU STAFF
3 FOR REALLY TAKING ON WITH GUSTO THIS NEW CHARGE OF TRYING TO
4 PROTECT PEOPLE IN A NEW AND DIFFERENT WAY THAN WE TYPICALLY
5 HAVE DONE, AND I ALSO PARTICULARLY WANT TO THANK THE
6 COLLABORATION WITH LAW ENFORCEMENT. WE HAVE LEARNED SO MUCH
7 FROM THE DEDICATION OF THE GLENDALE POLICE DEPARTMENT, AND IT
8 WAS A GREAT PARTNERSHIP. THANK YOU. [APPLAUSE]

9

10 **SUP. ANTONOVICH:** THIS TOOK A LOT OF WORK, AND I ALSO WANT TO
11 THANK RUSTY RAMON AND GENE HOUSTON, MY DEPUTIES, WHO HELPED
12 AND WERE INVOLVED FOR MAKING THIS CASE A SUCCESS. THIS IS THE
13 PERSON THAT DID A LOT OF THE HARD, INVESTIGATIVE WORK.

14

15 **MATT IRVINE:** THANK YOU, SUPERVISOR ANTONOVICH. I WANT TO THANK
16 THE BOARD FOR RECOGNIZING THIS UNIQUE MULTI-AGENCY
17 INVESTIGATION. WHAT WE TRIED TO DO THROUGH THIS CASE, IF I CAN
18 STEAL SOME WORDS FROM THE OPENING INVOCATION, WAS TO CHAMPION
19 AND DEFEND THE LEAST, THE LAST, AND THE LOST, AND I APPRECIATE
20 THE EFFORTS OF THE BOARD OF SUPERVISORS TO MAKE SURE THAT
21 THESE FRAGILE PEOPLE, THESE SILENT VICTIMS, ARE NEVER LOST
22 AGAIN. THANK YOU.

23



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1 **SUP. ANTONOVICH:** I SEE LIEUTENANT BRUCE FOX IS TAKING VIDEO
2 WITH HIS LITTLE BOY IN THE BACK. SO BRUCE, GOOD TO SEE YOU,
3 OKAY WE'LL DO A PICTURE.

4

5 **SUP. ANTONOVICH:** THIS MORNING WE'D LIKE TO WELCOME THE SANTA
6 CLARITA VALLEY'S COUNCILS P.T.A. WHO RECENTLY RECEIVED TWO
7 AWARDS FROM THE CALIFORNIA STATE PARENT TEACHERS ASSOCIATION,
8 'MY P.T.A.S. AWARD' AND THE 'OUTSTANDING COUNCIL AWARD.' THE
9 COUNCIL WAS AWARDED 'MY P.T.A.S. AWARD' FOR ITS SANTA CLARITY
10 VALLEY'S PARTNERS PROGRAM WHICH WAS DESIGNED TO ENABLE
11 COMMUNITY LEADERS TO PAY ONE MEMBERSHIP FEE AND JOIN ALL 29
12 P.T.A.S IN THE AREA. THE COUNCIL WAS AWARDED THE 'OUTSTANDING
13 COUNCIL AWARD' FOR THE VARIOUS PROGRAMS OFFERED, SUCH AS
14 COMMUNITY OUTREACH ACTIVITIES, LEADERSHIP OPPORTUNITIES
15 PRESENTED TO THE LOCAL P.T.A. LEADERS AND EXTENDING P.T.A.
16 INTO THE SECONDARY SCHOOL DISTRICT FOR THE FIRST TIME. THIS
17 MORNING WE'RE PLEASED TO HAVE WITH US THE P.T.A. PRESIDENT,
18 SUZANNE SOLOMON, WHO'S ALSO A MEMBER OF THE NEWHALL BOARD OF
19 EDUCATION. AND P.T.A. MEMBERS WENDY ZINN, JANELLE CHANDLER,
20 KIM DUKE AND SUZANNE DUCOMBY. SO LET ME GIVE YOU THIS
21 PROCLAMATION.

22

23 **SUZANNE SOLOMON:** SUPERVISOR ANTONOVICH, DISTINGUISHED
24 SUPERVISORS, ON BEHALF OF THE SANTA CLARITA VALLEY COUNCIL
25 P.T.A., WE ACCEPT THIS RECOGNITION WITH PRIDE AND HONOR, WITH



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1 THE PROMISE THAT WE WILL CONTINUE TO SERVE THE CHILDREN AND
2 THE COMMUNITY OF SANTA CLARITA IN THE SAME SPIRIT THAT BROUGHT
3 US HERE TODAY, AND I'D ALSO LIKE TO TAKE A MOMENT TO THANK TWO
4 OF YOUR DEPUTIES: BOB HOWDER AND MILLIE JONES FOR THEIR
5 PERSONAL SUPPORT AND FOR THEIR SUPPORT OF THE EDUCATION
6 COMMUNITY IN SANTA CLARITA. AND ALSO, SUPERVISOR, I'D LIKE TO
7 PRESENT YOU WITH A PIN THAT SAYS S.E.V. OUTSTANDING COUNCIL
8 P.T.A. 2003 TO SYMBOLIZE THE PARTNERSHIP THAT WE HAVE WITH
9 YOUR OFFICE.

10

11 **SUP. ANTONOVICH:** THANK YOU VERY MUCH SUZANNE. [APPLAUSE]

12

13 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME PAUL YU, WHO WAS
14 NAMED THE 17TH ANNUAL DAILY NEWS SPELLING BEE CHAMPION. PAUL
15 IS A 12-YEAR-OLD STUDENT AT ARROYO SECO JUNIOR HIGH SCHOOL. HE
16 WAS AWARDED THE GOLD MEDAL, A \$100 SAVINGS BOND, AND AN
17 ENGRAVED PEN SET. THE SANTA CLARITA VALLEY RESIDENT ALSO WON
18 AN ALL EXPENSE PAID TRIP TO WASHINGTON, D.C., WHERE HE WILL
19 COMPETE IN THE 76TH ANNUAL SCRIPPS HOWARD NATIONAL SPELLING
20 BEE ON MAY 28TH AND 29TH. PAUL'S WIN WAS A LITTLE BIT OF
21 NOSTALGIA IN THE SENSE THAT FOR THE YU FAMILY, HIS SISTER, HIS
22 OLDER SISTER, HAD BEEN TO THE NATIONAL SPELLING BEE TWICE. SO
23 ATTENDING WITH PAUL THIS MORNING ARE HIS PARENTS, ANDY AND
24 NIVES YU, JACKIE SNYDER, WHO IS THE PRINCIPAL OF ARROYO SECO
25 JUNIOR HIGH SCHOOL. AND I WILL JUST SAY WE CAME BACK FROM



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1 WASHINGTON LAST WEEK AND JET BLUE GETS YOU THERE ON TIME AND
2 YOU DON'T HAVE TO WALK LONG TO GET ON YOUR PLANE. YOU HAVE TO
3 BRING YOUR OWN FOOD, BUT IT'S A EASY FLIGHT. SO ANYWAY, PAUL,
4 CONGRATULATIONS. [APPLAUSE]

5

6 **PAUL YU:** THANK YOU, BOARD OF SUPERVISORS, AND ESPECIALLY MR.
7 ANTONOVICH, FOR PRESENTING ME WITH THIS SCROLL. I WOULD ALSO
8 LIKE TO THANK MY FAMILY FOR ALWAYS BEING THERE FOR ME,
9 SUPPORTING ME, AND HELPING ME. THANK YOU. [APPLAUSE]

10

11 **SPEAKER:** MADAM CHAIR, MEMBERS OF THE COUNTY BOARD OF
12 SUPERVISORS, ESPECIALLY OUR OWN MICHAEL ANTONOVICH, IT'S
13 CERTAINLY OUR HONOR TO BE HERE TODAY AND TO EXPRESS OUR
14 APPRECIATION. WE KNOW THAT YOU SEND WITH PAUL, AND OBVIOUSLY
15 WE DO AS HE ENTERS INTO THIS NATIONAL COMPETITION HERE IN THE
16 END OF THIS MONTH, PAUL WILL COMPETE AGAINST APPROXIMATELY 250
17 OTHER STUDENTS ACROSS OUR NATION. WE FEEL FOR HIM, WE KNOW HIS
18 EXPERTISE WILL BE THERE. PAUL IS AN EXAMPLE OF STUDENTS, BOTH
19 PUBLIC AND PRIVATE HERE IN OUR COUNTY, AND WE ARE PLEASED AND
20 HONORED FOR HIM AND HIS PARENTS TO BE A PART OF THIS. THANK
21 YOU VERY MUCH. [APPLAUSE]

22

23 **SPEAKER:** AS A REPRESENTATIVE OF ONE OF PAUL'S TEACHERS, I'D
24 LIKE TO THANK YOU FOR THIS OPPORTUNITY AND TO TELL YOU THAT



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1 PAUL IS A WORTHY REPRESENTATIVE OF ALL OUR STUDENTS WHO SPELL
2 CHARACTER AND COMMITMENT EVERY DAY. [APPLAUSE]

3

4 **SUP. ANTONOVICH:** UNFORTUNATELY, THIS MORNING, ART BREWER IS
5 UNABLE TO ATTEND THIS MORNING'S PROGRAM. HOWEVER, WE DO HAVE
6 REPRESENTATIVES FROM THE AGUA DULCE TOWN COUNCIL TO ACCEPT
7 THIS PROCLAMATION ON HIS BEHALF. THAT'S ANDY FREED, WHO IS THE
8 PRESIDENT AND JIM DUSIC, WHO IS THE MEMBER AND FORMER
9 PRESIDENT. ART BREWER, WHO HAS LIVED IN AGUA DULCE FOR 17
10 YEARS WITH HIS WIFE AND FAMILY HAS BEEN A MAJOR CONTRIBUTOR OF
11 HISTORICAL INFORMATION, ARTIFACTS AND HISTORICAL FOLKLORE FOR
12 THE FUTURE OF VAZQUEZ ROCKS INTERPRETIVE CENTER. HE'S BEEN A
13 WELCOME GUEST FOR THE BOY SCOUTS, SCHOOLS AND ORGANIZATIONS
14 THROUGHOUT THE AGUA DULCE AREA, BRINGING KNOWLEDGE AND RICH
15 RESPECT TO THE AREA'S VAST RICH HISTORY. HE BELIEVES THAT
16 WITHOUT A SENSE OF THE PAST, WE HAVE NO FUTURE. THE LIST OF
17 CONTRIBUTIONS MADE BY ART COULD GO ON AND ON, BUT MOSTLY HE
18 WILL BE ALWAYS REMEMBERED AS A COMMUNITY MEMBER WHO HAS BEEN
19 HAVING A DEEP LOVE AND RESPECT FOR THE SIMPLE RURAL LIFE IN
20 AGUA DULCE AND FOR THE FAMILY AND THE FRIENDS THAT ARE COMING
21 THERE TO SEE THE BEAUTIFUL ARTIFACTS. SO AT THIS TIME, I WOULD
22 MAKE THIS PRESENTATION FOR ART, WHO'S NOT ABLE TO BE WITH US
23 TODAY AND --

24



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1 **SPEAKER:** GOOD MORNING. I'M ART BREWER'S CHEERLEADER THIS
2 MORNING. ART HAD A VISION OF PRESERVING THE HISTORY, THE
3 CULTURE, AND THE FOLKLORE OF AGUA DULCE FOR GENERATIONS TO
4 COME. ON BEHALF OF ART THIS MORNING, I'D LIKE TO THANK
5 SUPERVISOR ANTONOVICH AND HIS DEPUTIES FOR THIS RECOGNITION
6 AND FOR HELPING MAKE THAT DREAM POSSIBLE. [APPLAUSE]

7

8 **SUP. ANTONOVICH:** THE LAST PRESENTATION IS A LITTLE CHIHUAHUA
9 MIX NAMED BONES, A LITTLE BOY. HE'S FIVE YEARS OLD. SO THIS IS
10 BONES. THIS IS ANOTHER CHIHUAHUA THAT'S BIG ON THE MIX. SO
11 ANYBODY'D LIKE TO ADOPT BONES, HE'S LOOKING FOR A HOME. HE
12 LOVES YOUNG OR OLD, DOESN'T MATTER, CHILDREN. SO YOU CAN CALL
13 AREA CODE 562-728-4644, IF YOU ARE WATCHING ON TELEVISION AT
14 HOME OR IN THE AUDIENCE, LITTLE BONES IS LOOKING FOR THAT
15 HOME, PART OF OUR FOSTER PROGRAM. THANK YOU.

16

17 **SUP. BURKE, CHAIR:** WE'D LIKE TO ASK GUY CROWDER TO START
18 MAKING HIS WAY UP. FOR MORE THAN 30 YEARS, GUY CROWDER HAS
19 SERVED AS ONE OF LOS ANGELES COUNTY'S OUTSTANDING
20 PHOTOGRAPHERS, AND YOU SEE THESE PHOTOGRAPHERS UP HERE WHO
21 TAKE PICTURES, WELL, GUY WAS HERE FOR 30 YEARS, AND HE HAS
22 PHOTOGRAPHED EVERY MEMBER OF THE LOS ANGELES COUNTY BOARD OF
23 SUPERVISORS SINCE 1973. HE'S PHOTOGRAPHED THOUSANDS OF
24 COMMUNITY LEADERS AND SPORTS AND ENTERTAINMENT STARS, SUCH AS
25 MOHAMMAD ALI, SUGAR RAY ROBINSON, MAGIC JOHNSON, DARRYL



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1 STRAWBERRY, TOMMY LE SORTA, MICHAEL JACKSON, RAY CHARLES, LENA
2 HORNE, DIANA ROSS, DENZEL WASHINGTON, SIDNEY POITIER AND
3 COUNTLESS OTHERS. HIS CAREER HAS INCLUDED PHOTOGRAPHING SUCH
4 WORLD LEADERS AS NELSON MANDELA, FORMER PRESIDENT OF SOUTH
5 AFRICA, NATIONAL LEADERS SUCH AS U.S. PRESIDENTS JIMMY CARTER,
6 GEORGE BUSH, BILL CLINTON, U.S. SENATORS DIANNE FEINSTEIN AND
7 BARBARA BOXER, INNUMERABLE CALIFORNIA CONGRESSIONAL LEADERS,
8 STATE LEADERS, INCLUDING GOVERNORS JERRY BROWN AND GRAY DAVIS,
9 AND NUMEROUS GOVERNMENT LEADERS. HE HAS SERVED ALSO AS THE
10 OFFICIAL PHOTOGRAPHER FOR THE LOS ANGELES SENTINEL NEWSPAPER,
11 FOR JET MAGAZINE AND A NUMBER OF OTHER LEADING NATIONAL
12 PUBLICATIONS. HE'S BEEN THE OFFICIAL PHOTOGRAPHER FOR THE LOS
13 ANGELES URBAN LEAGUE, ANHEUSER-BUSCH, AND OTHER LEADING
14 BUSINESSES. HE HAS DISTINGUISHED HIMSELF AS A LOCAL
15 BUSINESSMAN AND FOUNDED AND OPERATED 'GUY'S PHOTOGRAPHY' FOR
16 MANY YEARS. A DEVOTED FAMILY MAN WITH A SON REGINALD AND
17 GRANDCHILDREN ON WHOM HE LOVES TO DOTE. HE AND HIS WIFE PATSY
18 WILL CELEBRATE THEIR 43RD ANNIVERSARY MAY 2003. ON BEHALF OF
19 THE BOARD OF SUPERVISORS, I'M VERY PROUD TO COMMEND GUY
20 CROWDER ON THE OCCASION OF HIS RETIREMENT FROM COUNTY SERVICE
21 AFTER 30 YEARS. WHILE WE ALL WISH HIM HAPPY, HEALTHY, AND
22 PROSPEROUS RETIREMENT, I MUST ADMIT THAT SOME OF US LOOK AT
23 THIS WITH A VERY HEAVY HEART, REALIZING HE WILL NOT BE AT THE
24 SUPERVISOR'S MEETING, BUT SOMEHOW I THINK GUY'S GOING TO GET
25 HERE AND HE'LL BE VISITING WITH US AND WE'LL BE SEEING HIM. HE



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1 CAN'T LEAVE THE COUNTY AFTER ALL OF THIS TIME. SO ON BEHALF OF
2 THE COUNTY, I'M GOING TO COME DOWN THERE TO MAKE THIS
3 PRESENTATION TO GUY CROWDER. [APPLAUSE]

4

5 **SUP. ANTONOVICH:** LET ME SAY THAT GUY DID AN INCREDIBLE JOB AS
6 PHOTOGRAPHER, BE IT PRESIDENT GEORGE W. BUSH, OR PRESIDENT
7 CLINTON OR RONALD REAGAN, OR GEORGE HUBERT WALKER BUSH OR
8 NIXON, LYNDON JOHNSON, KENNEDY, HE WAS THERE TAKING THE
9 PICTURES AND HELPING THE SUPERVISORS MEET WITH THOSE
10 INDIVIDUALS AND I KNOW HE DID A WONDERFUL JOB THAT HELPED
11 SUPERVISOR HAHN IMMENSELY AND ALL OF US AND WE REALLY
12 APPRECIATE HIS LOVE FOR THIS COUNTY AND HIS PROFESSIONALISM
13 AND WE'RE VERY PLEASED TO SEE HE'S FIGHTING, GETTING BACK --
14 GETTING HIS HEALTH BACK, AND WE LOOK FORWARD TO SEE HIM COMING
15 BACK AS WELL. YOU CAN STILL COME BACK. YOU KNOW THOSE 90-DAY
16 CONTRACTS? SO YOU DO THAT EXERCISE, EAT THAT BROCCOLI, AND
17 YOU'RE GOING TO BE BACK HERE TAKING THOSE PICTURES, SO GOD
18 BLESS YOU.

19

20 **SUP. KNABE:** YEAH GUY'S BEEN A GREAT GENTLEMAN TO WORK WITH, A
21 TRUE PROFESSIONAL, AND HE HAS ANOTHER SIDE-LIFE THAT WE SHARE
22 TOO AND THAT'S AT THE LONG BEACH JAZZ FESTIVAL. AND -- BUT
23 LOVES MUSIC AS WELL, BUT HIS PROFESSIONALISM AND ALL HE'S DONE
24 ON BEHALF OF THIS COUNTY, I JUST WANT TO SAY A HEARTFELT
25 THANKS AND MAY GOD CONTINUE TO BLESS YOU, MY FRIEND.



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1

2 **SUP. MOLINA:** AND I ALSO JOIN IN PAYING TRIBUTE. WHAT A
3 WONDERFUL MAN, A REAL GENTLEMAN. I REALLY THANK YOU SO MUCH.
4 YOU DID SO MUCH FOR US AND WE'RE VERY PROUD OF YOU AND WE WISH
5 YOU A GOOD AND HAPPY RETIREMENT AND A LONG RETIREMENT. YOU MAY
6 ENJOY IT TOGETHER.

7

8 **SUP. YAROSLAVSKY:** MADAM CHAIR, IF I CAN JUST ADD MY GOOD
9 WISHES TO GUY AND -- HE'S TAKEN A LOT OF PICTURES FOR OUR
10 OFFICE, BUT THERE'S ONE I WON'T FORGET, AND THAT'S WHEN HE --
11 THE FIRST DAY AT AMITY CHURCH A FEW MONTHS BACK WHEN HE WENT
12 RIGHT BY A WALL OF SECRET SERVICE AGENTS AND THEY DIDN'T
13 BOTHER HIM AT ALL. [LIGHT LAUGHTER].

14

15 **SUP. YAROSLAVSKY:** AND GOT A GREAT PICTURE OF YOU AND
16 SUPERVISOR ANTONOVICH AND ME AND THE PRESIDENT OF THE UNITED
17 STATES, ABOUT AS CLOSE UP AS YOU CAN GET WITHOUT BEING UNDER A
18 MICROSCOPE, SO I'M GOING TO MISS THAT DARING THAT YOU HAVE, AS
19 ALL THE GREAT PHOTOGRAPHERS HAVE THE ABILITY TO GET THE RIGHT
20 PICTURE IN THE RIGHT WAY AND NOTHING GETS IN THEIR WAY, SO WE
21 LOOK FORWARD TO HAVING YOU BACK WITH SOME OF THE MORE MODERN
22 DIGITAL STUFF WHEN YOU'RE READY TO GO, GUY. GOOD LUCK TO YOU.

23



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1 **GUY CROWDER:** I'D LIKE TO THANK THE ENTIRE BOARD FOR HAVING ME
2 DOWN HERE, AND IT'S WONDERFUL BEING RETIRED. I LOOK FORWARD TO
3 THE 1ST AND THE 15TH. [LAUGHTER]

4

5 **GUY CROWDER:** BUT I WAS IN A LITTLE HOSPITAL WITH FOUR OTHER
6 GUYS IN A ROOM, ONE ROOM, AND SUPERVISOR ANTONOVICH CAME DOWN
7 TO SEE ME, AND HE SAID, "OH, NO, YOU GOT TO GET OUT OF HERE."
8 SO THROUGH HIM AND SUPERVISOR KNABE AND MS. BURKE, THE NEXT
9 NIGHT, I WAS OUT OF THERE. I WAS AT RANCHO. I WAS AT RANCHO IN
10 AN INDIVIDUAL ROOM BY MYSELF. WELL, MY WIFE COULD COME IN AND
11 STAY WITH ME. AND I WANT TO THANK THE ENTIRE BOARD FOR THAT.
12 THANK YOU. [APPLAUSE]

13

14 **SUP. BURKE, CHAIR:** ACTUALLY, ON WEDNESDAY, THE 21ST, WE'RE
15 GOING TO BE HONORING GUY ON THE EIGHTH FLOOR AT HIS DINNER,
16 AND SO WE LOOK FORWARD TO THAT. I'D LIKE TO CALL UP ROBERT
17 RYAN, AND THE REPRESENTATIVES OF THE OFFICE OF REFUGEE
18 ASSISTANCE AND G.R.O.W. THE GOVERNOR OF CALIFORNIA HAS
19 PROCLAIMED THE MONTH OF MAY AS REFUGEE AWARENESS MONTH. THE
20 COUNTY OF LOS ANGELES IS ONE OF THE MOST IMPORTANT
21 DESIGNATIONS -- DESTINATIONS OF REFUGEES ENTERING THE UNITED
22 STATES, AND IN ADDITION TO SEEKING REFUGE FROM WAR, FAMINE AND
23 POLITICAL PROBLEMS IN THEIR NATIVE COUNTRIES, REFUGEES
24 CONTRIBUTE TO THE WELL BEING OF THE PLACES WHERE THEY SETTLE.
25 THIS IS AN APPROPRIATE TIME TO CELEBRATE THE SUCCESS OF



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1 INDIVIDUAL REFUGEES AND ORGANIZATIONS WORKING TOGETHER AS A
2 TEAM AND PARTNERING WITH THE COUNTY OF LOS ANGELES. THEY HAVE
3 ADDED MUCH TO THE SOCIAL AND CULTURAL FABRIC OF THE COUNTY,
4 AND ON BEHALF OF THE BOARD OF SUPERVISORS, I HEREBY JOIN THE
5 STATE OF CALIFORNIA BY PROCLAIMING THE MONTH OF MAY AS REFUGEE
6 AWARENESS MONTH. I URGE ALL RESIDENTS TO PARTICIPATE IN
7 ACTIVITIES AND CEREMONIES, RECOGNIZING THE REFUGEES IN OUR
8 MIDST, AND PLEASED TO PRESENT THIS SCROLL TO ROBERT RYAN FOR
9 THE -- OKAY AND ALSO IS IT -- WE'RE ALSO -- WE HAVE A NUMBER
10 OF OTHER PEOPLE WHO ARE ACCEPTING THIS AND MAYBE I SHOULD READ
11 THEIR NAMES OFF. JOSIE MARQUEZ, ASSISTANT DIRECTOR C.S.S., TAE
12 BO, LOS ANGELES UNIFIED SCHOOL DISTRICT, ALLEN HERSHELL,
13 COMMUNITY-BASED EDUCATION AND DEVELOPMENT VICE CHAIR; NAOMI
14 ROZIER, PROGRAM FOR TORTURE VICTIMS, AND HE'S THE TREASURER.
15 LOCH NUGEN, WHO IS THE CATHOLIC CHARITIES' V.O.L.A.G.
16 COMMITTEE, NORA ASHIAN, ARMENIAN EVANGELICAL SOCIAL SERVICES
17 CENTER FORUM EVENTS, DIANNE ASIEN -- ASENIAN, I'M SORRY,
18 INTERNATIONAL INSTITUTE OF LOS ANGELES PUBLIC RELATIONS
19 COMMUNITY, AND GENE OWENSBY, LOS ANGELES UNIFIED SCHOOL
20 DISTRICT. AND I HOPE I DIDN'T MISS ANYONE BUT ARE THERE OTHER
21 PEOPLE WHO ARE HERE THAT WE DID NOT RECOGNIZE? MEMBERS OF THE
22 REFUGEE FORUM. SO WHO IS GOING TO SPEAK?

23

24 **TAE BO:** THANK YOU, MADAM CHAIR, YES, MY NAME IS TAE BO, I AM
25 THE CHAIR OF THE REFUGEE FORUM L.A. COUNTY. IT'S A COALITION



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1 OF ABOUT OVER 25 AGENCIES, COMMUNITY-BASED, SOUTH BAY
2 ORGANIZATION, MUTUAL ASSISTANCE ASSOCIATION, VOLUNTARY AGENCY.
3 WE WORK TOGETHER FOR THE SUCCESSFUL REFUGEE SETTLEMENT AND
4 REFUGEE SERVICES IN THE L.A. COUNTY FOR MANY YEARS, OF COURSE
5 WITH THE COLLABORATION OF THE COUNTY, AND WE ALWAYS CHERISH
6 THAT PARTNERSHIP, PUBLIC AND PRIVATE, AND THEN THANKS TO THAT,
7 WE CAN PROVIDE CULTURALLY AND LINGUISTICALLY SERVICES TO OUR
8 REFUGEE COMMUNITY. AGAIN, I THANK THE BOARD OF SUPERVISORS FOR
9 GIVING A CHANCE, BEING OUR FRIENDS FOR MANY YEARS AND
10 SUPPORTING MANY RELEVANT WAYS, AND WE LOOK FORWARD TO WORKING
11 MORE CLOSELY WITH YOU IN THE FUTURE. THANK YOU.

12

13 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [APPLAUSE]

14

15 **SUP. BURKE, CHAIR:** THE DEPARTMENT OF HUMAN RESOURCES AND
16 C.S.U.N. FOR THE CREATION OF L.A. TRAINING ACADEMY. I'M GOING
17 TO CALL UP MIKE HENRY, DEAN JOYCE, FAWN HAVIA, AND DR. ALLAN
18 GLASSMAN AND LOU TAKIUCHI. THE LOS ANGELES COUNTY TRAINING
19 ACADEMY'S INNOVATIVE PARTNERSHIP AMONG THE CALIFORNIA STATE
20 UNIVERSITY SYSTEM, COMMUNITY COLLEGES, SCHOOL DISTRICTS, AND
21 COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES, AND THEY
22 DESIGN AND DELIVER CUSTOMIZED EMPLOYMENT DEVELOPMENT PROGRAMS.
23 THROUGH THE ACADEMY, MANY PROGRAMS HAVE BEEN REVISED --
24 DEVISED TO RECOGNIZE THE NEED TO DEVELOP NEXT GENERATION OF
25 COUNTY GOVERNMENT LEADERS, AND ENSURING THAT OUR EMPLOYEES ARE



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1 PREPARED FOR THE MANY NEW CHALLENGES THAT MUST BE ADDRESSED BY
2 GOVERNMENT. AND I THINK, MIKE, YOU WERE ONE OF THOSE PEOPLE
3 WHO WENT THROUGH A SIMILAR KIND OF PROGRAM, AS I UNDERSTAND.
4 THIS UNIQUE COLLABORATION COMBINES THE BEST-EVER OF UNIVERSITY
5 FACULTY AND COUNTY DEPARTMENT MANAGERS WHO DESIGN AND DELIVER
6 MEANINGFUL CUSTOMIZED TRAINING PROGRAMS FOR OUR EMPLOYEES. THE
7 ACADEMY TRAINS HUNDREDS OF EMPLOYEES EACH YEAR AT ALL LEVELS
8 OF THE ORGANIZATION. SINCE THE FIRST MANAGEMENT TRAINING
9 PROGRAM OFFERED IN FEBRUARY 2000, THE ACADEMY HAS BEEN
10 RECOGNIZED BY THE NATIONAL ASSOCIATION OF COUNTIES AND, IN
11 2001, RECEIVED THE COUNTY OF LOS ANGELES QUALITY AND
12 PRODUCTIVITY COMMISSION'S GOLD EAGLE TOP AWARD. I'M VERY
13 PLEASED TO ANNOUNCE THAT THE LOS ANGELES COUNTY TRAINING
14 ACADEMY HAS BEEN RECOGNIZED NATIONALLY IN THE ACADEMIC FIELD
15 AND RECENTLY, THE COLLEGE OF EXTENDED LEARNING AT CALIFORNIA
16 STATE UNIVERSITY NORTHRIDGE, WAS RECOGNIZED BY THE
17 UNIVERSITY'S CONTINUING EDUCATION ASSOCIATION AWARDS AND
18 HONORS, RECEIVING THE PRESTIGIOUS OUTSTANDING NON-CREDIT
19 PROGRAM AWARD FOR 2002. THIS TRAINING ACADEMY, A CONCEPT
20 ORIGINALLY INTRODUCED BY SUPERVISOR KNABE AND APPROVED BY THE
21 BOARD AUGUST 1998. IT WAS DEVELOPED IN RESPONSE TO THE GROWING
22 ATTRITION IN MANAGEMENT RANKS. THE ACADEMY HAS PROVED TO BE A
23 SUCCESSFUL VENTURE IN THE DEVELOPMENT OF EMPLOYEES AT ALL
24 LEVELS OF THE COUNTY ORGANIZATION. I'D LIKE TO ASK SUPERVISOR



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1 KNABE TO STEP FORWARD AND MAKE A FEW COMMENTS HERE AND WE'D
2 LIKE TO CONGRATULATE OUR PARTNERS.

3

4 **SUP. KNABE:** WELL, I GUESS WHAT I WOULD ADD, WHEN WE DID THIS
5 WAY BACK WHEN, AND I REMEMBER A NUMBER OF YEARS AGO WHEN THIS
6 ACADEMY WAS ORIGINALLY STARTED, AND THEN DUE TO SOME BUDGET
7 CONSTRAINTS, WE HAD TO BACK OFF THE PROGRAM, BUT ONE OF THE
8 THINGS THAT WE NEED MORE THAN ANYTHING IS SOME CONTINUITY
9 HISTORY HERE IN LOS ANGELES COUNTY IN THIS MANAGEMENT TRAINING
10 PROGRAM. I MEAN, WE DON'T GET DEGREES FOR IT, BUT I'M SURE
11 IT'S EQUAL TO A PH.D. IN PUBLIC SERVICE AND PUBLIC MANAGEMENT
12 AND BEING PART OF THE LARGEST COUNTY IN THE UNITED STATES OF
13 AMERICA, WE NEED THAT HISTORY AND THAT CONTINUITY, AND THAT
14 GOOD LEADERSHIP, SO CONGRATULATIONS.

15

16 **SUP. BURKE, CHAIR:** I'D LIKE TO CONGRATULATE OUR UNIVERSITY
17 PARTNERS AND OUR MANAGERS AND FIRST DEAN JOYCE, FAWN HAVIA
18 FROM THE COLLEGE OF EXTENDED LEARNING, CALIFORNIA STATE
19 UNIVERSITY NORTHRIDGE. THANK YOU VERY MUCH. [APPLAUSE]

20

21 **SUP. BURKE, CHAIR:** AND THEN TO C.S.U.N. CENTER FOR MANAGEMENT
22 AND ORGANIZATION, AND I BELIEVE THAT DR. ALLAN GLASSMAN IS
23 GOING TO ACCEPT THIS ONE. [APPLAUSE]

24

25 **SUP. BURKE, CHAIR:** AND LOU TAKIUCHI. [APPLAUSE]



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1

2 **SUP. BURKE, CHAIR:** AND MIKE HENRY. [APPLAUSE]

3

4 **DR. ALLAN GLASSMAN:** FIRST, I TRULY WANT TO THANK THE BOARD FOR
5 HAVING THIS VISION WITH US THREE AND A HALF YEARS AGO AND
6 SUPPORTING THIS PROGRAM AS IT TRULY HAS BECOME A NATIONAL
7 MODEL. SECONDLY, I'D LIKE TO RECOGNIZE A GROUP THAT HARDLY
8 EVER GETS RECOGNIZED AS THE UNDERPINNING OF THIS PROGRAM, AND
9 THAT IS YOUR DEPARTMENT HEADS, WHO HAVE SUPPLIED SUBJECT
10 MATTER EXPERTS, NUMEROUS ALLIES IN TERMS OF CURRICULUM
11 DEVELOPMENT, AND WHO HAVE ALSO OPENED UP THEIR DEPARTMENTS FOR
12 LEARNING PROJECTS WHICH MAKE WHAT WE DO IN THE CLASSROOM TRULY
13 A PERSONAL EXPERIENCE FOR ALL THE PARTICIPANTS, SO THANK YOU.
14 [APPLAUSE]

15

16 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL -- OH THANK YOU SO MUCH.
17 WERE YOU GOING TO SAY A WORD? YES, MIKE HENRY WANTS TO SAY A
18 WORD.

19

20 **MIKE HENRY:** I WOULD LIKE TO THANK THE BOARD OF SUPERVISORS ON
21 BEHALF OF THE ACADEMY AND ALSO THE STAFF FROM THE DEPARTMENT
22 OF HUMAN RESOURCES THAT MANAGE THIS PROGRAM ON A DAY-TO-DAY
23 BASIS, AND I BELIEVE WE ALSO HAVE SOME STAFF FROM THE
24 UNIVERSITY, CAL STATE NORTHRIDGE, SO WOULD YOU PLEASE STAND
25 AND BE RECOGNIZED AS WELL? [APPLAUSE]



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1

2 **MIKE HENRY:** THANK YOU VERY MUCH.

3

4 **SUP. BURKE, CHAIR:** WELL, WE KNOW THIS MAKES A DIFFERENCE IN
5 TERMS OF THAT NEXT GENERATION OF MANAGERS, AND THAT'S WHY WE
6 APPRECIATE THE PROGRAM SO MUCH, SUPERVISOR KNABE, FOR YOUR
7 WORK ON IT. I'M GOING TO CALL J.B. LARKIN, MARY CARTER, EDWARD
8 WILSON AND TONYA DAVIS FORWARD, THEY ARE OFFICERS REPRESENTING
9 THE LOS ANGELES LONG BEACH CHAPTER OF BLACKS IN GOVERNMENT,
10 AND THEY'RE HERE TO PRESENT THEIR GOVERNMENT AGENCY SERVICE
11 RECOGNITION OF THE BOARD OF SUPERVISORS, AND MR. LARKIN.

12

13 **J.B. LARKIN:** THANK YOU, MADAM CHAIR AND BOARD MEMBERS. THE
14 LONG BEACH LOS ANGELES AREA CHAPTER OF BLACKS IN GOVERNMENT IS
15 CELEBRATING THE PUBLIC SERVICE RECOGNITION WEEK HONORING SIX
16 INDIVIDUALS FOR THEIR EXCELLENCE IN PUBLIC SERVICE AND ONE
17 GOVERNMENTAL AGENCY AND ITS EMPLOYEES FOR ITS PROGRAMS
18 FOSTERING A POSITIVE IMAGE OF GOVERNMENT SERVICE. THIS IS THE
19 FOURTH YEAR THAT THE CHAPTER HAS PRESENTED THESE AWARDS. THE
20 CHAPTER PAYS TRIBUTE TO GOVERNMENT EMPLOYEES AND AGENCIES THAT
21 HAVE EXHIBITED THE HIGHEST STANDARDS OF DEDICATION,
22 EXCELLENCE, AND ACCOMPLISHMENT. THE PUBLIC SERVICE RECOGNITION
23 AWARD ENCOURAGES EXCELLENCE IN GOVERNMENT, REINFORCES PRIDE IN
24 PUBLIC SERVICE, CALLS PUBLIC ATTENTION TO THE WIDE RANGE OF
25 SERVICES PROVIDED BY PUBLIC EMPLOYEES AND PROVIDES GOVERNMENT



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1 AGENCIES THE OPPORTUNITY TO SHOWCASE THEIR OUTSTANDING
2 EMPLOYEES AND PROGRAMS. WE ARE HAPPY, WE REALIZE AND
3 UNDERSTAND THE EFFORTS, WE WATCH THE NEWS, WE SEE ALL THIS,
4 AND WE KNOW THE STRUGGLE THAT YOU HAVE AS BOARD MEMBERS, BUT
5 WE WANT TO SAY TO YOU THANK YOU AND WE APPRECIATE WHAT YOU DO
6 AND WITH THAT WE'D LIKE TO PRESENT YOU WITH AN AWARD. MADAM
7 CHAIR, I WOULD ALSO LIKE TO SAY THAT WE HAVE THE OFFICERS OF
8 THE L.A. LONG BEACH CHAPTER OF BLACKS IN GOVERNMENT, MISS MARY
9 CARTER, WHO IS A GOVERNMENT EMPLOYEE AND ALSO A RESERVIST, THE
10 VICE PRESIDENT IS MR. LIEUTENANT COLONEL EDWARD WILSON, AN
11 ACTIVE DUTY PERSON, AND WE HAVE MISS TONYA DAVIS, WHO IS THE -
12 - SHE'S A CITY EMPLOYEE AND SHE'S THE TREASURER. [MIXED
13 VOICES]

14

15 **SUP. BURKE, CHAIR:** AND TO TONYA DAVIS, SHE IS ALSO RECEIVING
16 THE PUBLIC SERVICE AWARD FROM THE CITY -- FOR THE CITY OF LOS
17 ANGELES. AND MAY I JUST SAY THAT I REALLY DO APPRECIATE THE
18 DIVERSITY OF THE COUNTY OF LOS ANGELES AND ITS EMPLOYEES AND
19 WE CELEBRATED DIVERSITY MONTH NOT LONG AGO WHERE WE HAD ALL OF
20 OUR EMPLOYEES TOGETHER EMPHASIZING THE FACT THAT THE COUNTY OF
21 LOS ANGELES HAS ALWAYS BEEN KNOWN TO HAVE A TREMENDOUSLY
22 DIVERSE EMPLOYEE GROUP AND ALSO IN TERMS OF THE MANAGERS
23 THROUGHOUT THE ENTIRE COUNTY. SO WE WANT TO THANK YOU VERY
24 MUCH FOR RECOGNIZING US. [APPLAUSE]

25



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1 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY HAS NO FURTHER.
2 SPECIALS, WE'LL START I THINK WITH YOU.

3

4 **SUP. KNABE:** THANK YOU. MADAM CHAIR, MEMBERS OF THE BOARD, I
5 HAVE A NUMBER OF ADJOURNMENTS. FIRST OF ALL THAT WE ADJOURN IN
6 MEMORY OF ROSE FLORES. ROSE WAS BORN IN -- JUST CELEBRATED HER
7 BIRTHDAY IN APRIL AND SHE RECENTLY PASSED AWAY ON FRIDAY, MAY
8 9TH. SHE'S SURVIVED BY HER HUSBAND, SAL, WHO WAS A GOOD FRIEND
9 OF OUR OFFICE, SONS STEVE AND FRED, THEIR WIVES MISSY AND
10 IRENA, HIS DAUGHTER LORRAINE AND EIGHT GRANDCHILDREN. SHE WILL
11 BE MISSED BY ALL WHO KNEW HER. ALSO THAT WE ADJOURN IN MEMORY
12 OF KATHY MCEWAN, THE DAUGHTER OF RANCHO LOS AMIGOS EMPLOYEE,
13 JUDY GLOVER, WHO PASSED AWAY ON APRIL 23RD. KATHY LOVED TO
14 DANCE, AND IN THESE LAST FEW DAYS FOLLOWING HER DEATH, IT'S
15 SAID THAT THE ANGELS ARE RECEIVING DANCING LISTENS FROM KATHY
16 RIGHT NOW. KATHY WILL BE SORELY MISSED BY HER HUSBAND JIM, HER
17 CHILDREN NICOLE, RICKY AND ADAM. ALSO THAT WE ADJOURN IN
18 MEMORY OF ROBERT PERRY. HE WAS A PILLAR IN THE LONG BEACH
19 COMMUNITY WHERE HE WAS RAISED AND ATTENDED COLLEGE. AFTER
20 FINISHING A 26-YEAR CAREER WITH THE NAVY AND RETIRING AS A
21 LIEUTENANT COMMANDER, HE BEGAN HIS SECOND CAREER AS A
22 REGISTERED FINANCIAL ADVISOR. HE IS -- WAS PRESIDENT OF THE
23 NEIGHBORS IMPROVEMENT ASSOCIATION, PRESIDENT OF THE RETIRED
24 OFFICERS ASSOCIATION, AND WAS NAMED THE LONG BEACH Y.M.C. MAN
25 OF THE YEAR. HE'S SURVIVED BY HIS WIFE BARBARA, AND THREE



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1 CHILDREN, THOMAS, PAULA, AND DAVID. ALSO THAT WE ADJOURN IN
2 MEMORY OF EVERETT SARI, WHO PASSED AWAY APRIL 11TH. HE WAS
3 RECOGNIZED IN THE COMMUNITY OF LAKEWOOD FOR HIS EXCELLENT
4 SKILLS AS A PLUMBER AND AS A MEMBER OF THE BETHEL LUTHERAN
5 CHURCH. HE'S SURVIVED BY HIS DAUGHTERS, ALICIA AND VALERIE AND
6 SONS-IN-LAW KIMBALL AND PHIL AND SON DAVID. ALSO WE ADJOURN IN
7 MEMORY OF TED VOSS, WHO PASSED AWAY ON MARCH 28TH. HE WAS A
8 BUSINESS OWNER FOR OVER 30 YEARS AND IN THE BELLFLOWER
9 COMMUNITY. TED WILL BE MISSED BY HIS WIFE, DIANNE, FOUR
10 DAUGHTERS, THEIR HUSBANDS, HIS TEN GRANDCHILDREN, HIS PARENTS,
11 SISTER, THREE BROTHERS, AND HIS MANY, MANY FRIENDS.
12 ALSO THAT WE ADJOURN IN MEMORY OF YVONNA WARREN. WAS A
13 RESIDENT OF THE BELLFLOWER COMMUNITY WHERE SHE ESTABLISHED HER
14 HOME MORE THAN 60 YEARS AGO. SHE'S SURVIVED BY HER HUSBAND
15 WOODY, DAUGHTERS, WOODINE, PEGGY, FOUR GRANDSONS AND NINE
16 GREAT-GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF JOSEPH
17 LEO, WHO PASSED AWAY ON FEBRUARY 19TH. HE CAME TO CALIFORNIA
18 AT THE AGE OF 18, IN 1942 HE JOINED THE NAVY AND SERVED ABOARD
19 THE BATTLESHIP SOUTH DAKOTA, WHERE HE FOUGHT AT GUADALCANAL,
20 IWOGIMA, OKINAWA AND RECEIVED SEVERAL MEDALS, INCLUDING THE
21 NAVY UNIT COMMENDATION FOR OUTSTANDING HEROISM. HE'S SURVIVED
22 BY HIS BELOVED WIFE ALMA, SONS STEVEN AND BRAD AND HIM AND
23 SHIRLEY. ALSO WE ADJOURN IN MEMORY OF EDWIN BETCHLER. EDWIN
24 PASSED AWAY RECENTLY. HE WAS WELL KNOWN THROUGHOUT THE CITY OF
25 LONG BEACH AS A MAN OF CHARITY. HE WAS A MAJOR BENEFACTOR TO



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1 ST. MARY MEDICAL CENTER BUT ALSO AN ACTIVE MEMBER OF THE LONG
2 BEACH ROTARY CLUB WHERE HE RECEIVED THE CLUB'S CUP OF KINDNESS
3 AWARD IN 1994 FOR CHARITABLE WORKS. HE GRADUATED FROM HIGH
4 SCHOOL IN LONG BEACH AND WENT ON TO U.S.C., WHERE HE COMPLETED
5 HIS STUDIES IN BUSINESS ADMINISTRATION. HE BECAME PRESIDENT OF
6 THE FAMILY BUSINESS, THE MOUNTAIN VIEW DAIRY COMPANY. HE'S
7 SURVIVED BY HIS SONS RICHARD, JOSEPH, AND JAMES, DAUGHTERS
8 GEORGIA AND BARBARA AS WELL AS 16 GRANDCHILDREN AND 10 GREAT
9 GRANDCHILDREN. HE WAS PRECEDED IN DEATH BY HIS WIFE, LOUISE,
10 WHO PASSED AWAY JUST A FEW YEARS AGO. HE DIED MARCH 31ST AT
11 THE AGE OF 89. ALSO THAT WE ADJOURN IN MEMORY OF CHARLES CHIP
12 DAVID BARKER, HE WAS THE MANAGER OF THE STANDARD OIL REFINERY,
13 NOW THE CHEVRON TEXACO REFINERY IN EL SEGUNDO. A VERY ACTIVE
14 MEMBER OF THE EL SEGUNDO UNIFIED SCHOOL DISTRICT BOARD OF
15 TRUSTEES, WE WAS A PARK AND REC COMMISSIONER IN EL SEGUNDO,
16 LATER SERVED ON THE WEST BASIN REPLENISHMENT DISTRICT AND A
17 MEMBER OF THE METROPOLITAN WATER DISTRICT. ALSO THAT WE
18 ADJOURN IN MEMORY OF RICK LIVINGSTONE. RICK PASSED AWAY APRIL
19 19TH AFTER A LONG BATTLE WITH CANCER, WHICH HE DEFIANTLY
20 CALLED 'CAN-CURE.' HE WAS BORN IN LONG BEACH, GRADUATED WITH
21 HONORS FROM I.T.T. HE WAS RESPECTED FOR THE GREAT PRIDE HE
22 TOOK IN HIS DAUGHTER, KENDRA, LOYALTY TO HIS FRIENDS AND
23 HAVING A QUICK SENSE OF HUMOR. HE'S SURVIVED BY HIS DAUGHTER,
24 KENDRA, MOTHER JERRY, BROTHER BOB AND GRANDPARENTS CHARLIE AND
25 LOLLIE. AND ONE OTHER ADJOURNMENT, I DON'T HAVE BUT WE'LL GET



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1 THE INFORMATION TO YOU, WAS A DEAR FRIEND FROM OUR CHURCH, MR.
2 HENRY PRINZ, WHO PASSED AWAY LAST WEEK, VERY SUDDENLY, AND IS
3 SURVIVED BY HIS WIFE, TINA, AND FAMILY AND WE WILL GET YOU ALL
4 THE INFORMATION AND HE WILL BE MISSED --

5

6 **SUP. BURKE, CHAIR:** SO ORDERED.

7

8 **SUP. KNABE:** HE HAD AN INFECTIOUS SMILE AND HE'LL BE MISSED BY
9 ALL WHO KNEW HIM. MADAM CHAIR, I HELD SEVERAL ITEMS, BUT I
10 KNOW THERE'S SOME PEOPLE OUT HERE IN REGARDS TO ITEM NUMBER
11 36, SO LET ME CALL THAT UP FIRST, PLEASE.

12

13 **SUP. BURKE, CHAIR:** ITEM 36.

14

15 **SUP. KNABE:** I BELIEVE YOU HAVE SOME SIGNED-UP SPEAKERS FOR
16 ITEM 36 YES.

17

18 **SUP. BURKE, CHAIR:** WE'D LIKE TO CALL UP GEORGE ETTER, DAVID
19 LEVINE, AND TONY PAUL EMRAL.

20

21 **GEORGE ETTER:** YES. I'M GEORGE ETTER, AND I KNOW THAT THE WATER
22 BUST IS FAVORED BY A LOT OF FOLKS AND A LOT OF BUSINESSES. MY
23 PROBLEM WITH THE BUST IS THE USE OF THE FIRE DUCT FOR A BUS
24 STOP. AND I HAD THREE QUESTIONS. ONE WAS, HAS THERE BEEN A
25 TEST OF THIS FACILITY, CHIEF REGGIE LEE HAD TOLD ME THAT THERE



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1 WOULD BE A TEST. DOES ANYONE KNOW IF THERE HAS BEEN A TEST OF
2 THE USE OF THE FACILITY?

3

4 **SUP. KNABE:** THE ONLY THING THAT I CAN ANSWER, WE CAN GET THE
5 DEPARTMENT UP HERE, BUT IT WAS MY UNDERSTANDING, YES, THERE
6 HAS BEEN A TEST, THE FIRE DEPARTMENT HAS BOUGHT OFF ON THE --
7 AND WE SAW SOME PICTURES OF BOAT MOVEMENT.

8

9 **SUP. BURKE, CHAIR:** OH WE'LL HAVE THE DEPARTMENT HEAD, STAN
10 WISNIEWSKI, COMING UP. WOULD YOU LIKE TO COME UP SO THAT YOU
11 CAN RESPOND TO SOME OF THE QUESTIONS?

12

13 **GEORGE ETTER:** THAT TEST, WAS DESCRIBED TO ME, WAS TO INCLUDE
14 PASSENGERS DISEMBARKING DURING A RESPONSE DRILL.

15

16 **SUP. KNABE:** GEORGE, I MEAN I KNOW, I MEAN THE FIRE DEPARTMENT
17 BOUGHT OFF, SO I MEAN I DON'T KNOW WHAT ELSE, THEY FEEL IT'S
18 NOT A PROBLEM. THEY'RE GOING TO HAVE -- MAYBE YOU CAN GO AHEAD
19 AND ADDRESS THIS, STAN.

20

21 **STAN WISNIEWSKI:** YES, MADAM CHAIR, AND MEMBERS OF THE BOARD,
22 THE OPERATOR OF THE NEW ELECTRIC BOAT, THE ELECTRIC LADY, HAS,
23 IN FACT, DOCKED AT THE SITE BECAUSE HE'S GETTING USED TO THIS
24 NEW TYPE OF BOAT THAT HE PURCHASED, AND WE HAVE DEALT WITH THE
25 FIRE PERSONNEL AND THEY'VE INDICATED THAT THEY ARE SUPPORTIVE



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1 OF THE PROGRAM WITH THE PASSENGER CAPACITY THAT WE'VE
2 IDENTIFIED FOR EACH OF THE VESSELS.

3

4 **GEORGE ETTER:** IS THERE ANOTHER TEST PLANNED, DO YOU KNOW?

5

6 **STAN WISNIEWSKI:** THE SERVICE WILL START, IF THIS CONTRACT IS
7 APPROVED, THIS FRIDAY AT 5:00 P.M., AND WE HAVE EVERY REASON
8 TO BELIEVE IT'LL GO OFF WITHOUT A HITCH. WE HAVE ADVISED THE
9 FIRE DEPARTMENT THAT WE WILL BE MEETING WITH THEM AFTER EVERY
10 WEEKEND, BOTH THE CONTRACTOR, THE DEPARTMENT, AS WELL AS FIRE
11 PERSONNEL, TO ADDRESS ANY ISSUES THAT ARISE SO THAT WE CAN
12 TAKE CARE OF THEM QUICKLY. IF AT ANY TIME THE FIRE DEPARTMENT
13 SAYS THAT THERE IS AN IMPACT ON THEIR EMERGENCY RESPONSE
14 CAPABILITY, WE WILL DISCONTINUE USE OF THAT SITE.

15

16 **GEORGE ETTER:** OKAY, MY QUESTION WOULD BE, WHAT IF THAT IMPACT
17 OCCURS DURING AN ACTUAL RESPONSE AND THAT CAUSES A LOSS OF
18 LIFE OR PROPERTY, AT THAT POINT, THEN IT MIGHT BE TOO LATE TO
19 TAKE A LOOK AT.

20

21 **STAN WISNIEWSKI:** I UNDERSTAND YOUR CONCERN. WE HAVE ADDRESSED
22 THAT ISSUE WITH THE FIRE DEPARTMENT. THEY DO NOT BELIEVE THAT
23 THAT IS A LIKELIHOOD. THERE IS ALSO A PROTOCOL THAT IT WILL BE
24 IMPLEMENTED TO ENSURE THAT IN THE EVENT THAT THERE IS AN
25 EMERGENCY RESPONSE GOING ON, THAT THERE IS COMMUNICATION WITH



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1 THE OPERATOR OF THE BOAT TO KEEP PEOPLE EITHER FROM GETTING
2 OFF THE VESSEL AT THAT TIME OR TO KEEP IT OUT IN THE CHANNEL
3 SO THAT THEY CAN RESPOND.

4

5 **GEORGE ETTER:** AND THEN I GUESS MY FINAL QUESTION WOULD BE THAT
6 IF THIS PLAN IS ADOPTED AS PRESENTED, THEN THAT WOULD INDICATE
7 THAT THE SUPERVISORS ARE IN FAVOR OF UTILIZING AN EMERGENCY
8 RESPONSE FACILITY AS A BUS STOP. IS THAT CORRECT?

9

10 **STAN WISNIEWSKI:** IF I MAY --

11

12 **SUP. KNABE:** HAVE YOU BEAT YOUR WIFE LATELY. I MEAN, WHAT KIND
13 OF QUESTION IS THAT? NO. GEORGE ETTER: I'M SORRY?

14

15 **STAN WISNIEWSKI:** MADAM CHAIR AND MEMBERS OF THE BOARD, THIS IS
16 A PILOT PROGRAM, WE ARE -- WE FIRST WERE NEGOTIATING FOR A
17 SLIP, FRANKLY AT THE RITZ CARLTON, WHICH IS A COUPLE HUNDRED
18 FEET AWAY, IT WASN'T ABLE TO COME TO FRUITION, BUT THIS WAS A
19 BACKUP DOCK, IT WOULD BE OUR INTENT THAT IF THE PROGRAM DOES
20 GO FINAL AFTER THIS PILOT PROGRAM THAT WE WILL EXPLORE OTHER
21 OPPORTUNITIES FOR THE WATER SHUTTLE PROGRAM.

22

23 **SUP. KNABE:** I MEAN AS MY UNDERSTANDING IS THAT THIS IS A PILOT
24 IS THAT THAT WE'RE TRYING TO REMOVE THAT AS A POTENTIAL DOCK,
25 BUT AT THIS PARTICULAR POINT, TO GET THE PROGRAM OFF THE



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1 GROUND AND THE FIRE DEPARTMENTS BOUGHT OFF, BUT OBVIOUSLY WE
2 PREFER TO HAVE ANOTHER LOCATION AND WHICH WE'RE GOING TO
3 CONTINUE TO WORK FOR AND LOOK AT IT.

4

5 **GEORGE ETTER:** I WOULD HOPE THAT WOULD HAPPEN THANK YOU.

6

7 **SUP. KNABE:** THANK YOU GEORGE.

8

9 **SUP. BURKE, CHAIR:** WOULD, THE PEOPLE YES, THE PEOPLE WHO ARE
10 IN FAVOR AND WHO ARE OPERATING IT, I WOULD ASSUME THAT IF
11 THERE'S AN EMERGENCY, THEY WOULD HOLD OFF THEIR DOCKING AND
12 THEY WOULD HAVE THAT ABILITY.

13

14 **STAN WISNIEWSKI:** THAT IS CORRECT.

15

16 **SUP. BURKE, CHAIR:** SO THAT IF THERE'S A FIRE IN ONE OF THE
17 BOATS, THAT I WOULDN'T ASSUME THAT THEY WOULD RUSH UP AND
18 DOCK, THAT THEY WOULD CERTAINLY -- THEY WOULD HAVE THE
19 CAPACITY AND ALSO PROBABLY HAVE ALTERNATIVES, COULDN'T THEY GO
20 OVER TO BURTON CHASE OR SOMEPLACE LIKE THAT?

21

22 **STAN WISNIEWSKI:** THAT IS CORRECT MADAM CHAIR.

23

24 **SUP. BURKE, CHAIR:** YEAH THEY WOULD JUST GO TO SOME OTHER
25 PLACE.



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1

2 **STAN WISNIEWSKI:** THERE WILL BE THREE OTHER SITES, AND THERE
3 WILL BE COMMUNICATION BETWEEN THE FIRE DEPARTMENT AS WELL AS
4 THE OPERATORS OF BOTH OF THE WATER SHUTTLE VESSELS TO ENSURE
5 THAT THEY ARE KEPT AWAY FROM THE EMERGENCY RESPONSE PERSONNEL.

6

7 **SUP. BURKE, CHAIR:** RIGHT IF THERE IS AN EMERGENCY AND IS THAT
8 GOING TO BE ADOPTED AS A POLICY SO THAT THE PEOPLE CAN HAVE
9 THAT ASSURANCE, THE BOAT OWNERS?

10

11 **STAN WISNIEWSKI:** THE FIRE DEPARTMENT HAS INDICATED THAT THEY
12 WANT THAT COMMUNICATION ABILITY AND WE'RE WORKING THAT OUT
13 WITH THE CONTRACTOR NOW. IT WILL ABSOLUTELY BE PART OF THE
14 PROGRAM.

15

16 **SUP. KNABE:** TO HAVE RADIO COMMUNICATION AT ALL TIMES.

17

18 **SUP. BURKE, CHAIR:** RIGHT, YEAH, WELL NO ONE WANTS A EMERGENCY
19 VEHICLE AND SOMEONE COMING IN TO DOCK FOR, BUT IT'S SO EASY
20 JUST TO GO SOMEWHERE ELSE, AS FAR AS THEY'RE CONCERNED.

21

22 **GEORGE ETTER:** WELL, YES, MA'AM. HOWEVER, IF THE EMERGENCY
23 RESPONSE IS NECESSITATED WHILE YOU'RE OFF-LOADING PASSENGERS
24 ON THE FIRE DOCK, THAT'S WHAT THE TEST WAS INDICATED BY CHIEF
25 LEE TO ME THAT THEY WERE GOING TO DO TO MAKE SURE THAT IF THE



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1 RESPONSE OCCURRED WHILE DISEMBARKING PASSENGERS, THEY COULD,
2 IN FACT, COMPLETE A TIMELY RESPONSE, AND I DON'T THINK THAT'S
3 OCCURRED.

4

5 **STAN WISNIEWSKI:** WHATEVER PROTOCOL THE FIRE DEPARTMENT
6 RECOMMENDS FOR IMPLEMENTATION OF THIS, WE'LL BE HAPPY TO
7 FOLLOW IT, BUT THAT HAS NOT BEEN SOMETHING THEY BROUGHT TO OUR
8 ATTENTION.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. YES, MR. LEVINE AND THEN BEVERLY
11 MOORE, WOULD YOU PLEASE COME FORWARD?

12

13 **DAVID LEVINE:** MADAM CHAIR, MEMBERS OF THE BOARD, GOOD MORNING.
14 MY NAME IS DAVID LEVINE AND I'M PRESIDENT OF THE MARINA DEL
15 REY LESSEE'S ASSOCIATION. I JUST WANTED TO TAKE THIS
16 OPPORTUNITY TO SUPPORT THE WATER SHUTTLE PROGRAM. IT'S VERY
17 IMPORTANT TO ENHANCE PUBLIC ACCESS TO MARINA DEL REY AND THE
18 STOP THAT'S MOST IN QUESTION HERE TODAY IS IMPORTANT FOR A
19 NUMBER OF COMMERCIAL BUSINESSES ALONG VIA MARINA, SO I HOPE
20 THAT ALL OF THE WATER SHUTTLE STOPS WILL BE ALLOWED TO
21 PARTICIPATE IN THIS PILOT PROGRAM. I WANT TO ADD THAT THIS IS
22 ALSO AN ELEMENT THAT IS IN THE LOCAL COASTAL PROGRAM CERTIFIED
23 BY THIS BOARD AND BY THE CALIFORNIA COASTAL COMMISSION AND I
24 THINK IT'S AN IMPORTANT EFFORT ON THE PART OF THE COUNTY OF
25 LOS ANGELES, AGAIN, TO ENHANCE PUBLIC AMENITIES AND PUBLIC



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1 ACCESS TO MARINA DEL REY FOR ALL OF THE CITIZENS OF LOS
2 ANGELES COUNTY, AND I URGE YOUR SUPPORT FOR THIS PILOT
3 PROJECT. THANK YOU.

4

5 **TONY POLERMO:** HI. I'M TONY POLERMO FROM 'TONY P.'S DOCKSIDE
6 GRILL, ' WE'RE LOCATED NEXT TO THE FIRE DEPARTMENT. I'M HERE TO
7 TALK ABOUT THIS STOP, 'CAUSE THAT SEEMS TO BE THE THING THAT
8 EVERYBODY WANTS TO TALK ABOUT, BUT I THINK THAT WHAT PEOPLE
9 DON'T REALLY REALIZE IS THAT EVENTUALLY THERE'LL BE STOPS ALL
10 AROUND THE MARINA, AND I THINK THAT THAT'S WHAT WE'RE TRYING
11 TO LOOK FORWARD TO IN THIS PILOT PROGRAM AND PEOPLE THAT ARE
12 SOMEWHAT AGAINST THE WATER TAXI SYSTEM IT'S GOING TO HAPPEN,
13 AND IT'S A GREAT THING TO BE ABLE TO COME INTO YOUR APARTMENT
14 ON A FRIDAY AND NEVER GET IN YOUR CAR 'TIL MONDAY. ALSO, WE'RE
15 OPENING UP THE WATERFRONT WALK, WHICH WAS A LITTLE BIT OVER A
16 MILE, AND IT'D BE GREAT TO GO TO BURTON CHACE PARK AND TAKE
17 THE WATER TAXI OVER, WALK ALONG THE WATERFRONT WALK. THERE'S
18 FOUR RESTAURANTS THAT ARE INVOLVED AT THIS STOP, AND I JUST
19 THINK IT'S GOING TO MAKE FOR A GREAT AFTERNOON FOR PEOPLE, AND
20 THAT'S WHAT WE'RE TRYING TO ACCOMPLISH. AND THE WATER TAXI
21 SYSTEM ISN'T GOING ANYWHERE, IT'S JUST GOING TO GET BIGGER, SO
22 I THINK THAT PEOPLE JUST NEED TO GET USED TO IT. THAT'S IT.
23 THANK YOU.

24



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1 **BEVERLY MOORE:** GOOD MORNING. MY NAME IS BEVERLY MOORE, I'M
2 THE EXECUTIVE DIRECTOR FOR THE MARINA DEL REY VISITOR'S
3 BUREAU. WE WORK TO IMPROVE TOURIST BUSINESS IN THE MARINA AREA
4 AND TO HELP THIS COMMUNITY COMPETE MORE EFFECTIVELY IN THIS
5 VERY DIFFICULT TRAVEL MARKETPLACE. I'M ALSO HERE TODAY TO LEND
6 SUPPORT FOR THE MARINA WATER SHUTTLE. THE VISITOR'S BUREAU'S
7 THRILLED THAT THE COUNTY IS DOING ALL IT CAN TO MAKE IT EASIER
8 FOR THE GENERAL PUBLIC TO GET OUT ON TO THE WATER IN MARINA
9 DEL REY. WE, TOO, RECOGNIZE THE IMPORTANCE OF MAKING THE
10 MARINA MORE ACCESSIBLE SO THAT ANYONE AND EVERYONE, IN
11 ADDITION TO PRIVATE OR PROFESSIONAL VOTERS, CAN FEEL WHAT IT'S
12 LIKE TO HAVE A REAL BOATING EXPERIENCE ON THEIR OWN, NO MATTER
13 HOW MODEST. WE'RE PLEASED THAT BEACHES AND HARBORS IS COMING
14 UP WITH THESE INNOVATIVE WAYS TO MAKE OUR COMMUNITY BETTER. WE
15 NEED THESE KINDS OF IMPROVEMENTS IN THE MARINA. VISITORS AND
16 LOCALS CAN ENJOY THIS NEW ACTIVITY AND THE WATER SHUTTLE CAN
17 HELP MAYBE A LITTLE BIT EVEN MITIGATE TRAFFIC TO A SMALL
18 DEGREE. IN THE MEANTIME, WE'LL HELP ENCOURAGE VISITORS TO
19 LINGER LONGER IN THE MARINA AND TO SPEND SOME MORE MONEY IN
20 OUR LOCAL BUSINESSES. PLEASE MAKE SURE THAT ONE OF THE SHUTTLE
21 STOPS INCLUDES THE COMMERCIAL AREA NEAR THE FIRE STATION ALONG
22 OUR WATERFRONT WALK SO THAT HUNGRY BUSINESSES IN THAT AREA CAN
23 ALSO BENEFIT. THANK YOU.

24

25 **SUP. BURKE, CHAIR:** THANK YOU. IS THERE ANYTHING WE'VE --



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1

2 **SUP. KNABE:** MADAM CHAIR, I JUST --

3

4 **SUP. BURKE, CHAIR:** YES, SUPERVISOR ANTONOVICH?

5

6 **SUP. KNABE:** SO STAN, I THINK THE OTHER ISSUE THAT WAS RAISED
7 AT THE LAST MEETING WE HAD IN REGARDS TO THIS ISSUE WAS THE
8 SIZE OF THE BOATS, AND THERE WAS SOME CONCERN THAT THE BOATS
9 WERE OVER-SIZED. IT'S MY UNDERSTANDING THAT THE COMMITMENT IS
10 A 38-FOOT AND A 45-FOOT BOAT. IS THAT CORRECT? THE BACKUP IS
11 THE LARGE BOAT. IS THAT CORRECT?

12

13 **STAN WISNIEWSKI:** AS SOON AS I DON MY GLASSES HERE I CAN TELL
14 YOU. 38 FOR THE ELECTRIC POWERED BOAT, WHICH IS THE NEW ONE,
15 AND THEN WE HAVE THE MISS CHRISTIE, WHICH IS 47 FEET. YOU HAVE
16 PICTURES OF BOTH OF THOSE IN A BACKGROUND MEMO THAT WE'VE
17 PROVIDED. YEAH, THOSE'LL BE THE TWO PRIMARY VESSELS THAT'LL BE
18 SERVING.

19

20 **SUP. KNABE:** OKAY, AND THEN THE OTHER ISSUE OBVIOUSLY BEING
21 WE'RE GOING TO CONTINUE TO LOOK AT OTHER SITES, ADDITIONAL
22 SITES AS WELL AS POTENTIALLY REPLACING THE FIRE STATION DOCK
23 AND SOME OTHER --

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **STAN WISNIEWSKI:** SUPERVISOR KNABE YOU WERE RIGHT ON TARGET
2 WHEN YOU INDICATED THAT THIS IS A PILOT PROGRAM, IT IS OUR
3 INTENT TO RELOCATE IT FROM THE FIRE DOCK DOWN THE ROAD, THAT
4 IS ABSOLUTE OUR INTENT, WE NEEDED THIS ONE DURING THE PILOT
5 PROGRAM, WE HAVE OTHER SITES THAT YOUR BOARD HAS APPROVED
6 LEASE EXTENSION AGREEMENTS FOR OTHER SITES THROUGHOUT THE
7 MARINA, WHICH WILL BE BROADENING THE WATER SHUTTLE PROGRAM,
8 BUT CERTAINLY THE FIRE DOCK IS VERY LIKELY ONLY FOR THIS
9 SUMMER.

10

11 **SUP. KNABE:** OKAY. SO MADAM CHAIR, I MOVE THE ITEM.

12

13 **SUP. ANTONOVICH:** I JUST HAVE ONE QUESTION. THE ACCESSIBILITY
14 ISSUE.

15

16 **STAN WISNIEWSKI:** YES. WE ARE FULLY A.D.A. COMPLIANT, I'M HAPPY
17 TO REPORT. NOT ONLY ARE WE COMPLIANT WITH THE NEW FEDERAL
18 STANDARDS, WHICH THE AFFIRMATIVE ACTION COMPLIANCE OFFICE JUST
19 RECENTLY ADOPTED LAST WEEK, BUT WE ARE COMPLIANT WITH THE MORE
20 RIGOROUS TITLE 24 STANDARDS THAT ARE IN THE STATE OF
21 CALIFORNIA CODE.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S BEEN MOVED AND SECONDED BY
24 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THANK YOU. THANK YOU ALL OF YOU FOR COMING DOWN,
2 AND GEORGE, THANK YOU FOR YOUR INPUT ON THIS ISSUE. I ALSO
3 HELD ITEM 55 AND 107, AND I JUST HAVE AN AMENDMENT. ITEM
4 NUMBERS 55 AND 107, ON THE MAY 13TH AGENDA, INCLUDE THE
5 DEPARTMENT OF HUMAN RESOURCES RECOMMENDATION, IF MY STAFF WILL
6 PASS OUT THE MOTIONS NOW, REGARDING COUNTY-WIDE CLASSIFICATION
7 ACTIONS AND THE NECESSARY COUNTY CODE AMENDMENTS TO IMPLEMENT
8 THESE ACTIONS. THESE RECOMMENDATIONS INCLUDE A NUMBER OF
9 THINGS AND IT'S IN THE BODY OF THE MOTION, AND I'D MOVE
10 THEREFORE THAT THE BOARD OF SUPERVISORS, ONE, APPROVE ITEMS 55
11 AND 107 RECOMMENDING COUNTY-WIDE CLASSIFICATION ACTIONS,
12 INCLUDING THE CREATION OF NEW CONSOLIDATED CLASSES FOR
13 DISPATCHERS IN THE FIRE AND SHERIFF'S DEPARTMENT. TWO,
14 INSTRUCT THE DIRECTOR OF PERSONNEL AND REQUEST THAT THE
15 SHERIFF IMMEDIATELY TRANSITION THE SHERIFF'S DEPARTMENT
16 DISPATCH EMPLOYEES TO NEW CONSOLIDATED CLASSES. AND, THREE,
17 INSTRUCT THE C.A.O., DIRECTOR OF PERSONNEL AND THE FIRE CHIEF
18 TO WORK WITH THE EXECUTIVE OFFICER OF THE EMPLOYEE RELATIONS
19 COMMISSION AND THE UNIONS TO DEVELOP A PLAN TO MERGE THE FIRE
20 DEPARTMENT'S DISPATCHERS INTO THE NEW CLASSES. AND THAT
21 RELATES TO ITEM 55 AND 107.

22
23 **SUP. BURKE, CHAIR:** AS AMENDED, MOVED BY KNABE, SECONDED BY
24 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** ALSO I HELD ITEM 110. IT WAS AN ORDINANCE THAT I
2 INTRODUCED ON APRIL 8TH, PATTERNED AFTER THE HEALTH AND SAFETY
3 CODE SECTION 11571.1 WHICH ADDRESSES THE ABATEMENT OF DRUG
4 HOUSE ACTIVITIES. SINCE THE INTRODUCTION OF THE ORDINANCE, MY
5 OFFICE HAS BEEN CONTACTED BY SEVERAL GROUPS, INCLUDING THE
6 DEPARTMENT ASSOCIATION OF GREATER LOS ANGELES. THESE GROUPS
7 HAVE EXPRESSED CONCERNS ABOUT THE PROPOSED ORDINANCE,
8 INCLUDING THE PROVISION WHICH PROVIDES FOR CRIMINAL PENALTIES
9 AGAINST OWNERS AND THE PROVISION RELATING TO OWNER
10 NOTIFICATION. AS A RESULT, I REQUESTED THE ADOPTION BE DELAYED
11 SO WE COULD ADDRESS THOSE CONCERNS. COUNTY COUNSEL REVIEWED
12 THE ORDINANCE AGAIN IN LIGHT OF THE ISSUES RAISED BY THESE
13 GROUPS AND THEY DETERMINED THAT THE CRIMINAL PENALTIES
14 PROVIDED FOR IN THE PROPOSED ORDINANCES ARE OF EXISTING STATE
15 LAW AND CAN BE ELIMINATED. COUNTY COUNSEL HAS ALSO PROVIDED
16 REVISED OWNER NOTIFICATION LANGUAGE WHICH ENSURES THAT NOTICES
17 OF VIOLATIONS WILL BE SENT TO THE MOST CURRENT ADDRESS
18 AVAILABLE IN THE COUNTY'S PROPERTY TAX RECORDS. IN ADDITION,
19 WE HAVE DETERMINED THAT ONE REASON RENTAL PROPERTIES BECOME
20 CRIMINAL NUISANCES IS THAT PROPERTY OWNERS MAY LACK THE SKILLS
21 NECESSARY TO EFFECTIVELY MANAGE THEIR PROPERTIES. A PROPERTY
22 MANAGEMENT TRAINING PROGRAM FOR LANDLORDS IN THE
23 UNINCORPORATED AREAS WHICH WOULD INCORPORATE INSTRUCTION ON
24 THE PROPER SCREENING OF APPLICANTS AND CRIME PREVENTIONS
25 THROUGH ENVIRONMENTAL DESIGN WOULD BE AN EFFECTIVE TOOL TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HELP COMBAT DRUG-RELATED ACTIVITIES IN RENTAL PROPERTIES IN
2 THE UNINCORPORATED AREAS. SO I THEREFORE MOVE THAT THE BOARD
3 INTRODUCE WAIVE READING AND PLACE ON THE AGENDA NEXT WEEK FOR
4 ADOPTION THE ATTACHED REVISED PROPOSED ORDINANCE. I FURTHER
5 MOVE THAT THE BOARD, AS THE GOVERNING BODY OF THE COMMUNITY
6 DEVELOPMENT COMMISSION INSTRUCT THE COMMUNITY DEVELOPMENT
7 COMMISSION IN COORDINATION WITH THE APPROPRIATE COUNTY
8 DEPARTMENTS TO INVESTIGATE THE DEVELOPMENT AND THE ASSOCIATED
9 COSTS OF A LANDLORD MANAGEMENT TRAINING PROGRAM AND REPORT
10 BACK TO THE BOARD WITHIN 60 DAYS. THIS PROGRAM WOULD INCLUDE
11 INSTRUCTION REGARDING THE PROPER SCREENING OF APPLICANTS AS
12 WELL AS CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN, AND I
13 UNDERSTAND SUPERVISOR MOLINA MAY HAVE AN AMENDMENT TO THAT AS
14 WELL.

15

16 **SUP. MOLINA:** RIGHT. DO YOU WANT ME TO DO IT NOW?

17

18 **SUP. KNABE:** YES.

19

20 **SUP. MOLINA:** I BASICALLY JUST WANT TO ADD TO IT. I THINK IT'S
21 A GOOD PROGRAM AND A GOOD IDEA AND I APPLAUD SUPERVISOR KNABE,
22 BUT I WOULD ALSO LIKE TO ASK, SINCE WE WORK IN MANY INSTANCES
23 WITH OUR NEIGHBORHOOD WATCH PROGRAMS, THAT THEY BE TRAINED AS
24 WELL, BECAUSE I THINK THAT'LL BE HELPFUL, ELIMINATE SOME OF
25 THESE DRUG HOUSES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** IT'D BE VERY GOOD, I WILL SUPPORT THAT AMENDMENT.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT.

5

6 **SUP. KNABE:** AND WITH THAT AMENDMENT, THEN I WOULD MOVE THE
7 ITEM.

8

9 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT
10 OBJECTION, AS AMENDED.

11

12 **SUP. KNABE:** OKAY.

13

14 **SUP. BURKE, CHAIR:** WELL DID YOU SUBMIT TO SPEAK ON THAT? I
15 DIDN'T RECEIVE IT.

16

17 **SUP. KNABE:** ON WHICH ITEM?

18

19 **SUP. BURKE, CHAIR:** ON THE HOUSING AUTHORITY? ON HOUSING? ALL
20 RIGHT. ALL RIGHT. PLEASE COME FORWARD. WITHOUT OBJECTION,
21 WE'LL MOVE A RECONSIDERATION. MOVED AND SECONDED. WITHOUT
22 OBJECTION, SO ORDERED, TO RECONSIDER.

23

24 **CLERK VARONA-LUKENS:** MADAM CHAIR, BEFORE HE SITS DOWN, MAY I
25 READ THAT INTO THE RECORD, THE ITEM 110 AND TO JUST --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE TO
3 RECONSIDER ITEM 110. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** FOR THE RECORD, AN ORDINANCE FOR ADOPTION
6 AMENDING COUNTY CODE TITLE 8 CONSUMER PROTECTION AND BUSINESS
7 REGULATIONS RELATING TO ABATEMENT OF ILLEGAL DRUG ACTIVITY IN
8 RENTAL HOUSING.

9

10 **RICHARD ROBINSON:** MADAM CHAIR WOMAN, MEMBERS, RICHARD
11 ROBINSON, NEIGHBORHOOD ORGANIZER IN HOLLYWOOD. I PRESENTLY
12 RESIDE AT MOTEL 7, ROOM NUMBER 202, IN THE HOLLYWOOD AT LA
13 BREA NEIGHBORHOOD. MA'AM, BECAUSE MY FATHER DROVE A TAXI IN
14 HOLLYWOOD AFTER SERVING AS A MARINE DURING THE SECOND WORLD
15 WAR, I'VE FELT A KIND OF KINSHIP, NOT ONLY FOR THE FAMILY OF
16 SHANG KAI SHEK WHO WAS FORCED ON THE ISLAND OF TAIWAN, I HAVE
17 A FIRST COUSIN WHO WAS ADOPTED WHEN HER PARENTS WERE KILLED,
18 WHO IS TAIWANESE. BUT ALSO A SPECIAL APPRECIATION FOR THE
19 HOLLYWOOD COMMUNITY WHERE MY FATHER, HOPING TO BECOME A MOVIE
20 STAR IN THE '40S, CHAUFFEURED A VERY YOUNG MARILYN MONROE AND
21 HUMPHREY BOGART AFTER THE RELEASE OF CASABLANCA AND OTHERS.
22 THANK YOU VERY MUCH, MR. KNABE.

23

24 **SUP. KNABE:** YOU'RE WELCOME.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RICHARD ROBINSON:** FOR ITEM NUMBER 110 WILL HELP MR. AND MRS.
2 YU, THE TAIWANESE OWNERS OF THAT APARTMENT AND THE MOTEL NEXT
3 DOOR. MA'AM, IF I MAY GIVE YOU THIS BUSINESS CARD. WE NOW HAVE
4 THE HELP OF AND IT'S A RELIEF -- A RELIEF -- THE HELP OF THE
5 CONGRESS, WHICH IS KINDLY EXTENDING THE HELP WE SO DESPERATELY
6 -- MORE HELP WE SO DESPERATELY NEED AS HOLLYWOOD BECOMES THE
7 SAFE PLACE --

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. I HAVE ONE OF HIS CARDS, AND
10 I'LL GIVE YOU BACK SO YOU CAN HOLD ON TO THIS ONE.

11

12 **RICHARD ROBINSON:** COULD YOU GIVE IT TO ZEV?

13

14 **SUP. BURKE, CHAIR:** I'M SURE HE HAS ONE, WE MET WITH HIM LAST
15 WEEK.

16

17 **RICHARD ROBINSON:** MR. WAXMAN WAS GENEROUS ENOUGH TO GIVE ME
18 HIS -- THANK YOU, ZEV. MA'AM, THROUGH THE CHAIR, MR.
19 YAROSLAVSKY'S ATTENTION IS HELPING A LOT --

20

21 **SUP. KNABE:** DID YOU GET THAT OFF THE AIRCRAFT CARRIER?

22

23 **RICHARD ROBINSON:** AND THANK YOU VERY MUCH. WE'RE HOPING -- WE
24 HOPE THAT WE CAN MAKE -- HELP TO MAKE HOLLYWOOD THE SAFE PLACE
25 IT WAS DURING HOLLYWOOD'S GOLDEN ERA. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** THANK YOU.

3

4 **SUP. KNABE:** MADAM CHAIR, THEN I WOULD MOVE THE ITEM AS AMENDED
5 BY SUPERVISOR MOLINA.

6

7 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH,
8 WITHOUT OBJECTION SO ORDERED. WERE YOU HOLDING OTHER ITEMS?

9

10 **SUP. KNABE:** NO, I WASN'T HOLDING ANYTHING ELSE.

11

12 **SUP. BURKE, CHAIR:** ARE THERE ANY OTHERS THAT YOU'D LIKE TO
13 CALL UP? DO YOU WANT TO CALL UP --

14

15 **SUP. KNABE:** NO. I'M FINE.

16

17 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** I'D LIKE TO MOVE A NUMBER OF ADJOURNMENTS
20 THIS MORNING. FIRST IS A FORMER DEPUTY OF MINE, A COUNTY
21 EMPLOYEE, GEORGE FLORES, WHO PASSED AWAY ON APRIL 29TH.

22

23 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** GEORGE WAS ALSO A RETIRED COUNTY EMPLOYEE,
2 WHERE HE WORKED FOR A NUMBER OF YEARS. HE LEAVES BEHIND HIS
3 WIFE, SARAH, AND FIVE CHILDREN, AND MANY GRANDCHILDREN. HE WAS
4 A VERY WARM HEARTED, HARD WORKING, AND VERY SUPPORTIVE TO
5 SARAH AND HIS CHILDREN AND HIS GRANDCHILDREN. ALSO, ONE OF OUR
6 GREAT INSTITUTIONS IN LOS ANGELES COUNTY, A REAL ROLE MODEL,
7 AND THAT'S GEORGIE VANDICAMP, WHO PASSED AWAY ON MAY 5TH AT
8 96. SHE HELPED DESIGN AND MANAGE THE GARDENS AT THE LOWRY'S
9 CALIFORNIA CENTER. HER SON WAS ATTORNEY GENERAL, DISTRICT
10 ATTORNEY, AND HER DAUGHTER-IN-LAW SERVES WITH DISTINCTION WITH
11 THE MUSIC CENTER, AND WE WORKED A NUMBER OF YEARS IN THE
12 BUILDING OF THE HALL AT DESCONSO GARDENS WHICH WE LATER NAMED
13 IN HER HONOR. SHE WAS QUITE INVOLVED WITH THE EXHIBITION HALL
14 AT THE LA PINATA DESCONSO GARDENS AND SHE SERVED AS DIRECTOR
15 AND TREASURER OF THE AMERICAN HORTICULTURAL SOCIETY. A
16 WONDERFUL LADY.

17
18 **SUP. BURKE, CHAIR:** ALL MEMBERS.

19
20 **SUP. ANTONOVICH:** FORMER MAYOR, COUNCILMAN, AND RETIRED
21 LIEUTENANT FROM THE LOS ANGELES POLICE DEPARTMENT, LEE
22 PRENTICE, PASSED AWAY ON MAY 4TH AT THE AGE OF 58. HE LEAVES
23 BEHIND HIS WIFE, SHIRLEY AND THEIR DAUGHTER AND HIS FOUR
24 BROTHERS. I WORKED WITH LEE ON A NUMBER OF ISSUES. HE WAS
25 QUITE INVOLVED IN THE CITY OF SOUTH PASADENA AND A GOOD ROLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MODEL AND A WONDERFUL PERSON. OLIVE COLDGROVE, WHO SERVED AS
2 THE P.T.A. PRESIDENT AT ALL PUBLIC SCHOOL LEVELS IN GLENDALE
3 AND ALSO ACTIVE WITH THE GLENDALE COMMUNITY COLLEGE. FORMER
4 CONGRESSMAN JOHN RUSULO, WHOM MANY OF US KNEW AND WORKED WITH,
5 HE PASSED AWAY ON MAY 11TH AT 75. ALTHOUGH HANDICAPPED, HE
6 NEVER LET -- ALLOWED THE EXPERIENCE OF HIS DISABILITY TO
7 INHIBIT HIM IN ANY WAY AND HE WAS A REAL HARD WORKING,
8 ENERGETIC, AND A VERY WONDERFUL PERSON.

9

10 **SUP. BURKE, CHAIR:** I'D LIKE TO JOIN IN THAT.

11

12 **SUP. ANTONOVICH:** LOIS --

13

14 **SUP. BURKE, CHAIR:** ALL MEMBERS.

15

16 **SUP. ANTONOVICH:** LOUIS FRANK ENTERENTE WHO WAS THE PRESIDENT
17 OF LA CANADA GLADIATOR JUNIOR ALL AMERICAN FOOTBALL PROGRAM,
18 AND ALSO DONATED MANY HOURS TO THE IDEALS OF SPORTSMANSHIPS IN
19 ACADEMICS. NILES GATES, A MEMBER OF THE AMERICAN REAL ESTATE
20 ASSOCIATION, QUITE ACTIVE IN LOS ANGELES COUNTY AND ORANGE
21 COUNTY. ANOTHER MAN I KNEW WHEN I FIRST GOT INVOLVED IN
22 POLITICS, AND LATER HE MOVED TO THE ANTELOPE VALLEY AND THAT
23 WAS HERB CASPER, WHO PASSED AWAY ON APRIL 24TH. HE SERVED 20
24 YEARS WITH THE LOS ANGELES POLICE DEPARTMENT, WORKED FOR THE
25 DISTRICT ATTORNEY'S OFFICE AS AN INVESTIGATOR AND WAS A FIELD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPUTY AND FOR MANY OF THE MEMBERS IN THE CITY COUNCIL
2 LEGISLATURE. HAROLD LEVITT, A LONG-TIME LOS ANGELES COUNTY
3 ARCHITECT. SOME OF HIS DESIGNS INCLUDED THE RIVIERA HOTEL IN
4 LAS VEGAS, THE ACADEMY OF MOTION PICTURES AND HILLCREST
5 COUNTRY CLUB, QUITE ACTIVE WITH THE L.A. COUNTY MUSEUM OF ART,
6 L.A. CONSERVANCY AND THE CALIFORNIA HISTORICAL SOCIETY AND THE
7 SOUTHWEST MUSEUM WHICH IS NOW MERGED INTO THE GENE AUTRY
8 MUSEUM. ALICE DORSEY MASTERS, WHO WAS THE DIRECTOR OF THE
9 NURSERY SCHOOL PROGRAM AT THE JOHN TRACY CLINIC FOR DEAF
10 CHILDREN. BOBBY GENE RICO MIANO, A WONDERFUL PERSON, WIFE OF
11 JIM MIANO WHO WAS A FORMER DEPUTY TO LOS ANGELES COUNTY
12 SUPERVISOR ED ADELMAN AND HER SON WHO WAS AN INTERN IN MY
13 OFFICE AS WELL, PASSED AWAY AT THE AGE OF 69 AND -- FROM
14 CANCER, AND A VERY WARM, WONDERFUL LADY. VIRGINIA POLEMAN
15 RUSH, WHO WAS A PROFESSIONAL SINGING CAREER, AND PERFORMED
16 WITH SUCH STARS AS MEREDITH WILSON AND SANG AS THE SINGING
17 PARTNER TO ROY ROGERS BEFORE DALE EVANS ENTERED THE SCENE. SHE
18 WAS QUITE INVOLVED WITH THE PASADENA ASSISTANCE LEAGUE AND THE
19 FLINT RIDGE GUILD AT CHILDREN'S HOSPITAL. GEORGE WILD, MUSICAL
20 DIRECTOR FOR ANDY WILLIAMS, HOWARD KEEL, DORIS DAY, AND THE
21 SONGWRITER OF THE MOST 'WONDERFUL TIME OF THE YEAR,' WHICH IS
22 A CLASSIC AT CHRISTMAS, AND THE 'GILLIGAN ISLAND' THEME. JOHN
23 DYRE, A FORMER DIRECTOR OF THE M.T.A.
24
25 **SUP. BURKE, CHAIR:** ALL MEMBERS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. ANTONOVICH: LIMAN EUGENE BOYD, SANDY HERLEY, WHO WAS THE
PRESIDENT OF THE SANTA CLARITA VALLEY SCHOLARSHIP FOUNDATION
FOR MORE THAN TWENTY YEARS AND WAS QUITE ACTIVE IN ZONTA, THE
AMERICAN RED CROSS, MARCH OF DIMES, AND THE AMERICAN CANCER
SOCIETY RELAY FOR LIFE. EVA ROSSAGE, PASSED AWAY AT THE AGE OF
95. SHE AND HER HUSBAND OWNED 'NICOLAS,' BEFORE THEY SOLD THAT
MANY YEARS AGO, AND QUITE ACTIVE IN THE CROATIAN COMMUNITY.
LIVED A VERY GOOD LIFE AND LOVED BY ALL. PATRICIA MODERA
WALDY, WHO IS WIFE OF LOS ANGELES COUNTY DEPUTY LARRY WALDY
JUNIOR AND DAUGHTER-IN-LAW TO ASSISTANT SHERIFF LARRY WALDY,
WHO PASSED AWAY ON MAY 7TH AFTER A BRIEF ILLNESS. WINIFRED
BILL MORRIS, A LONG-TIME RESIDENT OF THE ANTELOPE VALLEY.
NORMA TICHER. DONALD FITCHNER, AGAIN FROM THE ANTELOPE VALLEY,
AND GEORGE SEALY FROM GLENDALE WHO PASSED AWAY, MANY YEARS THE
OWNER OF SEALY'S FURNITURE STORE, WHICH IS A LANDMARK AND USED
FOR MOTION PICTURE PRODUCTIONS TODAY AND HE AND HIS LATE WIFE,
SHIRLEY, WERE THE LEADERS BEHIND THE GLENDALE SYMPHONY WHICH
PERFORMED FOR SO MANY YEARS AT THE DOROTHY CHANDLER CONCERT
HALL AND A -- QUITE INVOLVED IN GLENDALE AND A WONDERFUL ROLE
MODEL. SO THOSE ARE MY ADJOURNMENTS.

22

SUP. BURKE, CHAIR: SO ORDERED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** ON ITEM NUMBER 3, I'D -- IT'S A GOOD MOTION,
2 I'D JUST LIKE TO AMEND IT THAT WE ESTABLISH AN ENFORCEMENT
3 AUTHORITY FOR LOCAL HEALTH DEPARTMENT AGENCIES TO PROVIDE THE
4 ANNUAL ROUTINE INSPECTION OF PUBLIC SCHOOL REST ROOMS AND TO
5 RECOVER THEIR INSPECTION COSTS FROM PUBLIC SCHOOLS OR BY
6 SPECIFIC STATE APPROPRIATIONS AND FURTHER ALSO SUPPORT SENATE
7 BILL 892 BY KEVIN MURRAY THAT REQUIRES EACH CITY OR COUNTY
8 HEALTH DEPARTMENT TO DEVELOP THE PLAN FOR REGULAR INSPECTIONS
9 OF SCHOOL REST ROOMS.

10

11 **SUP. KNABE:** WELL, I MEAN, I DON'T HAVE A PROBLEM WITH WHAT YOU
12 WANT -- I JUST WOULD LIKE THE HEALTH DEPARTMENT TO COMMENT ON
13 THE COST TO MAKE SURE THAT THESE ARE DIRECT STATE, YOU KNOW,
14 COSTS AND NOT AFTER-THE-FACT KIND OF THING. IS SOMEONE HERE
15 FROM THE HEALTH DEPARTMENT TO -- I MEAN, I MEAN THAT'S SOME OF
16 THE ISSUES THIS -- HOW THIS -- HOW THIS IS SET UP. 'CAUSE THE
17 STATE'S NOT CURRENTLY PAYING US. RIGHT?

18

19 **DR. JONATHON FIELDING:** THAT'S CORRECT, SUPERVISOR. ON THE
20 AMENDMENT FROM SUPERVISOR ANTONOVICH, WOULD REQUIRE THAT THE
21 STATE IN FACT PAY THAT OR THE SCHOOLS PAY THAT, 'CAUSE
22 CURRENTLY, EVEN THOUGH SOMETHING MAY BE MANDATED, THE STATE
23 ISN'T PAYING COUNTIES UNDER SOME MANDATED PROVISIONS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** SO THE PROVISIONS, HIS AMENDMENT, THEN WOULD -- WE
2 WOULDN'T IMPLEMENT SOMETHING WITHOUT BEING PAID FOR IT, IS
3 THAT --

4

5 **DR. JONATHON FIELDING:** THAT'S MY UNDERSTANDING, SUPERVISOR.

6

7 **SUP. ANTONOVICH:** I THINK WE SHOULD IMPLEMENT IT BUT I THINK WE
8 SHOULD ALSO WORK FOR REIMBURSEMENT. I'M NOT SAYING NOT
9 IMPLEMENT IT WITHOUT REIMBURSEMENT, BUT WE SHOULD ALSO BE
10 LOOKING FOR REIMBURSEMENT.

11

12 **SUP. KNABE:** WELL THE QUESTION I'M ASKING IS, IF WE IMPLEMENT
13 IT ARE WE GOING TO GET REIMBURSED?

14

15 **DR. JONATHON FIELDING:** NOT AT THIS POINT, SUPERVISOR, UNLESS
16 THE -- UNLESS WE GET THE STATE TO DIRECTLY AGREE TO PAY OR THE
17 SCHOOL SYSTEM PAYS TO DO THIS. WE DO NOT HAVE FUNDS TO DO THIS
18 ACTIVITY AT THE MOMENT.

19

20 **C.A.O. JANSSEN:** WE SHOULD ALSO CHECK INTO A PROVISION THAT
21 USED TO BE IN THE LAW ON MANDATED PROGRAMS THAT IF A LOCAL
22 GOVERNMENT REQUESTS THAT IT BE ESTABLISHED, THE STATE DOESN'T
23 HAVE TO PAY FOR IT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** MIKE MAYBE WHAT WE COULD DO IS PUT MY MOTION OVER
2 WITH YOUR AMENDMENT FOR A WEEK AND LET THEM ANALYZE IT TO SEE
3 WHERE WE SIT FINANCIALLY OKAY, AND JUST BRING IT BACK IN A
4 WEEK. WOULD THAT BE OKAY?

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL CONTINUE THIS FOR ONE
7 WEEK.

8

9 **SUP. KNABE:** WITH THE AMENDMENT AND THE C.A.O. CAN REPORT BACK.

10

11 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 3 WILL BE CONTINUED
12 FOR ONE WEEK.

13

14 **SUP. ANTONOVICH:** AND I -- ITEM 12 WAS HELD BY SUPERVISOR
15 YAROSLAVSKY.

16

17 **SUP. YAROSLAVSKY:** I HAD A MOTION, A SHORT, AMENDING MOTION ON
18 THAT.

19

20 **SUP. BURKE, CHAIR:** MIRIAM KRINSKY HAS INDICATED SHE WOULD LIKE
21 TO APPEAR ON THIS. IS SHE STILL HERE? SHE LEFT?

22

23 **SUP. YAROSLAVSKY:** LET ME -- LET ME INTRODUCE THE AMENDMENT. I
24 THINK THAT'S MAY HAVE BEEN WHAT SHE WAS GOING TO ADDRESS, BUT
25 I THINK WE'VE ADDRESSED IT. ALTHOUGH THE CHIEF ADMINISTRATIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OFFICE AND THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES
2 SUPPORT A.B. 408, THEY HAVE CONCERNS REGARDING WORKLOAD COSTS
3 AND LIABILITY. I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS
4 DIRECT THE COUNTY'S LOBBIES AND THE DEPARTMENT OF CHILDREN AND
5 FAMILY SERVICES TO WORK WITH THE AUTHOR AND SPONSORS OF A.B.
6 408 TO RESOLVE THE COUNTY'S CONCERNS REGARDING POTENTIAL
7 LIABILITY AND TO CREATE A PHASED-IN APPROACH TO
8 IMPLEMENTATION. THE DIRECTOR OF THE DEPARTMENT IS COMFORTABLE
9 WITH THIS LANGUAGE AS WELL.

10

11 **SUP. BURKE, CHAIR:** SHOULD WE ACCEPT THAT AMENDMENT? ALL RIGHT.
12 AS AMENDED, MOVED BY ANTONOVICH, SECONDED BY YAROSLAVSKY.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. ANTONOVICH:** AND ITEM 32. A QUESTION TO THE C.A.O., AND
16 THIS IS THE OFFICE OF EMERGENCY MANAGEMENT TO MANAGE THE
17 APPLICATION PROCESS. IS THE CORONER CONSIDERED THE FIRST
18 RESPONDER?

19

20 **C.A.O. JANSSEN:** MADAM CHAIR, SUPERVISOR, I'M NOT SURE IF
21 THEY'RE CONSIDERED FIRST RESPONDER, BUT THEY ARE -- THEIR
22 REQUEST IS BEING FULLY FUNDED AS PART OF THIS GRANT PROCESS,
23 SO THEY'RE MOVED TO THE TOP OF THE LINE.

24

25 **SUP. ANTONOVICH:** SO, THERE'LL BE, I MEAN BECAUSE THEY ARE --



**The Meeting Transcript of
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1

2 **C.A.O. JANSSEN:** THEY'RE CRITICAL TO ALL ELEMENTS, RIGHT.

3

4 **SUP. ANTONOVICH:** SO THEY'RE PART OF THAT?

5

6 **C.A.O. JANSSEN:** YES THEY ARE.

7

8 **SUP. ANTONOVICH:** THANK YOU, AND I MOVE THE ITEM.

9

10 **SUP. BURKE, CHAIR:** MOVED AND SECONDED BY KNABE, WITHOUT
11 OBJECTION, SO ORDERED.

12

13 **SUP. ANTONOVICH:** ITEM 50.

14

15 **C.A.O. JANSSEN:** MADAM CHAIR, COULD I MAKE A COMMENT ON THAT
16 ITEM 50 -- 32? BECAUSE WE SPENT SO MUCH TIME IN WASHINGTON
17 TALKING ABOUT HOMELAND SECURITY AND FUNDS, GRANTS FOR THE
18 PROGRAM.

19

20 **SUP. BURKE, CHAIR:** OH. PARDON ME. IF WE -- MIRIAM KRINSKY IS
21 BACK NOW. WE CALLED HER. IF THERE'S NO OBJECTION, WE COULD
22 MOVE TO RECONSIDER.

23

24 **SUP. ANTONOVICH:** YEAH THAT WE MOVE TO RECONSIDERATION OF THE
25 ITEM.



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1

2 **SUP. BURKE, CHAIR:** WITHOUT -- SO ORDERED AND WE SHOULD MAKE
3 SURE SHE GETS A COPY OF THE AMENDMENT, ON THE PREVIOUS ITEM ON
4 ADOPTIVE SERVICES, AND SUPERVISOR YAROSLAVSKY HAD AN AMENDMENT
5 THAT WE CAN PASS TO YOU.

6 **MIRIAM KRINSKY:** THANK YOU, AND MY APOLOGIES. I KNEW I STEPPED
7 OUT AT THE WRONG MOMENT.

8

9 **SUP. BURKE, CHAIR:** WELL YOU'VE WAITED HERE A LONG TIME. SORRY.

10

11 **MIRIAM KRINSKY:** WELL I UNDERSTAND THAT IT'S BEEN MOVED WITH
12 THE AMENDMENT AND I WAS HERE SIMPLY IF THERE WERE ANY
13 QUESTIONS, TO HAVE THE OPPORTUNITY TO ADDRESS THE IMPORTANCE
14 OF A.B. 408 AND WHY OUR ORGANIZATIONS AND OTHERS HAVE BEEN
15 TRYING TO WORK TOWARDS THIS OBJECTIVE FINDING PERMANENCE FOR
16 OUR CHILDREN AS WELL AS THE PROVISION THAT WE CALL 'THE
17 QUALITY OF LIFE PROVISION' BUT THAT BASICALLY TRIES TO GIVE
18 OUR FOSTER YOUTHS A NORMAL OPPORTUNITY FOR A REGULAR CHILDHOOD
19 LIFE WITH CHILDHOOD ACTIVITIES, BUT I DO UNDERSTAND THAT THERE
20 WERE SOME CONCERNS THAT I BELIEVE HAVE BEEN ADDRESSED IN THE
21 AMENDMENT AND CERTAINLY WE WANT TO WORK TOGETHER TO TRY TO SEE
22 THAT ANY CONCERNS ARE RESOLVED. SO IF THERE WERE ANY QUESTIONS
23 AT ALL, I'M HAPPY TO ADDRESS THEM AND AGAIN APOLOGIZE FOR
24 STEPPING OUT AT THE WRONG MOMENT.

25



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1 **SUP. BURKE, CHAIR:** THAT'S OKAY.

2

3 **SUP. YAROSLAVSKY:** THERE ARE NO QUESTIONS, I DON'T THINK.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. WELL, THANK YOU FOR WAITING
6 AROUND HERE ALL THIS TIME. WE WEREN'T AWARE THAT YOU WERE
7 WAITING.

8

9 **SUP. ANTONOVICH:** THANK YOU AGAIN, MIRIAM, FOR WHAT YOU'RE
10 DOING.

11

12 **MIRIAM KRINSKY:** THANK YOU. THANK YOU ALL.

13

14 **SUP. BURKE, CHAIR:** SO IT'S MOVED BY ANTONOVICH, SECONDED BY
15 YAROSLAVSKY, AS AMENDED, WITHOUT OBJECTION, SO ORDERED.

16

17 **SUP. ANTONOVICH:** THANK YOU. 39, I RELEASE MY HOLD SO.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH, SECONDED BY
20 MOLINA. WITHOUT OBJECTION, SO ORDERED.

21

22 **SUP. ANTONOVICH:** ITEM 50, CALLING UP.

23

24 **SUP. BURKE, CHAIR:** OKAY. WE HAVE ONE PERSON WHO HAS ASKED TO
25 SPEAK ON THAT. WARREN WILLIAMS, ARE YOU STILL HERE?



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1

2 **WARREN WILLIAMS:** ON ITEM 50, WE'RE TALKING ABOUT UNINSURED

3 CHILDREN THAT WILL BE RECRUITED BY OUTREACH PROCESS HERE. I

4 TALKED TO MR. JONATHON FREEMAN ON THIS MATTER, AND THE CONCERN

5 IS WHY THE FUNDS ARE BEING USED IN THIS PROCESS. IT WOULD SEEM

6 THAT UNINSURED CHILDREN IN THE W.I.C. PROGRAM WOULD BE WORKING

7 WITH, YOU KNOW, THOSE UNINSURED CHILDREN. IT WOULD SEEM THAT

8 WE'RE TALKING AT THE AGE OF ZERO TO FIVE, THAT HOSPITALS WHERE

9 CHILDREN WERE BORN WOULD BE INVOLVED IN THAT PROCESS KNOWING

10 THAT THEY'RE UNINSURED CHILDREN. IT WOULD SEEM THAT THE FUNDS

11 WOULD BE BETTER USED FOR DIRECT SERVICES. IT SEEMS THAT THE

12 FUNDS WOULD BE BETTER USED TO BE SHARED TO PROVIDE FAMILY

13 PRESERVATION, TO HAVE PROGRAMS TO KEEP FATHERS IN THE HOME, TO

14 HAVE PROPER FAMILY SUPPORT SERVICES, THE HEALTHY KIDS

15 INITIATIVE PROGRAM, YOU KNOW, BELIEVING THAT SOME OF THE

16 SERVICE THEY PROVIDE IS POSITIVE AND APPROPRIATELY SERVICING

17 OUR CHILDREN, IT STILL WOULD NOT JUSTIFY, YOU KNOW, SUMS OF

18 \$4,660,760 FOR SUCH A PROGRAM THAT'S BASICALLY ADVERTISEMENT

19 THAT'S JUST INVITING PEOPLE TO PARTICIPATE IN THE PROGRAM. IT

20 SEEMS LIKE THAT SUM OF MONEY WOULD BE FAR BETTER USED FOR

21 DIRECT SERVICES TO HELP FAMILIES TAKE CARE OF THEIR CHILDREN.

22 CERTAINLY YOUNG CHILDREN ARE NOT CAPABLE OF RESPONDING TO

23 THOSE SERVICES THEMSELVES, SO IT WOULD BE A RESPONSIBILITY OF

24 PARENTS AND CERTAINLY PARENTS COULD READ THE PROPER

25 ADVERTISEMENTS TO GET THE INFORMATION AT DIFFERENT OFFICES OR



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1 THE WELFARE OFFICE, EMPLOYMENT OFFICES, HOSPITALS AGAIN,
2 RECREATION CENTERS. SO SEEING THAT THIS COSTS COULD GREATLY BE
3 REDUCED BY DOING MORE PRACTICAL ADVERTISEMENT IN THIS RATHER
4 THAN FUNDING SOMETHING LIKE THIS FOR SOME OUTREACH PROGRAM.
5 AND AGAIN MANY OF OUR PARKS SUFFER FROM LACK OF GOOD
6 RECREATIONAL; SERVICES. AGAIN A LOT OF FAMILIES WOULD FAR
7 BETTER BENEFIT FROM GETTING DIRECT SERVICES TO HELP THEM. SO
8 THATS MY STATEMENTS ON THIS MATTER.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED BY MOLINA, SECONDED BY
11 KNABE, WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. ANTONOVICH:** SO HE'S SIGNED UP FOR 57?

14

15 **SUP. BURKE, CHAIR:** HE'S SIGNED -- WHY DON'T YOU COME UP FOR
16 57, TOO.

17

18 **WARREN WILLIAMS:** WHAT ITEM ARE YOU ON?

19

20 **SUP. BURKE, CHAIR:** 57.

21

22 **WARREN WILLIAMS:** ITEM 57 IS A PROPOSED REQUEST FOR FUNDING FOR
23 ANOTHER OUTREACH PROGRAM, THIS ONE'S RELATED TO VETERANS. AND
24 IT'S IDENTIFYING VETERANS WITH A SEVERE DISABILITY. I DID
25 SPEAK TO MR. SOUTHARD ON THIS ITEM AND ONCE AGAIN IT SEEMS



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1 THAT THE APPROPRIATION OF THESE FUNDS TO THIS MATTER IS NOT
2 REASONABLE. IT SEEMS WE'RE GOING A NEW DIRECTION BUT IT SEEMS
3 WE'RE GOING THE WRONG DIRECTION. I UNDERSTAND IT'S A A.B.
4 2034. MOST OF THESE VETERANS IN A SEVERE MENTAL -- SEVERE
5 DISABILITY WHO MIGHT BE UNDER A FREE WAY OF SOMETHING LIVING,
6 THE RESPONSIBILITY OF POLICE OR OTHER THE PARTIES, SIMPLY
7 CALLING THE V.A. TO RESPOND TO COME AND PROVIDE THESE PEOPLE
8 WITH SERVICE IS WHAT SHOULD BE IN PLACE. IT'S SOMETHING CALLED
9 STAND-DOWN THAT LEAST HAPPEN IN SOME LOCATIONS IN THE ANNUAL
10 PERIOD WHICH MEANS A LOT OF THESE HOMELESS VETERANS WOULD GO
11 TO THAT LOCATION. ALSO MOST OF THE HOMELESS VETERANS,
12 ESPECIALLY WITH A SEVERE DISABILITY WILL BE GOING TO THE V.A.
13 FACILITIES. WHEN THE STATE OR WHOEVER CREATES A SUM OF MONEY
14 THAT IS SAYING INSTEAD TO SERVE PEOPLE WITH CERTAIN CONDITIONS
15 AND ESPECIALLY WE'RE TALKING ABOUT THE HOMELESS POPULATION
16 THAT JUST TO SURVIVE, WOULD TAKE OPPORTUNITY OF GETTING
17 SHELTER AND FOOD, WHICH MAKES SENSE, THEY ALSO THEN ARE
18 SUBJECT TO BE WRONGLY DIAGNOSED AND MEDICATED BECAUSE TO
19 QUALIFY FOR THE PROGRAM THEY MUST ALSO BE DIAGNOSED AS
20 MENTALLY ILL WHETHER THEY SUFFER FROM A REAL MENTAL ILLNESS OR
21 NOT. AND OFTEN THE V.A. FACILITIES ARE VETERANS JUST SUFFERING
22 FROM STRESS, FROM BEING WRONGLY SEPARATED FROM THEIR CHILDREN
23 OR OTHER PROBLEMS DO NOT RECEIVE THOSE TYPE OF SERVICES. THE
24 MEDICAL INDUSTRY, WHICH IT NOW IS, OFTEN DOES NOT PROVIDE
25 HUMAN SERVICES. SO AGAIN THE RESPONSIBILITY TO PROPERLY



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1 CONSIDER WHAT'S BEING FUNDED, AND HERE WE'RE TALKING OF
2 \$175,000 WOULD STILL BE FAR BETTER SPENT PROVIDING DIRECT
3 SERVICES TO VETERANS AND PERSONALLY I DON'T UNDERSTAND WHY THE
4 V.A. ADMINISTRATION, THE VETERAN'S ADMINISTRATION, WOULD NOT
5 JUST BE PROVIDING THE SERVICE. THANK YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY,
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** 52, 52?

11

12 **SUP. BURKE, CHAIR:** ITEM 52. GENEVIEVE CLAVREUL HAS ASKED TO
13 SPEAK. DID WE DO 107?

14

15 **GENEVIEVE CLAVREUL:** GOOD AFTERNOON, GENEVIEVE CLAVREUL. BOARD
16 OF SUPERVISORS. I AM VERY CONCERNED ON THE SPECIFIC STAFFING
17 ALLOCATION WHICH IS REQUESTED ON THIS ITEM. WE HAVE THE OFFICE
18 OF AID, WE HAVE 200-PLUS INDIVIDUALS, WE ABSOLUTELY DO NOT
19 PROVIDE SERVICES BECAUSE SERVICE PROVIDER ON EACH HAVE IT'S
20 OWN PROVIDER SERVICE. AND WE GO TO ADD MORE POSITION AGAIN TO
21 THEM. WE CANNOT KNOW EXACTLY WHAT THEY ARE DOING, AFTER THREE
22 YEARS I STILL DON'T KNOW WHAT N.O.A.P.P. ACTUALLY DOES. AND
23 WE'RE TALKING ABOUT NOT EXCEEDING 25% OF THE CITY C-BASE
24 AWARD, WE'RE TALKING ABOUT \$3,736,000 FOR SALARY WELL COULD BE
25 SPENT TO ACTUALLY DO THE PREVENTION, BECAUSE I'M SURE THERE IS



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1 ENOUGH STAFF WITHOUT ADDING ANY MORE STAFF, N.O.A.P.P. TO DO
2 THE WORK. AND APPARENTLY THEY HAVE DONE A VERY LOUSY WORK WHEN
3 IT COME TO PREVENTION. IN LOS ANGELES COUNTY WE HAVE MORE
4 H.I.V. CASES AND A.I.D.S. CASES THAN WE EVER HAD BEFORE, WE
5 HAVE SYPHILIS OUTBREAKS ALL OVER THE PLACE. SO I'M VERY
6 CONCERNED OF ANY MORE WASTE OF OUR FEDERAL, YOU KNOW, MONEY
7 AND MAYBE THOSE \$3 MILLION SHOULD BE PUT TOWARD PREVENTION
8 INSTEAD OF SALARY, AND TO HAVE THE TOTAL OF THAT AWARD GOING
9 TO PREVENTION. AND MONITORING WHAT IS GOING ON WITH THE
10 PREVENTION. ALSO I WANT TO TALK TO MR. DAVID JANSSEN, AND, YOU
11 KNOW, A FEW MONTHS AGO YOU CAME UP WITH THE VERY GOOD
12 DOCUMENTATION ON HOW THE BOARD SHOULD MEET THE BROWN ACT AS
13 WELL AS THE COUNTY EMPLOYEE. I THINK IT'S A GOOD TIME AGAIN
14 FOR A REFRESHER COURSE. THIS MORNING I WAS TOLD I COULD ONLY
15 SPEAK TO ONE ITEM. ACCORDING TO THE BROWN ACT --

16

17 **SUP. BURKE, CHAIR:** IF YOU HAVE ANOTHER ITEM, WE LET MR.
18 WILLIAMS SPEAK ON TWO, WAS THERE ANOTHER ONE YOU WANTED TO
19 SPEAK ON? WHICH ONE WAS THAT? WHICH OTHER ITEM WOULD YOU LIKE?
20 GENEVIEVE CLAVREUL: YES I HAD TWO OTHER ONES I WANTED TO -- IT
21 WAS S-1 AND 51 BUT THEY GOT POSTPONED. THE POINT IS THAT
22 BECAUSE --

23



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1 **SUP. BURKE, CHAIR:** WE LET MR. WILLIAMS SPEAK ON TWO, SO ANY
2 TIME ANYONE REQUESTS IT AND THEIR ITEM WE'RE MORE THAN WILLING
3 TO MAKE ADJUSTMENTS.

4

5 **GENEVIEVE CLAVREUL:** YEAH BUT THAT'S NOT WHAT I WAS TOLD THIS
6 MORNING, AND, YOU KNOW, IN MY CASE IT DOES NOT --

7

8 **SUP. BURKE, CHAIR:** WE MADE -- WELL WE MADE AN ADJUSTMENT FOR
9 MR. WILLIAMS AND ANYONE ELSE WHO REQUESTED IT. I WAS NOT AWARE
10 YOU REQUESTED TO SPEAK ON TWO ITEMS.

11

12 **GENEVIEVE CLAVREUL:** BUT, YOU KNOW, IT'S BEYOND THE POINT. I AM
13 A SOPHISTICATED PUBLIC PERSON AND I WILL HAVE COME EVERY --
14 ANY WAY EVERY TIME I WANTED TO SPEAK. BUT MANY MEMBER OF THE
15 PUBLIC WHO DO NOT KNOW THE BROWN ACT WILL HAVE TAKEN THAT AS
16 A, YOU KNOW, VIABLE STATEMENT. ALSO LAST WEDNESDAY IN A
17 UNSTIPULATED MEETING, MS. PATRICIA MILLER REFUSED THE PUBLIC
18 TO COMMENT ON AN ITEM OR TO ASK QUESTION AND I THINK MAYBE,
19 LIKE I SAID, IT'S TIME FOR A REFRESHER COURSE, I WOULD REALLY
20 APPRECIATE THAT.

21

22 **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY
23 KNABE. WITHOUT OBJECTION, SO ORDERED. DOES THAT CONCLUDE YOUR
24 ITEMS? SUPERVISOR MOLINA? ALL WE HAVE IS THE REPORT, RIGHT ON?

25



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1 **SUP. MOLINA:** RIGHT WELL I JUST WANTED TO DO MY -- SOME OF MY
2 ADJOURNMENTS, I WANTED TO JOIN WITH SUPERVISOR ANTONOVICH ON
3 OUR ADJOURNMENT TO JOHN DYER. I ALSO WANTED TO ADJOURN IN THE
4 MEMORY OF SUZANNE BARR NELSON, SHE JUST PASSED AWAY VERY
5 RECENTLY. I WAS AT A MEETING WITH HER LAST WEEK. MANY OF YOU
6 MAY REMEMBER HER AS SUE NELSON.

7

8 **SUP. BURKE, CHAIR:** OH YES.

9

10 **SUP. MOLINA:** SHE WAS AN URBAN PLANNER, SHE BECAME A WELL-KNOWN
11 ACTIVIST IN OUR COMMUNITY IN THE ECHO PARK AND THE NORTHEAST
12 L.A. AREA, WORKING TIRELESSLY TO IMPROVE THE QUALITY OF LIFE
13 FOR RESIDENTS. SHE WAS QUITE A CHALLENGE. IF ANY OF YOU HAVE
14 EVER WORKED WITH HER, SHE WAS QUITE AN ADVOCATE. SHE WAS
15 SOMEBODY WHO WAS MAKING SURE THERE WAS PEDESTRIAN SAFETY,
16 CREATING INNER CITY GREEN SPACE, SHE FOUGHT FOR IT EVERY
17 SINGLE DAY. SHE FOUGHT AGAINST ANY OF THE FREEWAY EXPANSIONS,
18 AND CERTAINLY SHE FOUGHT AGAINST UNWANTED DEVELOPMENT IN OUR
19 NEIGHBORHOODS. SHE'S A LONG TIME BOARD MEMBER OF THE SIERRA
20 CLUB ANGELES CHAPTER, SHE WAS A FOUNDING MEMBER OF THE
21 COMMITTEE TO SAVE BELVEDERE PARK. HER SPIRIT AND DEDICATION IS
22 ALWAYS GOING TO BE REMEMBERED. WE WANT TO EXTEND OUR DEEPEST
23 CONDOLENCES. WE ARE CERTAINLY GOING TO MISS HER. IN OUR
24 MEETING LAST WEEK SHE CONTINUED TO DO BATTLE NOT ONLY WITH ME
25 BUT OTHER ELECTED OFFICIALS, AND BECAUSE OF HER ACTIVISM,



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1 THERE'S BEEN SO MUCH IN OUR COMMUNITY THAT'S BEEN SAVED. SHE
2 WAS, YOU KNOW, SHE IS SURVIVED AS -- SHE HAS CHILDREN, SHE WAS
3 A GRANDMOTHER, SHE WAS A SISTER AND SHE CERTAINLY WAS A
4 COMMUNITY LEADER. AND SO SHE TRAGICALLY WAS HIT BY A CAR AND
5 KILLED, AND AS SOMEONE WHO FOUGHT FOR PEDESTRIAN SAFETY IN THE
6 INNER CITY IT WAS KIND OF IRONIC. WE LOVED HER DEARLY, MY
7 STAFF WORKED CLOSELY WITH HER, AND SHE, LIKE I SAID, SHE WAS A
8 CHALLENGE, BUT SHE WAS A DEAR CHALLENGE, SO I'D LIKE TO
9 ADJOURN IN HER MEMORY.

10

11 **SUP. BURKE, CHAIR:** I'D LIKE TO JOIN ALL MEMBERS, WELL --

12

13 **SUP. YAROSLAVSKY:** MADAM CHAIR, I'D LIKE TO ALSO JOIN, I WAS
14 GOING TO --

15

16 **SUP. BURKE, CHAIR:** ALL MEMBERS.

17

18 **SUP. YAROSLAVSKY:** SUE WAS VERY ACTIVE IN THE SANTA MONICA
19 MOUNTAINS AREA EVEN THOUGH SHE DIDN'T LIVE THERE, IN RECENT
20 YEARS SHE HAD A PASSION FOR IT AND AN UNCOMPROMISING PASSION
21 FOR THE PRESERVATION OF THE MOUNTAINS AND SOME OF THE FIGHTS
22 SHE WON, SOME OF THE FIGHTS ARE STILL ONGOING. AND IT'S REALLY
23 A TRAGIC, TRAGIC THING, THAT SHE LOST HER LIFE PREMATURELY IN
24 THIS WAY. BUT SHE'S LEFT QUITE A LEGACY. MY STAFF ALSO HAS HAD
25 AN OPPORTUNITY TO WORK WITH HER. IS HER SON HERE? PETER I KNEW



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1 WAS GOING TO COME DOWN HERE TODAY, AND WE WANT TO THANK YOU
2 FOR BEING HERE AND FOR SHARING SUE WITH US ALL THESE YEARS AND
3 SHE'S MADE A BIG DIFFERENCE IN OUR COMMUNITY AND IN OUR
4 COUNTY.

5

6 **SUP. BURKE, CHAIR:** I CERTAINLY WOULD LIKE TO JOIN. I WORKED
7 WITH HER OVER THE YEARS IN A WHOLE AREA OF THE SANTA MONICA
8 MOUNTAINS AND THE AREAS OF THE WEST SIDE, AND VIONA CREEK AND
9 ALL OF THOSE AREAS THAT SHE WAS SO CONCERNED ABOUT. YOU
10 CERTAINLY HAVE OUR SYMPATHY, SHE DID.

11

12 **SUP. MOLINA:** WE'RE GOING TO FIND A SPECIAL WAY TO PAY TRIBUTE
13 TO HER, AND SOMETHING THAT'S LASTING AND MEMORABLE, BECAUSE IT
14 IS VERY DESERVING. OUR COMMUNITY WAS WELL-SERVED BY HER
15 LEADERSHIP AND HER TENACIOUSNESS.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. MOLINA:** THANK YOU. I WOULD ALSO -- I HAVE THIS MOTION FOR
20 NEXT WEEK. AS YOU KNOW MEDICAL MALPRACTICE CLAIMS HAVE BEEN
21 SUBSTANTIALLY REDUCED IN THE PAST COUPLE OF YEARS DUE TO
22 STRONG QUALITY ASSURANCE AND MISMANAGEMENT PROGRAM IN THE
23 DEPARTMENT OF HEALTH SERVICES. SUCH A REDUCTION HAS BEEN
24 EVIDENCED BY THE REDUCTION IN LEGAL SETTLEMENT PAYOUTS AS
25 WELL. IN THE TIME PERIOD BETWEEN 1995 AND THE YEAR 2000 THE



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1 AMOUNT OF CLAIMS FILED AGAINST THE COUNTY WERE REDUCED BY 200
2 AND WE SAVED WELL OVER \$10 MILLION IN LEGAL SETTLEMENT
3 PAYOUTS. THESE REDUCTIONS ARE NOT RANDOM. OUR ENTIRE RISK
4 MANAGEMENT PROGRAM, STAFFING AND SUPERVISION WERE STRENGTHENED
5 SUBSTANTIALLY AFTER THE BOARD APPROVED A CORRECTIVE ACTION AND
6 RISK MANAGEMENT PROTOCOL SEVERAL YEARS AGO. AFTER REVIEWING
7 THE TWO MEDICAL MALPRACTICE CASES THAT WERE ON TODAY'S AGENDA
8 IT CONCERNED ME THAT RESIDENT SUPERVISION GUIDELINES WE
9 APPROVED IN 1998 ARE STILL NOT BEING ADHERED TO. AND FOR THAT
10 REASON I'M UNABLE TO SUPPORT THEIR APPROVAL. IN LIGHT OF OUR
11 CURRENT FINANCIAL SITUATION, WE CANNOT AFFORD TO BEGIN PAYING
12 OUT LARGE LEGAL SETTLEMENTS AGAIN AND MORE FREQUENTLY, AS WE
13 DID IN THE PAST. THESE GUIDELINES WERE CREATED AND APPROVED BY
14 THIS BOARD FOR A REASON AND THEY MUST BE RESPECTED, AND
15 FOLLOWED, THAT JUST THE FINANCIAL TRAGEDY, THERE'S ALSO THE
16 TRAGEDY OF WHAT HAPPENED TO THE TWO INDIVIDUALS WHO WERE HURT
17 BY THIS SITUATION. SEVERAL MONTHS AGO THE DEPARTMENT COMMITTED
18 TO AN AUDIT AND INFORMED ME THAT IT IS BEING CONDUCTED TO
19 INFORM US ON HOW THESE BOARD-APPROVED GUIDELINES ARE BEING
20 ADHERED TO BY THE RESIDENTS, THE ATTENDING PHYSICIANS AND THE
21 DEPARTMENT CHAIRS; HOWEVER IT'S MY UNDERSTANDING THAT THE
22 AUDIT HASN'T EVEN YET BEEN PRESENTED TO THE BOARD. IT SHOULD
23 BE ALARMING. CONSEQUENTLY I MOVE THAT IN 30 DAYS THE
24 DEPARTMENT OF HEALTH SERVICES SHALL PRESENT FINDINGS OF THE
25 RECENT AUDIT THAT WAS CONDUCTED, TO REVIEW ADHERENCE TO



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1 RESIDENT SUPERVISION GUIDELINES, ALL HOSPITALS MUST BE
2 INCLUDED IN SUCH AN AUDIT AND ALSO THAT WE DIRECT DR. TOM
3 GARTHWAITE TO PRESENT HIS RECOMMENDATION ON HOW CURRENT
4 GUIDELINES MIGHT BE STRENGTHENED AND ADHERED TO IN ORDER TO
5 MAINTAIN THE QUALITY OF CARE STANDARDS. WE CAN'T ALLOW THIS
6 DEPARTMENT TO GO BACKWARDS. AND THESE LAST TWO SETTLEMENTS
7 TELL ME THAT IT'S NOT MAKING THE IMPROVEMENTS OR ADHERING TO
8 THE GUIDELINES THAT WERE PASSED BY THIS BOARD. SO THAT'S FOR
9 NEXT WEEK. AND THOSE ARE ALL MY ITEMS.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. I MOVE THAT WHEN WE ADJOURN
12 TODAY, WE ADJOURN IN MEMORY OF ANGELINA VI MORALES, BELOVED
13 SISTER OF HOPE VALEZ, WHO WAS THE DISTRICT SECRETARY FOR -- IS
14 -- THE SECRETARY FOR JOHN HILL, WHO'S OUR CHIEF DEPUTY. AND
15 ORRIN THOMAS HAMILTON, LONG TIME RESIDENT IN THE SECOND
16 DIRECT, HE WAS BORN IN 1920 IN LOS ANGELES. HE ATTENDED
17 JEFFERSON HIGH SCHOOL. HE SERVED IN THE UNITED STATES ARMY FOR
18 FOUR YEARS IN TUSKEGEE, ALABAMA AND THE PHILIPPINES, WAS A
19 MEMBER OF THE SCREEN ACTORS GUILD AND WAS A STAND-IN FOR HIS
20 BROTHER ON 'STARKY AND HUTCH.' HE IS SURVIVED BY TWO SONS,
21 FATHER TOMMY JUNIOR AND GARY, AND ONE SISTER JESSIE LEE CATHY,
22 AND THREE BROTHERS, BERNARD AND DON. ROOSEVELT MCLENNAN, WHO
23 PASSED AWAY ON SATURDAY MAY 3RD. HE'S SURVIVED BY HIS WIFE
24 MILDRED AND THREE DAUGHTERS, ROSLYN MCLENNAN, VENA PRINCE AND
25 FREDRICKA BOSSET, AND I WORKED WITH MILDRED. SHE IS ONE OF



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1 THOSE PEOPLE AT M.T.A. THAT MONITORS THE DISABLED FACILITIES,
2 AND SHE, EVEN THOUGH SHE'S -- IS A WHEELCHAIR USER SHE'S THERE
3 ON THE BUSES, CHECKING AND DOING ALL OF THOSE THINGS. I'VE
4 KNOWN THEM FOR MANY, MANY YEARS AND WE CERTAINLY MISS
5 ROOSEVELT. AND JOHN DYRE, WE'VE ALREADY DONE. DUANE BENJAMIN
6 BREMON, WHO PASSED AWAY THURSDAY MAY 1ST, 2003. DUANE SERVED
7 AS DEVELOPMENT DIRECTOR FOR THE CENTER FOR COMMUNITY AND
8 FAMILY SERVICES AND SAINT JOHN OF GOD RETIREMENT AND CARE
9 CENTER. HE ALSO WORKED AS A CONGRESSIONAL AIDE FOR
10 CONGRESSWOMAN MAXINE WATERS. HE WORKED IN THE PUBLIC POLICY
11 DEPARTMENT OF AIDS PROJECT LOS ANGELES AND SUCCESSFULLY USED
12 THIS ROLE AS A COMMUNITY RELATIONS DIRECTOR TO INFORM
13 COMMUNITY BASED ORGANIZATIONS, POLITICAL GROUPS AND THE
14 AFRICAN-AMERICAN COMMUNITY ABOUT H.I.V. AIDS. HE CO-FOUNDED
15 "AT THE BEACH" A LOS ANGELES GAY PRIDE FESTIVAL. HIS FATHER
16 WALTER BREMON WHO PRECEDES HIM IN DEATH WAS A COMMUNITY
17 ACTIVIST AND FOUNDER OF BROTHERHOOD CRUSADE, BLACK UNITED FUND
18 AND DUANE IS SURVIVED BY HIS DAUGHTER DEANDRA SIMONE BREMON,
19 HIS LIFE PARTNER WILL HARRIS, HIS MOTHER BERTHA BREMON, HIS
20 BROTHER PHILLIP AND MICHAEL BREMON, AND SISTER CHERISE BREMON.
21 AND TONY HARRIS, WHO PASSED AWAY ON MAY 2ND. HE WAS A LIFELONG
22 RESIDENT OF THE SECOND DISTRICT, HE WORKED FOR L.A.U.S.D. AND
23 THE TITLE FIVE FOR THE AGING PROGRAM. HE'S SURVIVED BY WIFE
24 BELINDA AND THREE SONS, DORIAN, AARON BRYN, AND HIS BELOVED
25 MOTHER, FORMER SENATOR -- FORMER SENIOR -- ASSEMBLY WOMAN



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1 ARELIA HARRIS. CHRISTOPHER ADLEY, THE FORMER PRESIDENT AND
2 CHIEF EXECUTIVE OFFICER, UNITED NEGRO COLLEGE FUND WHO HELPED
3 RAISE MORE THAN 550 MILLION FOR BLACK HIGHER EDUCATION DURING
4 HIS 18 YEARS AS LEADERSHIP. HE WAS CERTAINLY DISTINGUISHED IN
5 HIS NATIONAL ROLE WITH THE -- IN PRESIDENT JOHNSON'S
6 ADMINISTRATION AND OTHERS AND HE PASSED AWAY AT THE AGE OF 75
7 OF A HEART ATTACK ON MAY 5TH. HE'S SURVIVED BY HIS WIFE OF 52
8 YEARS SADA COLE ADLEY, HIS SON CHRISTOPHER ADLEY, AND A
9 DAUGHTER JUDITH ADLEY. AND DUANE ALLEN, A NATIONAL FOOTBALL
10 LEAGUE PLAYER IN THE 60S, MOST NOTABLY WITH THE LOS ANGELES
11 RAMS, PASSED AWAY ON MAY 7TH AT THE AGE OF 65 OF A HEART
12 ATTACK IN PASADENA. HE WAS A LONG TIME RESIDENT OF L.A.
13 COUNTY, HE GREW UP IN ALHAMBRA, HE HELPED THE FOOTBALL AND
14 TRACK PROGRAMS AT MARK HEPPLER HIGH SCHOOL IN ALHAMBRA IN THE
15 LATE 60S THROUGH THE EARLY 60 -- EARLY 90S. HE'S SURVIVED BY
16 HIS WIFE OF 29 YEARS KESANE, AND A SON DUANE ALLEN JUNIOR, AND
17 L.A. COUNTY SHERIFF'S DEPUTY. IDA ALICE JACKSON MILLER, WHO
18 PASSED AWAY AT THE AGE OF 99. IDA WAS A LONG-TIME RESIDENT OF
19 THE SECOND DISTRICT, AN OUTSTANDING MEMBER OF THE COMMUNITY,
20 AN ACTIVE MEMBER OF BETHEL CHURCH OF CHRIST HOLINESS, SHE WAS
21 A DEVOTED WIFE AND MOTHER, SHE'S SURVIVED BY HER CHILDREN,
22 HALVAR THOMAS MILLER, AND JANE MARIE CARINA. AND I BELIEVE SHE
23 WAS THE WIDOW OF LAUREN MILLER OF -- NO, NOT LAUREN MILLER, OF
24 THE -- THE AUNT OF LAUREN MILLER. AND AKIRA GEORGE YOSHITA, A
25 LONG TIME SECOND DISTRICT RESIDENT, WHO'S SURVIVED BY HIS



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1 DAUGHTER PATRICIA YOSHITA ORE. SO ORDERED. I HAVE ONE MOTION
2 TO INTRODUCE THAT I WOULD LIKE TO ASK PERMISSION TO INTRODUCE
3 IT TODAY BECAUSE THERE IS SOME URGENCY. WE WEREN'T HERE LAST
4 WEEK AND SO I DIDN'T HAVE AN OPPORTUNITY. THIS IS FOR A REWARD
5 FOR A KILLING THAT OCCURRED ON MAY 5TH, 2003, YOU READ ABOUT
6 I'M SURE, THE 30 -- THE MURDER OF 30-YEAR-OLD SHE HUNG SONG,
7 HER 2-YEAR-OLD SON, NATHAN WANG WONG SONG, AND 56-YEAR-OLD
8 BABYSITTER, GRACE YEN SIK MIN, WHO WERE FOUND SHOT TO DEATH IN
9 THE BATHROOM OF MRS. SONG'S FOURTH FLOOR APARTMENT IN THE
10 RENICE ARTS APARTMENT COMPLEX LOCATED 630 SOUTH MADISON AVENUE
11 ON THE MIRACLE MILE. AND FRIENDS DESCRIBE MRS. SONG AS A VERY
12 BEAUTIFUL PERSON, HONEST, WARM-HEARTED, AND DOWN TO EARTH
13 INDIVIDUAL WHO WILL BE MISSED BY ALL. A STAUNCH BELIEVER, SHE
14 ATTENDED BARENDON STREET BAPTIST CHURCH, WHERE SHE PLAYED THE
15 FLUTE IN THE CHURCH ORCHESTRA. MRS. SONG AND HER SON ARE
16 SURVIVED BY HER HUSBAND, VIO SE SONG, AND A 6-YEAR-OLD SON,
17 TED GEN WOOD SONG. A RECENT BORN-AGAIN CHRISTIAN WHO ATTENDED
18 GLENDALE UNITED METHODIST CHURCH, MRS. MIN TOOK ON HER
19 CHRISTIAN NAME OF GRACE, HER ENTHUSIASM FOR HER NEWFOUND
20 SPIRITUALITY LED TO HER BECOMING A DEACON IN CHARGE OF
21 WELCOMING NEW MEMBERS IN A VERY SHORT PERIOD OF TIME. SHE WAS
22 WELL-KNOWN FOR HER SERVICE TO THE CHURCH COMMUNITY AND
23 MISSIONARY WORK. SHE'S SURVIVED BY HER DAUGHTER, CHRIS WON
24 KIM, WHO IS A PHD CANDIDATE WITH U.C.L.A. AND I WOULD LIKE TO



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1 ADD THIS TO MY ADJOURNMENTS BUT THIS MOTION, DID WE ALREADY DO
2 THAT ONE?

3

4 **C.A.O. JANSSEN:** 117.

5

6 **SUP. BURKE, CHAIR:** YES, I'D ALSO ASK THAT WE APPROVE A REWARD
7 IN THE AMOUNT OF \$10,000, IT'S FOR THREE PEOPLE, IN RETURN FOR
8 INFORMATION LEADING TO THE ARREST AND CONVICTION OF PERSONS
9 RESPONSIBLE FOR THE TRIPLE MURDER OF SHE HUNG SONG, HER SON
10 NATHAN SONG, AND GRACE YEN SIK MIN, AND THE CONTACT IS
11 L.A.P.D. WILSHIRE DIVISION, ROBBERY AND HOMICIDE, AT 213-485-
12 2531. SO I WOULD LIKE TO ADD THIS TO MY ADJOURNMENTS BUT WE --
13 THIS PARTICULAR MOTION IS FOR A \$10,000 REWARD.

14

15 **SUP. ANTONOVICH:** SECOND.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. THAT
18 CONCLUDES MY ITEMS AND IS THERE ANYTHING FURTHER? SUPERVISOR
19 YAROSLAVSKY, WE --.

20

21 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK THE -- WE ADJOURN IN THE
22 MEMORY OF ANGEL OROSCO, A LONG-TIME RESIDENT OF THE CITY OF
23 SAN FERNANDO, WHO PASSED AWAY AT THE AGE OF 70 AFTER A LONG
24 BATTLE WITH CANCER. HE WAS RAISED AND SCHOOLED IN THE SAN
25 FERNANDO VALLEY, SERVED IN THE AIR FORCE, HE IS SURVIVED BY



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1 HIS WIFE, ALVIRA OROSCO, AND HIS DAUGHTER JULIE WELLUS, WHO IS
2 THE COUNCIL MEMBER FROM THE CITY OF SAN FERNANDO, I ASK THAT
3 WE ADJOURN IN MEMORY. I WANT TO ALSO BE ADDED ON THE JOHN
4 DYRE, ON THE MOTION IF I HAVEN'T ALREADY. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, WE HAVE ITEM -- ARE YOU GOING TO
7 CALL UP ITEM 114? THAT WAS THE REPORT.

8

9 **SUP. YAROSLAVSKY:** WHAT? 14?

10

11 **SUP. BURKE, CHAIR:** 114. I SHOULD'VE CALLED IT UP.

12

13 **SUP. YAROSLAVSKY:** 114. I'LL CALL IT UP. GO AHEAD.

14

15 **SUP. BURKE, CHAIR:** THAT'S A REPORT ON DR. FIELDING. I FORGOT
16 THAT ITEM HADN'T BEEN CALLED UP YET. AND WE HAVE ONE PERSON
17 WHO WANTS TO SPEAK ON THAT, MECHELE GORDY, AFTER --

18

19 **COMMANDER RICHARD BORANTES:** MADAM CHAIR, BOARD OF SUPERVISORS,
20 AND IT'S COMMANDER RICHARD BORANTES, I SERVE THE MEDICAL
21 SERVICES BUREAU AND THE INMATE RECEPTION CENTER. I ALSO HAVE
22 FROM OUR DEPARTMENT CAPTAIN ROD PENNER AND DR. JOHN CLARK IS
23 UNABLE TO ATTEND TODAY, HE'S ON A SCHEDULED VACATION,
24 OTHERWISE HE'D BE HERE. I'D LIKE TO GIVE YOU A LITTLE SHORT
25 OVERVIEW OF OUR STATUS REPORT ON OUR PROGRESS ON THE



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1 IMPLEMENTATION OF THE PUBLIC HEALTH RECOMMENDATIONS THAT WERE
2 MADE TO OUR DEPARTMENT. BASICALLY THAT THE RECOMMENDATIONS ARE
3 DIVIDED INTO THREE MAIN AREAS, IMPROVING SURVEILLANCE,
4 STANDARDIZING THE TREATMENT AND IMPROVING PRACTICES THAT WILL
5 PREVENT THE TRANSMISSION OF M.R.S.A. WE'VE ALSO DISCOVERED
6 THAT A CERTAIN PERCENTAGE OF THE INMATES THAT COME INTO OUR
7 JAILS AND LATER ARE DETERMINED TO HAVE M.R.S.A. AND THAT'S
8 CLOSE TO 90% OF THOSE INMATES, ARE COMING INTO THE JAILS
9 ALREADY INFECTED WITH M.R.S.A. WE ALSO HAVE A TASK FORCE IN
10 PLACE. OUR DEPARTMENT AND THE DEPARTMENT OF HEALTH SERVICES
11 HAS BEEN MEETING FOR THE LAST FIVE MONTHS, ON A MONTHLY BASIS,
12 TO REVIEW THE RECOMMENDATIONS, ALSO TO IDENTIFY ANY SUCCESSES
13 AND ANY BARRIERS THAT WE'VE ENCOUNTERED AND DEVELOPED THE
14 APPROPRIATE STRATEGIES TO OVERCOME THOSE BARRIERS. IN THE AREA
15 OF SURVEILLANCES, WE'VE ADDED ADDITIONAL QUESTION TO OUR
16 INTAKE PROCESS IN THE MEDICAL SCREENING AREA. WE'VE ALSO
17 IMPLEMENTED LOGS AT ALL OUR CLINICS AND ALL OUR FACILITIES.
18 WE'RE NOW CULTURING ALL SKIN INFECTIONS THAT COME TO OUR
19 ATTENTION. WE'RE STILL WORKING ON EVALUATING ALL CELL MATES OF
20 THOSE INMATES THAT ARE IDENTIFIED WITH M.R.S.A. CONDITIONS. WE
21 ALSO HAVE AN ELECTRONIC MEDICAL RECORD NOW THAT'S AVAILABLE TO
22 ALL OUR MEDICAL PROFESSIONALS THROUGHOUT OUR JAIL SYSTEM AND
23 THAT'S BEING USED TO ASSIST US IN IDENTIFYING THOSE INMATES.
24 WE'VE ALSO WORKED IN THE WOUND AND CARE TREATMENT AREA, WE'RE
25 NOW CHANGING DRESSING CHANGES IN OUR TOWERS IN NORTH



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1 CORRECTIONAL FACILITY, WE'RE STILL WORKING IN CENTRAL JAIL,
2 WE'RE ABLE TO DO THAT NOW MONDAY THROUGH FRIDAY. DUE TO SOME
3 STAFF SHORTAGES WE'RE HAVING A HARD TIME ON COMPLETING THAT ON
4 THE WEEKENDS BUT WE'RE WORKING ON OVERCOMING THAT BARRIER.
5 WE'VE ALSO WORKED WITH DEPARTMENT OF HEALTH SERVICES TO
6 IDENTIFY THE RIGHT ANTIBIOTICS THAT OUR DOCTORS NEED TO BE
7 PRESCRIBING TO ADDRESS THE M.R.S.A. CONDITION. DR. BANCROFT
8 HAS MADE TWO PRESENTATIONS IN THAT AREA, WE NEED TO CONTINUE
9 DOING THAT TO MAKE SURE THAT WE HAVE NO INCIDENTS WHERE WE'RE
10 NOT PRESCRIBING THE RIGHT MEDICINE. WE'VE ALSO IMPLEMENTED A
11 EDUCATIONAL, INFORMATIONAL VIDEO, THAT'S NOW BEING SHOWN TO
12 ALL THE NEW BOOKINGS COMING INTO OUR JAIL SYSTEM AT THE INMATE
13 RECEPTION CENTER, THAT VIDEO'S BEING SHOWN THREE TIMES DURING
14 ALL THE SHIFTS. WE'RE ALSO SHOWING THE SAME VIDEO AT ALL THE
15 FACILITIES ONCE NEW INMATES ARRIVE AT THOSE FACILITIES. WE'VE
16 ALSO DISTRIBUTED A DEPARTMENT OF HEALTH SERVICES FLYER THAT'S
17 BEEN PREPARED BOTH IN ENGLISH AND SPANISH, AND WE'RE
18 DISTRIBUTING THAT FLYER THROUGHOUT OUR INMATE POPULATION.
19 WE'VE ALSO AS OF YESTERDAY ATTAINED SOME POSTERS THAT ASSIST
20 US IN THE HYGIENE ISSUE, WE STARTED PLACING THOSE POSTERS
21 THROUGHOUT OUR FACILITIES. IN THE AREA OF PERSONAL HYGIENE
22 WE'VE INCREASED THE FREQUENCY OF ACCESS TO SHOWERS. WE'RE
23 STILL IMPROVING IN THE AREA OF LINEN AND UNDERWEAR EXCHANGE
24 FREQUENCY. DEPENDING ON THE LOCATION, WE'RE ABLE TO DO THAT
25 NOW TWICE A WEEK. WE ALSO NEED TO WORK IN THE AREA OF MATTRESS



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1 EXCHANGE. YESTERDAY WE DISCOVERED THAT INMATES WHO ARE
2 RELEASED, THOSE MATTRESSES ARE NOT BEING CLEANED. WHAT WE NEED
3 TO DO NOW IS HAVE A SYSTEM IN PLACE, WHEN THE INMATE LEAVES
4 THE FACILITY, THAT MATTRESS NEEDS TO BE CLEANED BEFORE IT'S
5 REUSED BY ANOTHER INMATE.

6

7 **SUP. ANTONOVICH:** THAT INCLUDES BLANKETS?

8

9 **COMMANDER RICHARD BORANTES:** FINALLY IN THE --

10

11 **SUP. ANTONOVICH:** DOES THAT ALSO INCLUDE BLANKETS?

12

13 **COMMANDER RICHARD BORANTES:** EXCUSE ME SIR?

14

15 **SUP. ANTONOVICH:** DOES THAT ALSO INCLUDE CLEANING THE BLANKETS?

16

17 **COMMANDER RICHARD BORANTES:** YES IT DOES. IN OUR TRANSFER
18 POLICIES AREA WE'VE IMPLEMENTED WHAT WE CALL A MEDICAL
19 WRISTBAND, NOW BASED ON A DOCTOR'S ORDER WE WERE ABLE TO KEEP
20 AN INMATE BASED ON THE CONDITION TO MOVE HIM THROUGHOUT OUR
21 SYSTEM BECAUSE OF THE MEDICAL REASON. AND FINALLY WE HAVE DONE
22 A SIGNIFICANT EFFORT IN BOTH STAFF EDUCATION AND PROTECTION
23 WITH BOTH VIDEOS AND INFORMATIONAL BULLETINS THAT HAVE BEEN
24 DEVELOPED BY DR. CLARK AND STAFF. WE'VE ALSO SENT A BULLETIN
25 ELECTRONICALLY TO ALL OUR EMPLOYEES, WE'RE ALSO WORKING ON



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1 ADDITIONAL VIDEOS FROM NURSING AND CUSTODY STAFF TO ASSIST
2 FURTHER IN THE TRAINING EFFORT FOR OUR OWN EMPLOYEES. THAT
3 CONCLUDES MY PORTION OF THE REPORT FROM OUR DEPARTMENT.

4

5 **DR. JONATHON FIELDING:** THANK YOU, COMMANDER BORANTES. I SPENT
6 THREE HOURS YESTERDAY AT THE JAIL GOING THROUGH AND LOOKING AT
7 THIS SITUATION FIRSTHAND AND UNDERSTAND NOW SOME OF THE
8 PROGRESS THAT'S BEEN MADE AND ALSO SOME OF THE CHALLENGES THAT
9 THEY HAVE. IN MARCH LAST MONTH WE HAVE COMPLETE INFORMATION,
10 THERE WERE 133 INFECTIONS IN THE JAIL. THE PRELIMINARY NUMBER
11 FOR APRIL IS 105. I THINK IN THE VERY SHORT TERM THE NUMBER
12 COULD BE DECEIVING BECAUSE WHAT WE WANT IS BETTER RECOGNITION.
13 BETTER RECOGNITION MEANS IN THE SHORT TERM YOU MAY HAVE HIGHER
14 COUNTS RATHER THAN LOWER COUNTS. BUT WE WOULD EXPECT IF THESE
15 RECOMMENDATIONS ARE FULLY IMPLEMENTED AND THE ATTENTION IS
16 CONTINUED ON THIS THAT WE WOULD SEE OVER TIME A DECLINE IN THE
17 CASES IN THE JAIL. I THINK THE TASKFORCE, I WAS AT THE
18 TASKFORCE MEETING YESTERDAY, THERE MUST HAVE BEEN 30 PEOPLE IN
19 THE ROOM. THERE WERE A LOT OF DIFFERENT PIECES OF THIS, WHICH
20 I FULLY UNDERSTAND NOW. WE ARE PROVIDING ASSISTANCE. WE HAVE A
21 PART-TIME EPIDEMIOLOGIST, ONE PHYSICIAN EPIDEMIOLOGIST, DR.
22 BANCROFT WHO'S HERE, AND ONE HEALTH EDUCATOR, WHO'S BEEN
23 SPENDING TIME ON THIS BUT UNFORTUNATELY IT'S THE AMOUNT OF
24 TIME WE HAVE IS AT THE EXPENSE OF OTHER ACUTE COMMUNICABLE
25 DISEASE CONTROL. SO WE NEED TO MAKE SURE THAT WE'RE BALANCING



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1 THIS WITH THE OTHER RESPONSIBILITIES TO WHICH WE'RE ENTRUSTED
2 AND I THINK THEREFORE THAT IT'S THE SHERIFF'S PERSONNEL WHO
3 ARE IN A BETTER POSITION TO TELL YOU ON A DAY-TO-DAY BASIS
4 WHAT EXACTLY IS GOING ON, WHAT PROGRESS THEY SEE BEING MADE,
5 AND THE CHALLENGES THEY HAVE. OVER TIME OUR ROLE HAS TO BE TO
6 MAKE SURE WE GIVE BEST RECOMMENDATIONS TO PROVIDE EDUCATION TO
7 THE STAFF AND TO HELP THEM WITH SOME OF THE ISSUES OF WOUND
8 CONTROL, OF MAKING SURE THAT THEY'RE INCISING AND DRAINING
9 WOUNDS, AND MAKING SURE THEY'RE GETTING THE RIGHT ANTIBIOTICS
10 AND HELPING THEM ANALYZE THE DATA. I THINK THAT OVER TIME IS
11 THE ROLE WE CAN PLAY THAT CAN BE MOST HELPFUL. IN TERMS OF THE
12 COMMUNITY, WE HAVE ASKED FOR THE NEXT SIX MONTHS THAT
13 HOSPITALIZED CHILDREN WITH M.R.S.A. BE REPORTED TO THE HEALTH
14 DEPARTMENT. THIS WILL THEN ALLOW US TO LOOK AT TIMELY
15 ASCERTAINMENT OF TRANSMISSION PATTERNS AND THE RISK FACTORS IN
16 THE COMMUNITY. AND WE THINK THAT CAN HELP US IN DISEASE
17 CONTROL STRATEGIES OVER TIME. WE'VE ALSO UPDATED A FACT SHEET
18 ON M.R.S.A. FOR HEALTH CARE PROVIDERS AND IT'S NOW ON OUR WEB
19 SITE. WE'RE ALSO LOOKING AT GUIDELINES, REVISING GUIDELINES
20 FOR NON-HEALTH CARE FACILITIES, DIRECTED AT GYMS, BATHHOUSES,
21 CLUBS, ATHLETIC TEAMS AND THE LIKE WHERE THERE MIGHT BE
22 SUBSTANTIAL SKIN-TO-SKIN CONTACT OR SKIN CONTACT OF SHARED
23 EQUIPMENT OR LINENS OR FACILITIES. SO THESE ARE THE EFFORTS
24 THAT WE'VE UNDERTAKEN TO DATE. I'D BE HAPPY TO ANSWER ANY
25 QUESTIONS.



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1

2 **SUP. ANTONOVICH:** A QUESTION I HAVE IS THE TELEPHONE PRIVILEGE
3 AND THE SHOWER TIME STILL AT THE SAME TIME?

4

5 **COMMANDER RICHARD BORANTES:** IT DEPENDS ON THE HOUSING LOCATION
6 SIR. SOME PHONES ARE INSIDE THE CELLS THEMSELVES. DR. FIELDING
7 YESTERDAY SAW THE PHONES INSIDE THE CELLS SO THE PHONES ARE
8 AVAILABLE ALL THE TIME. IN A DORM SETTING THE PHONES ARE
9 AVAILABLE ALL THE TIME. ALSO THE SHOWERS AVAILABLE ALL THE
10 TIME, 24 HOURS A DAY SO.

11

12 **SUP. ANTONOVICH:** SO THEY DON'T HAVE TO MAKE A CHOICE BETWEEN A
13 TELEPHONE AND A SHOWER?

14

15 **COMMANDER RICHARD BORANTES:** NOT IN THE CENTRAL JAIL. WE HAVE
16 PHONES INSIDE THE CELLS.

17

18 **SUP. ANTONOVICH:** BUT WHERE WE HAVE THE M.R.S.A. ARE THERE
19 PLACES WHERE THEY HAVE THAT CHOICE BETWEEN A SHOWER AND A
20 TELEPHONE CALL?

21

22 **COMMANDER RICHARD BORANTES:** IT IS OUR PROCEDURES AND PRACTICE
23 TO HAVE THEM ACCESS TO THE PHONE AS MUCH AS POSSIBLE, BECAUSE
24 THAT GENERATES REVENUE FOR THE INMATE WELFARE FUND. SO
25 THEREFORE WE'RE NOT GOING TO RESTRICT ACCESS TO THE PHONE CALL



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1 OR IN A DORM SETTING THEY ALSO HAVE THE SHOWERS AVAILABLE
2 CONTINUOUSLY.

3

4 **SUP. ANTONOVICH:** BUT THE QUESTION IS, ARE WE ALLOWING THEM TO
5 USE THE PHONE IN PLACE OF A SHOWER?

6

7 **COMMANDER RICHARD BORANTES:** I'M NOT AWARE IF WE'RE DOING THAT.

8

9 **SUP. ANTONOVICH:** THE LAST TIME -- LAST MONTH THEY INDICATED
10 THAT MANY TIMES THEY DON'T TAKE SHOWERS BECAUSE TELEPHONE
11 PRIVILEGE IS AT THE SAME TIME AND WE HAD ASKED THAT YOU REVIEW
12 THAT SO THAT THE SHOWER, WHICH IS OF PARAMOUNT IMPORTANCE
13 BECAUSE OF THE COMMUNICABLE DISEASE PROBLEM, TAKES PRECEDENT
14 OVER THE TELEPHONE.

15

16 **COMMANDER RICHARD BORANTES:** RIGHT, AND I AGREE, IT'S MY
17 IMPRESSION THAT THE PHONES ARE AVAILABLE ALL THE TIME IN THE
18 CELLS, NOW WHETHER THE PHONES ARE -- THEY MAKE A CHOICE OF
19 USING THE PHONE AT THAT MOMENT OR GO TAKE A SHOWER, BUT THE
20 PHONES ARE THERE 24 HOURS A DAY.

21

22 **SUP. ANTONOVICH:** WILL YOU CHECK INTO THAT?

23

24 **COMMANDER RICHARD BORANTES:** I'LL CHECK INTO IT.

25



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1 **SUP. ANTONOVICH:** ALSO THE CHANGE OF CLOTHING, THEY HAVE A
2 CHANGE OF CLOTHING TWICE A WEEK. WHAT ABOUT UNDERGARMENTS?

3

4 **COMMANDER RICHARD BORANTES:** THAT INCLUDES UNDERGARMENTS.

5

6 **SUP. ANTONOVICH:** IS THERE A RECOMMENDATION FROM THE DEPARTMENT
7 OF HEALTH THAT IT BE THREE TIMES A WEEK, FOUR TIMES A WEEK OR
8 FIVE TIMES A WEEK OR SEVEN TIMES A WEEK?

9

10 **DR. JONATHON FIELDING:** I'M NOT SURE THERE IS ANY MAGIC NUMBER
11 SUPERVISOR. WE'D LIKE TO MAKE SURE THAT THEY HAVE AS MANY
12 CHANGES AS ARE PRACTICAL AND CERTAINLY HAVING MORE CHANGES IS
13 ALWAYS BETTER, NOT ONLY FOR UNDERWEAR BUT MAKING SURE THAT THE
14 REGULARLY USED BLANKETS ARE CLEAN, THAT MATTRESSES ARE CLEAN,
15 MATTRESSES THAT HAVE RENTS IN THEM ARE THROWN AWAY AND OTHERS
16 SUBSTITUTED.

17

18 **SUP. ANTONOVICH:** AND DO ALL OF THE SHOWERS AND FACILITIES HAVE
19 ANTI-BACTERIAL SOAP AVAILABLE?

20

21 **COMMANDER RICHARD BORANTES:** YEAH, NOT NECESSARILY BUT ALL
22 INMATES NOW ARE GIVEN WHAT WE CALL A NEW BOOKING KIT THAT
23 INCLUDES THE ANTIBACTERIAL SOAP IN THAT KIT. WE'VE ALREADY
24 TESTED THE ONE-GALLON JARS IN THE SHOWER AREAS AT THE INMATE
25 RECEPTION CENTER AND WE FOUND THAT WE NEED TO GET A NEW



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1 VERSION THAN WHAT THE VENDOR PROVIDES RIGHT NOW BECAUSE THE
2 PLASTIC VERSION DOES NOT HOLD UP TO THE WEAR AND TEAR AND IT'S
3 NOT SECURE ENOUGH, IT'S BEING PULLED OFF THE WALLS. SO WE NEED
4 TO LOOK AT A MORE SECURE VERSION, AND WE'RE DOING THAT,
5 PROBABLY A METAL TYPE CONTAINER THAT CANNOT BE PULLED OFF THE
6 WALL OR --

7

8 **SUP. ANTONOVICH:** HOW IS THE SOAP DISPENSED NOW?

9

10 **COMMANDER RICHARD BORANTES:** THEY GET THEIR OWN PERSONAL SOAP?

11

12 **SUP. ANTONOVICH:** A BAR OF SOAP?

13

14 **COMMANDER RICHARD BORANTES:** A BAR.

15

16 **SUP. ANTONOVICH:** OKAY BUT DON'T THEY HAVE THE SAME
17 ANTIBACTERIAL BARS OF SOAP?

18

19 **DR. ELIZABETH BANCROFT:** I CAN TRY TO CLARIFY THIS, DR.

20 ELIZABETH BANCROFT OF -- I'M PART OF D.H.S. AND HAVE BEEN

21 WORKING WITH THE JAIL. THERE'S TWO KINDS OF SOAP, MOST OF THE

22 TIME STAPH AUREUS, THE BACTERIA THIS IS, SHOULD RESPOND TO

23 REGULAR SOAP AND WATER, AND AS A FIRST-LINE MEASURE WE'VE BEEN

24 WORKING WITH THE JAIL TO ENSURE THAT ALL INMATES HAVE ACCESS

25 TO JUST PLAIN SOAP AND WATER. YOU DON'T REALLY NEED



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1 ANTIBACTERIAL SOAP, IT'S ONLY AFTER ALL THE BASIC
2 RECOMMENDATIONS THAT WE MADE HAVE BEEN FULLY IMPLEMENTED AND
3 THERE'S STILL NOT A DECREASE IN M.R.S.A. THAT WE THEN THINK IT
4 WOULD MAKE SENSE TO GO TO THE SPECIAL ANTIBACTERIAL SOAP, AND
5 AT THAT, JUST A FIVE-DAY PULSE. AND THAT'S WHAT'S BEEN
6 RECOMMENDED AND USED IN OTHER SMALLER FACILITIES. SO I THINK
7 AT THIS POINT IT'S MORE PRUDENT TO CONCENTRATE ON DO ALL
8 INMATES HAVE ACCESS JUST TO BAR SOAP THROUGHOUT THE FACILITY
9 THAN WORRY ABOUT AN ANTIBACTERIAL SOAP.

10

11 **SUP. ANTONOVICH:** AND IN THE PUBLIC HEALTH EDUCATIONAL AREA,
12 ARE THERE VIDEOS AVAILABLE THAT HAVE ALREADY BEEN MADE ON
13 CLEANLINESS THAT COULD BE USED IN A PRESENTATION TO THE
14 INMATES AND ALSO IN FURTHERING THE EDUCATIONAL COMPONENT IN
15 THE EMPLOYEE NEWSLETTERS, THOSE ASSOCIATIONS THAT WORK IN THE
16 -- THOSE EMPLOYEES WHO WORK IN THE -- IN THOSE FACILITIES
17 HAVING A COMPONENT THERE AS TO?

18

19 **COMMANDER RICHARD BORANTES:** YES, WE'VE DONE BOTH OF THOSE.
20 RIGHT NOW WE'VE DEVELOPED A VIDEO THAT DR. BANCROFT HAS SEEN.
21 WE'VE ACQUIRED INFORMATION FROM OUTSIDE OUR COUNTY, FROM THE
22 WEB AND SO FORTH AND INCLUDE THAT IN OUR VIDEO THAT WE
23 DEVELOPED FOR THE INMATES. AND ALSO THE SAME VIDEO WE'RE
24 FINDING IS VERY USEFUL FOR OWN EMPLOYEES. THE INFORMATION IS
25 BASICALLY THE SAME. WE'RE ALSO POSTING THE FLYER



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1 ELECTRONICALLY ON ALL THE EMPLOYEES' E-MAIL ADDRESSES. THEY
2 CAN GET THAT AT ANY TIME. WE'RE ALSO WORKING WITH HER ON
3 ANOTHER VIDEO THAT WE'RE GOING TO DEVELOP EVEN MORE DETAILED.

4

5 **SUP. ANTONOVICH:** OKAY, THANK YOU, THAT'S --

6

7 **SUP. BURKE, CHAIR:** I WOULD JUST LIKE TO ASK, IN TERMS OF THE
8 EDUCATION, IS THE EDUCATION MADE AVAILABLE TO INMATES WHO
9 DON'T SPEAK ENGLISH OR SPANISH? IS THERE A?

10

11 **DR. ELIZABETH BANCROFT:** ACTUALLY THE BROCHURE THAT WAS
12 DEVELOPED FOR INMATES IS IN ENGLISH AND SPANISH. WE'RE STILL
13 TRYING TO -- WE HAVE WORKED WITH THE JAIL, THERE'S ONE
14 BROCHURE THAT'S OUT NOW. WE'RE WORKING ON FURTHER REFINING IT
15 IN ORDER TO GET THE INFORMATION BEST OUT TO WORK WITH THE
16 TRUSTEES. I THINK ONCE WE KNOW IT WORKS IN ENGLISH AND
17 SPANISH, THEN WE CAN TAKE THE TIME THEN TO TRANSLATE TO ALL
18 THE OTHER LANGUAGES. WE CERTAINLY DON'T WANT TO IGNORE PEOPLE
19 WHO DON'T SPEAK ENGLISH AND SPANISH, BUT WE WANT TO MAKE SURE
20 WE'RE GETTING OUT THE RIGHT INFORMATION AND TRANSLATING IT IN
21 THE RIGHT WAY.

22

23 **SUP. BURKE, CHAIR:** YOU KNOW WHAT I'M REALLY A LITTLE CONCERNED
24 ABOUT IS LAST WEEK WE WERE TOLD THE REASON WHY SOME OF THE
25 INMATES DON'T TAKE SHOWERS IS BECAUSE THEY USE THAT TIME TO GO



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1 EITHER TO PURCHASE ITEMS OR THEY TAKE -- OR TO USE THE
2 TELEPHONE, BUT TODAY WE'RE BEING TOLD THAT THE TELEPHONES ARE
3 THERE AND THAT'S NOT A PROBLEM. SO IT'S INCONSISTENT
4 STATEMENTS WE'VE RECEIVED FROM THE SHERIFF'S DEPARTMENT.

5

6 **COMMANDER RICHARD BORANTES:** RIGHT, YESTERDAY WE TOURED AND WE
7 TOURED THREE DIFFERENT TYPES OF HOUSING UNITS. WE TOURED A
8 DORM SETTING, WHERE THE PHONES ARE AVAILABLE THERE ALL THE
9 TIME, THE SHOWERS ARE AVAILABLE ALL THE TIME, IN FACT THEY
10 WERE TAKING A SHOWER WHEN WE WALKED IN. WE ALSO WENT TO THE
11 TWIN TOWERS, WHICH IS A MODULAR POD-TYPE SETTING. AGAIN, THE
12 SHOWERS ARE AVAILABLE ALL THE TIME, THE PHONES ARE AVAILABLE
13 ALL THE TIME. AT CENTRAL JAIL IT'S A LINEAR TYPE JAIL, WHICH
14 MEANS THE INMATES HAVE TO COME OUT OF CELLS TO GO TAKE THE
15 SHOWERS. THERE IS A SCHEDULING PROCESS IN WHICH THE INMATES
16 COME OUT OF THE CELLS TO GO TAKE THE SHOWERS INDIVIDUALLY.
17 ALSO CENTRAL JAIL BEING A HIGHER SECURITY FACILITY, YOU CAN'T
18 LET ALL 60 INMATES IN A ROW OUT AT ONE TIME BECAUSE THEN YOU
19 HAVE SOME SECURITY ISSUES AMONG THEMSELVES. SO WE USUALLY LET
20 ONE OR TWO CELLS OUT AT A TIME FOR THEM TO TAKE THE SHOWERS,
21 AND THEN -- BUT THOSE CELLS YESTERDAY, WE SAW THE PHONES RIGHT
22 INSIDE THE CELLS.

23



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1 **SUP. BURKE, CHAIR:** WELL WHAT DO YOU THINK HE WAS TALKING ABOUT
2 WHEN HE SAID -- WHAT REASON DO YOU THINK THAT SOME OF THEM
3 WERE NOT GETTING SHOWERS?

4

5 **COMMANDER RICHARD BORANTES:** I'M GOING TO HAVE TO CHECK EXACTLY
6 -- NOW IN SOME DISCIPLINARY AREAS, I'M PRETTY SURE WE DON'T
7 HAVE PHONES IN THE CELL, I WAS TALKING ABOUT GENERAL HOUSING
8 POPULATION TYPE INMATES HAVE THE PHONES INSIDE THE CELLS.

9

10 **SUP. BURKE, CHAIR:** WELL WHAT PERCENTAGE OF THE INMATES DO YOU
11 BELIEVE DO NOT -- HAVE TO MAKE A CHOICE BETWEEN A SHOWER AND
12 THE TELEPHONE, OF YOUR 20,000 THAT YOU HAVE WHAT PERCENTAGE,
13 HAVE TO MAKE THAT CHOICE, AND HAVE YOU OBSERVED THAT SOME OF
14 THOSE PEOPLE WHO ARE COMING UP WITH INFECTIONS ARE AMONG THOSE
15 PEOPLE.

16

17 **COMMANDER RICHARD BORANTES:** THE PERCENTAGES WILL BE VERY LOW.
18 I CAN'T GIVE YOU AN EXACT PERCENTAGE. TODAY WE HAVE 18,000
19 INMATES. I'D HAVE TO LOOK AT ALL THE HOUSING AREAS THAT ARE
20 WHAT WE CALL SECURED AND LOCKED DOWN, THEY HAVE NO WAY TO GET
21 OUT OF THE CELL UNLESS SOMEONE OPENS THE CELL. THOSE WERE THE
22 CHOICES THAT WOULD HAVE TO BE MADE IN THOSE AREAS.

23

24 **SUP. BURKE, CHAIR:** SEE, IT'S VERY DIFFICULT I THINK FOR US TO
25 APPROACH IT WHEN WE GET DIFFERENT INFORMATION, BECAUSE WE WERE



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1 TOLD THAT IT WERE GOING TO BE SOME KIND OF APPROACH TO DEVELOP
2 A POLICY SO THAT -- OR A SCHEDULING SO THAT THOSE INMATES WHO
3 WERE HAVING TO MAKE A CHOICE BETWEEN GOING TO THE VENDING
4 MACHINE OR GOING TO THE TELEPHONE BECAUSE SOME PLACES I ALWAYS
5 HAD HEARD THAT THERE WERE LONG LINES AT THE TELEPHONES, IN
6 SOME OF THE FACILITIES.

7

8 **COMMANDER RICHARD BORANTES:** IT'S BEEN OUR GOAL TO PUT AS MANY
9 PHONES AS POSSIBLE INTO ALL THE FACILITIES. I THINK THERE WILL
10 ALWAYS BE LINES BUT --.

11

12 **SUP. BURKE, CHAIR:** THAT IT'S VERY DIFFICULT SOMETIME FOR
13 PEOPLE TO GET TO THE PHONE.

14

15 **DR. ELIZABETH BANCROFT:** WELL FROM AN EPIDEMIOLOGIC POINT OF
16 VIEW ANALYZING THE DATA, IN DORM AREAS, WHERE PEOPLE HAVE 24/7
17 ACCESS TO SHOWERS, WE ARE STILL SEEING NUMBERS OF M.R.S.A.
18 INFECTIONS IN THOSE AREAS AS WELL, SO IT'S SPREAD THROUGHOUT
19 THE FACILITIES.

20

21 **SUP. BURKE, CHAIR:** IT'S SPREAD THROUGHOUT THE --

22

23 **DR. ELIZABETH BANCROFT:** EXACTLY.

24

25 **SUP. BURKE, CHAIR:** IT'S NOT TIED AT ALL TO HYGIENE?



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The Los Angeles County Board of Supervisors**

1

2 **DR. ELIZABETH BANCROFT:** NO I THINK IT IS TIED TO HYGIENE, WHAT
3 WE'RE SAYING THOUGH JUST BECAUSE YOU HAVE ACCESS TO SHOWERS
4 DOESN'T MEAN THAT YOU HAVE PERFECT HYGIENE.

5

6 **SUP. MOLINA:** MADAM CHAIR?

7

8 **SUP. BURKE, CHAIR:** YES?

9

10 **SUP. MOLINA:** CAN I ASK A QUESTION ON THAT, YOU KNOW, YOU'RE
11 SO VERY POLITE, AND IS THERE A WRITTEN REPORT HERE? WHY NOT?

12

13 **COMMANDER RICHARD BORANTES:** WE WERE REQUIRED TO DO A VERBAL
14 REPORT TODAY.

15

16 **SUP. MOLINA:** WELL IT'S INCONSISTENT WITH THE INFORMATION THAT
17 WAS PROVIDED THE LAST TIME, AND IT'S PRETTY, I MEAN LAST TIME
18 I WAS NOT GOING TO GET INVOLVED IN IT BUT I COULDN'T BELIEVE
19 SOME OF THE ANSWERS, INCLUDING THE ONE TODAY, THAT, YOU KNOW,
20 WE NEED THE REVENUE FROM THE PAY PHONES SO, YOU KNOW, IT
21 DOESN'T MATTER IF -- IT'S COSTING US MONEY FOR THIS INFECTION.
22 DO YOU KNOW HOW MANY PEOPLE ARE INFECTED EVERY DAY?

23

24 **COMMANDER RICHARD BORANTES:** EVERY DAY?

25



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1 **SUP. MOLINA:** YES.

2

3 **COMMANDER RICHARD BORANTES:** THE NUMBER CHANGES EVERY DAY.

4

5 **SUP. MOLINA:** OF COURSE, BUT DO YOU KNOW EACH DAY?

6

7 **COMMANDER RICHARD BORANTES:** NO WE DON'T KNOW UNTIL WE GET A
8 CULTURE THAT NEEDS TO BE TAKEN AND ANALYZED, THEN WE KNOW
9 EXACTLY WHAT WE HAVE.

10

11 **SUP. MOLINA:** I DIDN'T ASK YOU HOW LONG IT TAKES YOU. DO YOU
12 KNOW ON TUESDAY HOW MANY PEOPLE WERE INFECTED LAST MONDAY?

13

14 **COMMANDER RICHARD BORANTES:** IT TAKES THREE DAYS TO GET THE
15 RESULTS, WE WOULD KNOW IN THREE DAYS LATER YES.

16

17 **SUP. MOLINA:** DO YOU KNOW?

18

19 **COMMANDER RICHARD BORANTES:** YES. AFTER THE RESULTS ARE BACK WE
20 KNOW EXACTLY WHAT WE HAD THREE DAYS AGO.

21

22 **SUP. MOLINA:** SO HOW MANY PEOPLE WERE INFECTED LAST MONDAY?

23

24 **COMMANDER RICHARD BORANTES:** HOW MANY PEOPLE WERE ACTUALLY
25 INFECTED THAT DAY? NO.



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1

2 **SUP. MOLINA:** HOW MANY PEOPLE DID YOU FIND OUT LAST MONDAY THAT
3 WERE INFECTED, THAT HAVE THIS INFECTION? NOT A HARD QUESTION.
4 I DON'T CARE IF THEY WERE INFECTED TWO, THREE WEDNESDAYS FROM
5 NOW, OR WHEN THEY WERE, HOW MANY LAST -- A WEEK AGO MONDAY.

6

7 **COMMANDER RICHARD BORANTES:** YES WE CAN.

8

9 **SUP. MOLINA:** HOW MANY WERE?

10

11 **COMMANDER RICHARD BORANTES:** I DON'T KNOW THAT NUMBER.

12

13 **SUP. MOLINA:** YOU HAVE, YOU'RE PRESENTING AN ORAL REPORT.

14

15 **COMMANDER RICHARD BORANTES:** I DON'T HAVE THE ACTUAL DAY FOR
16 MONDAY, WHAT NUMBER WE HAD ON MONDAY.

17

18 **SUP. MOLINA:** OKAY, HOW MANY PEOPLE HAVE --

19

20 **COMMANDER RICHARD BORANTES:** WE HAD A 105 FOR LAST MONTH, I
21 KNOW THAT.

22

23 **SUP. MOLINA:** YOU HAD HOW MANY?

24

25 **COMMANDER RICHARD BORANTES:** 105.



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1

2 **SUP. MOLINA:** THAT WERE NEW INFECTIONS? COMMANDER RICHARD
3 BORANTES: CORRECT, THAT DR. FIELDING MENTIONED.

4

5 **SUP. MOLINA:** AND THAT WAS DELETED, AND THAT -- HOW MANY HAVE
6 ELIMINATED THEIR INFECTION?

7

8 **COMMANDER RICHARD BORANTES:** YOU GOT 133 THE PRIOR MONTH. WE
9 HAVE 105 FOR THE MONTH OF APRIL. OUR INMATES ARE CONSTANTLY
10 CHANGING. OF THE POPULATION OF 18,000. EVERY 55 DAYS WE'RE
11 CHANGING A NEW 18,000, SO THERE'S NO -- I CAN'T TELL YOU IF
12 THIS INDIVIDUAL HAD M.R.S.A. THE PRIOR MONTH UNTIL I ACTUALLY
13 LOOK AT IT AND RESEARCH IT.

14

15 **SUP. MOLINA:** ISN'T THIS WORTH TRACKING, THOUGH? I MEAN, SO
16 MAYBE FIVE PEOPLE GOT RELEASED, RIGHT, WITH THIS INFECTION.

17

18 **COMMANDER RICHARD BORANTES:** I DON'T KNOW, FIVE GOT RELEASED
19 BUT SOME INMATES GOT RELEASED, YES.

20

21 **SUP. MOLINA:** BUT -- MADAM CHAIR I THINK WE NEED A WRITTEN
22 REPORT, YOU KNOW, I --

23

24 **SUP. BURKE, CHAIR:** YEAH I THINK -- WELL FIRST OF ALL I THINK
25 WE NEED TO HAVE SOME -- THE PERSON WHO WAS HERE LAST WEEK THAT



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1 TOLD US THAT IT WAS AN ISSUE OF HYGIENE, BECAUSE THERE WERE
2 CHOICES THAT HAD TO BE MADE AND THEY WERE GOING TO COME BACK
3 WITH A POLICY. AND I DO THINK THAT THAT PERSON SHOULD COME
4 BACK AND EXPLAIN TO US WHAT HE MEANT.

5

6 **SUP. MOLINA:** BECAUSE ONE OF THE QUESTIONS THAT WE ASKED IS,
7 YOU COULD DECLARE IT A PUBLIC HEALTH PROBLEM AND YOU COULD
8 MANDATE THE SHOWERS AND THEY WERE GOING TO LOOK INTO IT. DO
9 YOU HAVE THE ANSWER FOR THAT NOW SIR?

10

11 **DR. JONATHON FIELDING:** WE HAVE ASKED COUNTY COUNSEL FOR THEIR
12 OPINION ABOUT THAT, I'M NOT AWARE THAT WE HAVE THAT OPINION
13 BACK THOUGH SUPERVISOR BUT --

14

15 **SUP. MOLINA:** WHERE IS THAT OPINION BILL?

16

17 **COUNSEL PELLMAN:** I'VE BEEN PROVIDED WITH A DRAFT OF THE
18 RESEARCH THAT'S BEEN DONE SO FAR SUPERVISOR.

19

20 **SUP. MOLINA:** AND IT CONCLUDES WHAT BILL?

21

22 **COUNSEL PELLMAN:** WELL IT COVERS ALSO A NUMBER OF THINGS THAT
23 THEY'VE TALKED ABOUT, ONE OF THEIR PROCEDURES.

24

25 **SUP. MOLINA:** I JUST WANT TO KNOW ONE ANSWER WHEN --



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1

2 **COUNSEL PELLMAN:** BUT IF DR. FIELDING WERE TO FIND THAT THERE
3 WAS A SUFFICIENT OUTBREAK OF THIS DISEASE IN A CONFINED AREA,
4 SUFFICIENT THAT WE COULD CONVINCE A JUDGE TO ORDER THE PEOPLE
5 TO BE -- TO BE TAKEN TO THE SHOWERS, WE COULD DO THAT. SHORT
6 OF THAT, THERE ARE VARIOUS PRIVILEGES THAT COULD BE TAKEN AWAY
7 FROM THEM, THAT COULD BE CONDITIONED UPON THEM TAKING A SHOWER
8 ON A DAILY BASIS. WE CAN'T TAKE AWAY MEALS BUT WE COULD, FOR
9 EXAMPLE, TAKE AWAY TELEPHONE ACCESS, WE COULD TAKE AWAY --.

10

11 **SUP. MOLINA:** CAN YOU ISOLATE THEM AND PUT THEM ALL TOGETHER IN
12 ONE PLACE?

13

14 **COUNSEL PELLMAN:** I DON'T THINK WE'VE REACHED A CONCLUSION AS
15 TO THAT PARTICULAR ASPECT.

16

17 **SUP. MOLINA:** BECAUSE IT WOULD SEEM TO ME -- AM I INCORRECT, IS
18 IT THIS A CONTAGIOUS THING?

19

20 **DR. JONATHON FIELDING:** IT IS, IT IS CONTAGIOUS SUPERVISOR,
21 PRIMARILY THROUGH SKIN TO SKIN.

22

23 **SUP. MOLINA:** SO CONSEQUENTLY WOULDN'T IT BE WORTHWHILE OR FOR
24 YOU OR SOMEBODY TO GO IN AND START TELLING THE SHERIFF HOW TO
25 CONTAIN THIS THING? WE'RE GETTING ALL THESE ANSWERS ALL OVER



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1 THE PLACE. WE ASK YOU TO DO A REPORT. I MEAN I WOULD HAVE
2 THOUGHT IT WOULD HAVE BEEN A LITTLE MORE COMPLETE THAN THIS.
3 WITH ALL DUE RESPECT, COME ON, GUYS. YOU NEED 3300 PEOPLE TO
4 BE INFECTED BEFORE YOU MIGHT CONSIDER IT WORTH WRITING A
5 COUPLE OF SENTENCES? I MEAN, AGAIN, I THINK WE HAVE A DUTY AND
6 A RESPONSIBILITY TO FIND OUT WHAT THE SITUATION IS. YOU DON'T
7 SEEM TO BE INTERESTED IN PROVIDING US THAT INFORMATION. IT'S
8 REALLY DIFFERENT INFORMATION THIS WEEK THAN IT WAS A COUPLE OF
9 WEEKS AGO. WE ASKED SOME QUESTIONS AND IF YOUR REPORT'S
10 INCOMPLETE, WHY DON'T YOU JUST STEP FORWARD AND SAY WE DON'T
11 HAVE ALL THE INFORMATION FOR SOME OF THE QUESTIONS THAT YOU
12 ASKED LAST TIME. BUT YOU DON'T LOOK LIKE YOU'RE ON YOUR WAY TO
13 CONTAINMENT OF THIS THING, RIGHT?

14

15 **COMMANDER RICHARD BORANTES:** I THINK WE ARE.

16

17 **SUP. MOLINA:** WE ARE, WHY, 'CAUSE YOU DID A VIDEO AND YOU PUT
18 UP SOME POSTERS, THAT'S ALL YOU'VE SAID THAT HAS GONE IN ANY
19 DIRECTION TOWARD CONTAINMENT. I MEAN WITH ALL DUE RESPECT, I
20 MEAN THE GUYS AND THE PEOPLE THAT ARE THERE DIDN'T KNOW HOW TO
21 FOLLOW THE RULES IN THE FIRST PLACE. SO I MEAN, YOU KNOW, ALL
22 THIS IN A POSTER ABOUT, YOU KNOW, LET'S TAKE A SHOWER EVERY
23 DAY AND BE HEALTHY IS REALLY I MEAN TO ME NOT A VERY
24 CONVINCING APPROACH TO CONTAINMENT.

25



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1 **SUP. ANTONOVICH:** WHAT IS THE CRITERIA FOR THE PUBLIC HEALTH TO
2 DECLARE A M.R.S.A. EMERGENCY IN THE JAIL?

3

4 **DR. JONATHON FIELDING:** WELL WE'RE LOOKING AT THAT WITH COUNTY
5 COUNCIL, SUPERVISOR. THE -- I KNOW THERE'S BEEN A LOT OF
6 ATTENTION AND APPROPRIATELY SO ON THE HYGIENE ISSUE, BUT THERE
7 ARE A LOT OF OTHER ISSUES. EARLY IDENTIFICATION AT THE TIME
8 THEY COME IN, IT'S CRITICAL TO FIND OUT THOSE --

9

10 **SUP. MOLINA:** BUT THEY DON'T SEEM TO KNOW THE NUMBERS, DON'T
11 HAVE A REPORT ON THE NUMBERS. YOU THINK THEY WOULD HAVE SOME
12 STATISTICAL ANALYSIS OF THE REPORT, ENOUGH TO SAY THAT MAYBE
13 WE CAN CONTAIN THESE 133 PEOPLE IN THE AREA. WE HAVE PEOPLE
14 WHO ARE IN A VERY SEVERE PART OF THIS INFECTION OR SOME THAT
15 ARE JUST STARTED AND WE CAN CONTAIN IT RIGHT AWAY. BUT IT'S
16 LIKE, YOU KNOW, WE'RE JUST WAITING FOR THE NUMBERS TO GROW,
17 YOU KNOW. IT'S STRANGE.

18

19 **DR. JONATHON FIELDING:** SUPERVISOR, WE DO TAKE THIS VERY
20 SERIOUSLY. I DO HAVE WRITTEN REMARKS FOR YOU.

21

22 **SUP. MOLINA:** YOU COULDN'T CONVINCING US THAT ANYBODY IS TAKING
23 IT SERIOUSLY BECAUSE I THINK SOME OF THE BASIC QUESTIONS THAT
24 SUPERVISOR ANTONOVICH HAS ASKED AND AGAIN THE RESPONSES SEEM
25 TO BE A LITTLE DIFFERENT, I AM CONCERNED. I JUST THINK THAT



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1 THERE SHOULD BE A WRITTEN REPORT, WE CARE, WE NEED TO KNOW,
2 THERE HAS TO BE SOME PLACE WHERE IT'S CONTAINED AND IF IT
3 ISN'T, IF IT ISN'T JUST THE HYGIENE ISSUE, IF IT'S
4 RESPONSIBILITIES THAT WE HAVE I'D LIKE TO GET TO THEM. BUT I
5 THINK THAT EVERY TIME WE GET, YOU KNOW, THAT'S THE END OF MY
6 REPORT, AND I'M GOING, I DON'T SEE AN END TO THIS THING. I CAN
7 INVITE YOU TO COME BACK NEXT MONTH AND YOU'LL JUST RUN ME
8 THROUGH, YOU KNOW, WE UPDATED THE POSTERS, NOW PUT IT ON MORE
9 WALLS AND -- I DON'T KNOW THAT THAT'S GOING TO HELP ANYTHING.

10

11 **DR. JONATHON FIELDING:** SUPERVISOR WE'VE MADE A DETAILED SET OF
12 RECOMMENDATIONS TO THE SHERIFF'S DEPARTMENT AND WE MEET AND WE
13 GO OVER THOSE --

14

15 **SUP. MOLINA:** AND THEY HAVE BEEN FOLLOWING THEM? DOES IT
16 INCLUDE A NUMBER OF OUTBREAKS EVERY DAY? AN UNDERSTANDING?
17 DOES IT TALK ABOUT ALL OF THESE THINGS, YES?

18

19 **DR. JONATHON FIELDING:** SUPERVISOR, THE SHERIFF COLLECTS THE
20 DATA. WE CAN'T COLLECT THE DATA FOR THEM. WE HAVE MADE
21 SPECIFIC RECOMMENDATIONS AND WE'RE WORKING WITH THEM ON IT.

22

23 **SUP. MOLINA:** DR. FIELDING, I AM THE KIND OF PERSON THAT'S MADE
24 HUNDREDS OF RECOMMENDATIONS TO THE SHERIFF'S DEPARTMENT. I AM
25 STILL WAITING FOR THEM TO IMPLEMENT SOME OF THEM. I THINK THAT



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1 THEY NEED TO BE -- IT NEEDS TO BE MUCH MORE DIRECT AND MUCH
2 MORE CLEARER AND THAT'S WHY I THINK THE REPORT SHOULD BE ALL
3 OF THE BASICS OF WHO, WHERE, HOW, WHY AND WHEN, GET US TO A
4 POINT OF UNDERSTANDING THERE'S GOING TO BE A CONTAINMENT OF
5 THIS, IS THIS INCREASING, IT'S ESCALATING, HOW DO WE GET
6 CONTROL OF IT, WHY CAN'T WE DO THE FOLLOWING THINGS. IF
7 LEGALLY WE'RE IN A BIND, I'D LIKE TO KNOW WHY, I'D LIKE TO
8 KNOW WHAT IT IS THAT WE'RE GOING TO DO, BUT, YOU KNOW, JUST
9 COMING AND THERE'S THIS CASUAL REPORT AND I'M TROUBLED BY IT
10 AND I, YOU KNOW, I'M VERY TROUBLED BY IT BUT I GUESS YOU WON'T
11 BE TROUBLED UNTIL MAYBE THE NUMBER ESCALATES TO 5,000 OR 5,800
12 OR THERE MUST BE SOME NUMBER THAT'LL MAYBE GET THE SHERIFF'S
13 ATTENTION BUT RIGHT NOW IT'S JUST A RASH.

14

15 **COMMANDER RICHARD BORANTES:** WE'VE BEEN WORKING CLOSELY WITH
16 THE DEPARTMENT OF HEALTH SERVICES. I PERSONALLY HAVE TAKEN THE
17 LEAD IN THIS PARTICULAR PROJECT FOR THE LAST FIVE MONTHS. WE
18 HAVE DETAILED INFORMATION WE WILL PROVIDE YOU IN A WRITTEN
19 REPORT. WE'VE BEEN FOLLOWING THE RECOMMENDATIONS THAT HAVE
20 BEEN PROVIDED TO US BY THEM. FOR EXAMPLE, THE 16TH QUESTION
21 THAT NEEDED TO BE ADDED TO OUR MEDICAL SCREENING. THAT'S AN
22 AUTOMATED SYSTEM THAT NEEDS TO BE REPROGRAMMED, TO BE ADDED TO
23 AN ONLINE SYSTEM. THAT WAS DONE. IT TOOK A LOT OF EFFORT TO
24 GET THAT DONE AND IT WAS COMPLETED.

25



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1 **SUP. MOLINA:** WHAT WAS THE QUESTION?

2

3 **COMMANDER RICHARD BORANTES:** 'DO YOU HAVE ANY OPEN SORES,
4 ABRASIONS, SKIN RASHES ON YOUR BODY?' THE QUESTION RECOMMENDED
5 BY DR. BANCROFT, THAT WAS ADDED TO OUR JAIL SYSTEM. SHE'S SEEN
6 IT, IT'S ONLINE.

7

8 **SUP. MOLINA:** HOW LONG DID IT TAKE TO IMPLEMENT THAT SIMPLE
9 QUESTION?

10

11 **COMMANDER RICHARD BORANTES:** IT TOOK A FEW MONTHS.

12

13 **SUP. MOLINA:** WOW.

14

15 **SUP. ANTONOVICH:** YOU KEEP TRACK OF WHO TAKES A SHOWER AND WHO
16 DOESN'T?

17

18 **COMMANDER RICHARD BORANTES:** WE HAVE A TITLE 15 BOOK THAT
19 DOCUMENTS THE SHOWER ACTIVITY FOR ALL OF THE HOUSING UNITS BUT
20 WE DON'T TRACK IT BY INDIVIDUAL.

21

22 **SUP. ANTONOVICH:** BUT IF YOU HAVE AN INDIVIDUAL THAT HAS A
23 COMMUNICABLE -- SAY HAS M.R.S.A. HE WOULDN'T BE --

24



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1 **COMMANDER RICHARD BORANTES:** RIGHT, IF HE'S HOUSED IN A
2 ISOLATION CELL, THEN THAT'S TRACKED BY INDIVIDUAL, YES. BUT IF
3 HE'S IN A CENTRAL JAIL HOUSING UNIT, THE HOUSING UNIT IS
4 TRACKED WHEN THEY GET THEIR SHOWERS.

5

6 **SUP. ANTONOVICH:** BUT PRIOR TO THAT INDIVIDUAL BEING DISCOVERED
7 WITH M.R.S.A., HE STILL HAS THE ABILITY TO INFECT FELLOW
8 INMATES AND EMPLOYEES, CUSTODY EMPLOYEES?

9

10 **COMMANDER RICHARD BORANTES:** BUT WE DON'T KNOW MEDICALLY AND WE
11 HAVEN'T BEEN TOLD HOW WE CAN IDENTIFY SOMEONE BEFORE THEY'RE
12 ACTUALLY DISPLAYING SYMPTOMS. THERE'S NO WAY THAT I'VE BEEN
13 TOLD BY THE MEDICAL PROFESSIONALS HOW WE CAN DO THAT.

14

15 **SUP. ANTONOVICH:** DO YOU EVER HAVE OTHER INMATES TELL THAT
16 THEIR BUNKMATE HAS A PROBLEM?

17

18 **COMMANDER RICHARD BORANTES:** YES.

19

20 **SUP. ANTONOVICH:** OKAY. LIKE YOU HAVE THE ABILITY TO SEE IF
21 THEY'VE BEEN HAVING THEIR SHOWERS?

22

23 **COMMANDER RICHARD BORANTES:** LIKE YESTERDAY WE WERE -- DURING
24 OUR TOUR WE ASKED ONE OF THE INMATES TRUSTEES FOR INFORMATION
25 REGARDING CLEANUP. HE SHARED SOME INFORMATION WITH DR.



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1 BANCROFT. ALSO WE GOT SOME IDEAS OF HOW TO HELP -- THEM TO
2 HELP US IN THE INFORMATION PROCESS TO USE THEM, TRUSTEES, TO
3 SHARE INFORMATION WITH OTHER NEW INMATES COMING TO THAT
4 HOUSING UNIT.

5

6 **SUP. ANTONOVICH:** AND THEN THE ESTABLISHING OF A POLICY TO
7 CONTROL INMATE USAGE OF PHONES AND VENDING MACHINES WOULD NOT
8 CONFLICT WITH THE TAKING OF SHOWERS, YOU'RE GOING TO GET BACK
9 TO US ON THAT?

10

11 **COMMANDER RICHARD BORANTES:** THAT'S CORRECT.

12

13 **SUP. ANTONOVICH:** THEN YOU WILL HAVE A WRITTEN REPORT FOR US AS
14 WELL WITH THE NUMBERS?

15

16 **COMMANDER RICHARD BORANTES:** YES.

17

18 **SUP. BURKE, CHAIR:** I'D LIKE TO ASK THE EXECUTIVE SECRETARY TO
19 LOOK AT THE LAST MEETING IN THE REPORT AND TO PULL WHAT WAS
20 THE STATEMENT THAT WAS MADE AT THAT TIME SO THAT WE CAN GET
21 SOME UNDERSTANDING OF EXACTLY WHAT THE POSITION IS. BECAUSE IT
22 WAS VERY CLEAR TO ME THAT THE STATEMENT WAS IF THERE WAS A
23 NEED FOR A POLICY BECAUSE THERE WAS A CONFLICT BETWEEN
24 SCHEDULING TIMES. I'D LIKE TO HAVE A COPY OF THAT. ARE THERE
25 ANY OTHER QUESTIONS? ALL RIGHT, THANK YOU VERY MUCH.



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1

2 **SUP. ANTONOVICH:** CAN WE HAVE THE REPORT BACK IN -- WHEN?

3

4 **SUP. BURKE, CHAIR:** YES. A WRITTEN REPORT, AND HOW LONG WILL IT
5 TAKE? TWO WEEKS?

6

7 **DR. JONATHON FIELDING:** NO WE HAVE A REPORT NOW, WE'D BE HAPPY
8 TO DO ANOTHER ONE IN TWO MORE WEEKS AND I THINK WE'VE
9 DISTRIBUTED OURS SUPERVISOR.

10

11 **SUP. MOLINA:** WILL THE LEGAL QUESTIONS BE PROPERLY ANSWERED AT
12 THAT TIME?

13

14 **COUNSEL PELLMAN:** I BELIEVE THEY SHOULD SUPERVISOR MOLINA.
15 THERE WAS A MATTER OF FINALIZING THE TEXT IN A PROPER FORMAT
16 FOR THE REPORT THAT WAS TO BE PREPARED.

17

18 **SUP. MOLINA:** YOU'D THINK THEY WOULD HAVE MET THE SAME DEADLINE
19 THAT THESE FOLKS HAVE.

20

21 **COUNSEL PELLMAN:** OH WITHIN TWO WEEKS, ABSOLUTELY.

22

23 **SUP. MOLINA:** NO THE PREVIOUS DEADLINE, SO MAKE SURE THEY MEET
24 THIS ONE.

25



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1 **COUNSEL PELLMAN:** YES.

2

3 **SUP. BURKE, CHAIR:** YES, IT SHOULD GO ON THE AGENDA FOR TWO
4 WEEKS. THANK YOU. OH I'M SORRY, THERE WAS ONE OTHER PERSON WHO
5 WISHED TO SPEAK, YOU COULD -- THANK YOU. MELE GORDY ASKED TO
6 SPEAK ON THIS ITEM. I'M SORRY, MECHELE, I'M SORRY. YOU KNOW,
7 COULD WE PUT THIS OVER? DO YOU HAVE ANY OBJECTION PUTTING THIS
8 OVER FOR THREE WEEKS BECAUSE WE HAVE A PUBLIC HEARING -- ALL
9 RIGHT, BE THREE WEEKS. MECHELE GORDY.

10

11 **MECHELE GORDY:** I BROUGHT A COPY OF WHAT I WAS GOING TO SAY.
12 SINCE I HAVE BEEN LISTENING TO THE COMMENTS, I HAVE OTHER
13 COMMENTS AND SUGGESTIONS. GOOD AFTERNOON. LET ME SAY THAT MY
14 DOCTOR HAS CALLED ME THIS MORNING AND SAID THAT HE IS NOT
15 COMFORTABLE WITH THE ENORMOUS AMOUNT OF STRESS THAT THIS
16 COUNTY KEEPS PUTTING ME UNDER ON A DAILY BASIS AND FEARS THAT
17 I'LL BE TAKEN FROM THIS BOARD ONE DAY OR A COURTROOM WHILE IN
18 LITIGATION WITH THE COUNTY ON STRETCHER, OKAY. AND YOU HAVE
19 THE REST WRITTEN THERE. MS. BURKE THE LAST TIME I WAS HERE TWO
20 WEEKS AGO I WAS TOLD THAT YOU HAD PERSONALLY WALKED THROUGH A
21 FACILITY ACROSS THE STREET FROM SENTINEL HOSPITAL.

22

23 **SUP. BURKE, CHAIR:** I'LL GIVE YOU THE ADDRESS, I'LL PROVIDE YOU
24 THE ADDRESS.

25



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1 **MECHELE GORDY:** OKAY.

2

3 **SUP. BURKE, CHAIR:** YOU DON'T HAVE TO GO THROUGH THIS, THERE'S
4 NO IN EXIST 'CAUSE I'VE BEEN THERE, BECAUSE ACTUALLY SENTINEL
5 OBJECTED TO IT GOING IN BUT WE'LL GIVE YOU THE ADDRESS.

6

7 **MECHELE GORDY:** WELL I WANTED TO SAY I DROVE AROUND THE
8 PARAMETERS OF THE HOSPITAL.

9

10 **SUP. BURKE, CHAIR:** IT'S A HOUSE, OKAY, IT'S A HOUSE AND WE
11 ACTUALLY HONORED THE WIDOW OF THE PERSON WHO HELPED TO WORK ON
12 IT SO.

13

14 **MECHELE GORDY:** OKAY. SO NOW I'LL GET DOWN TO THIS COUNTY
15 U.S.C. I RECEIVED A CALL FROM MY SON, WHO IS HOUSED IN COUNTY
16 JAIL, MEN'S COUNTY JAIL, AND THIS IS THE CHILD THAT BECAME
17 DRUG-ADDICTED AFTER BEING PULLED OUT OF THE BED AT 5:00 IN THE
18 MORNING AT 8:00, HOLLERING 'YOU BETTER LEAVE ME HERE, THEY USE
19 DRUGS OUT THERE, DON'T WANT TO GO, THEY BEAT ME.' AND THEN A
20 YEAR LATER HE WAS DRUG-ADDICTED, AND NOW HE'S 18 AND COMMITTED
21 TO CRIME OF 211 PC, WHO IS HOUSED NOW AT THE COUNTY U.S.C.
22 HOSPITAL NOW, AS OF LAST NIGHT. AFTER I SPOKE TO MARION
23 SIMMONS I GOT A CALL FROM THE HOSPITAL THAT HE IS INJURED.
24 WELL BEFORE THAT, THE WEEK BEFORE HE HAD CALLED ME AND TOLD ME
25 THAT THEY HAD HIM ON ANTIBIOTICS BECAUSE HE HAD ACNE. I SAID



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1 'EXCUSE ME HONEY THEY DON'T PUT YOU ON ANTIBIOTICS FOR ACNE.'
2 I SAID 'YOU NEED TO ASK THEM WHAT IT IS THAT THEY'RE TREATING
3 YOU FOR.' HE CAME BACK AND HE SAID IT WAS SPIDER BITES. WELL
4 THE FIRST THING I THINK OF IS APRIL 22ND, 2003, WHEN I WAS
5 HERE AND THERE WAS A DISCUSSION OF THE M.R.S.A. AND THE RASHES
6 THAT THESE INMATES GET AT THE COUNTY JAIL AND THEY SAY THEY'RE
7 SPIDER BITES, OKAY. SO I ASKED HIM. HE SAID 'WELL THEY
8 TRANSFERRED ME TO A MEDICAL UNIT' BECAUSE HE'S GOT SPIDER
9 BITES. I SAID, 'NO THEY DO NOT TRAN' -- WELL I DON'T KNOW WHAT
10 THE POLICY AND PROCEDURE IS FOR A SPIDER BITE BUT IT'S NOT
11 CONSIDERED UNLESS IT'S A BLACK WIDOW OR ONE OF THE VIOLINS AS
12 LIFE THREATENING AND THEY USUALLY DON'T PUT PERSON ONTO
13 ANTIBIOTICS FOR THAT PARTICULAR ILLNESS. THE M.R.S.A. WAS THE
14 FIRST THING THAT I THOUGHT OF AND THE COMMENT THAT I HAD ASKED
15 YOU TO PLEASE MAKE SURE THAT THIS KID, SINCE HE WAS ALREADY
16 INJURED SO GREATLY AND GRAVELY IN THE COUNTY SYSTEM OR
17 DEPENDENCY COURT, PROBATION AND SO ON AND SO FORTH, THAT HE
18 NOT BE PUT FURTHER IN HARM'S WAY IN INCARCERATION. YOU ASSURED
19 ME HE WOULD NOT. BUT, OF COURSE, HE WAS PUT IN THE MIDST OF
20 WHATEVER THIS M.R.S.A. IS IN THE COUNTY JAIL 'CAUSE HE'S IN
21 2800. SO BOTTOM LINE IS, I'M GOING TO BAIL HIM OUT. IT'S GOING
22 TO BE COSTLY AND IT'S GOING TO COST MY FAMILY, YOU KNOW, SOME
23 FINANCIAL HARDSHIP BUT I'M WILLING TO DO THAT TO MAKE SURE
24 THAT NUMBER ONE, HE IS TESTED FOR THIS M.R.S.A. AND IF HE HAS
25 IT, IT'S ERADICATED IN WHATEVER FASHION WE HAVE TO DEAL WITH



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1 IT. NUMBER TWO, THAT THE BROKEN BONES THAT THEY NOW SAY THAT
2 MY SON HAS, THAT WERE NOT DIAGNOSED OR THE X-RAYS WEREN'T READ
3 PROPERLY AND THE REPORTS WERE NOT RIGHT AND HE SAID HE WAS
4 CUFFED ON THAT SAME INJURED WRIST BUT THE REPORTS DID SAY HE
5 HAD SEVERE SPRAINS TO THAT AREA. BUT EVERY TIME I SAW HIM, HE
6 WAS CUFFED ON THAT AREA, SO NOW THEY'RE SAYING THAT THIS KID
7 MAY NEVER BE ABLE TO USE THAT RIGHT HAND. HE'S ONLY 18, MIND
8 YOU. HE'S ONLY 18. BUT THEY SAID THAT THE BONE MAY BE DYING OR
9 DEAD. IF IT'S DEAD, THEN THAT MEANS HE'S GOING TO LOSE
10 ABILITIES IN THAT HAND. SO, OF COURSE, THAT'S PROMPTED ME TO
11 SAY, OKAY, I'VE GOT TO CHANGE THE WAY THAT I WAS GOING TO DO
12 THIS, TAKE HIM OUT OF COUNTY JAIL AND DO INTERVENTIONS MYSELF.
13 NOW I DO HAVE A PROBLEM WITH THAT BECAUSE I STILL NEED THAT
14 IN-PATIENT DRUG TREATMENT FACILITY THAT I'VE COME OVER AND
15 OVER AND OVER AND ASKED FOR. HE STILL HAS TO GO THROUGH THE
16 CRIMINAL PROCESS OF GOING TO COURT. SO I NEEDED SOMETHING
17 BECAUSE OF MY METASTATIC BREAST CANCER THAT'S NOT GOING TO
18 CAUSE ME A LOT OF STRESS, HAVING TO MAKE SURE THAT HE'S
19 TRANSPORTED BACK AND FORWARD, DO YOU UNDERSTAND WHAT I'M
20 SAYING? OR SOME FACILITY THAT WILL TRANSPORT HIM TO COURT. SO
21 I'M ASKING THIS BOARD BECAUSE YOU GUYS HAVE THESE TREATMENT
22 FACILITIES THAT -- MS. BURKE, YOU'RE SAYING THAT EXIST.

23

24 **SUP. BURKE, CHAIR:** I SAID THERE'S -- I KNOW OF ONE. FOR MENTAL
25 HEALTH PATIENTS. NOW, IF IT'S DUAL-DIAGNOSED, I'M NOT SURE



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1 THAT THEY WILL TAKE HIM BUT WE CAN CERTAINLY GIVE YOU THE
2 ADDRESS OF THE PLACE THAT IS IN INGLEWOOD BUT THERE ARE OTHER
3 PLACES THAT ARE OUTSIDE -- OR OTHER PLACES, THERE AREN'T A LOT
4 OF THEM BUT THERE ARE OTHERS BECAUSE I KNOW AS A MATTER OF
5 FACT OF ONE PARTICULAR ONE.

6

7 **MECHELE GORDY:** YEAH, WELL, THIS IS LIKE AT A CRITICAL POINT
8 AND I MEAN, YOU KNOW, WHY NOT LESSEN THE LIABILITIES AND THE
9 INJURIES TO THIS KID? I MEAN, YOU CAN ALREADY SEE THAT THE
10 BALL WAS DROPPED, THE KID WAS, YOU KNOW, LEFT TO GO IN ANY
11 DIRECTION AND HE WAS LEFT IN DRUG ADDICTION HOUSEHOLDS AND THE
12 WHOLE BIT, SO NOTHING WAS DONE FOR THIS KID. NOW, YOU HAVE AN
13 OPPORTUNITY TO DO SOMETHING ABOUT WHAT'S GOING ON. I'M COMING
14 BECAUSE I'M TRYING TO ELIMINATE MORE STRESS ON ME. NOW, THE
15 MORE STRESS THAT I HAVE, THE MORE I'M GOING TO GO TO MY
16 ATTORNEY AND SAY, THIS IS INTENTIONAL INFLECTION OF EMOTIONAL
17 DISTRESS. I'M ALREADY ILL. THIS IS A COMMON KNOWLEDGE OF THIS
18 BOARD, THE COURT SYSTEM AND ALL THAT HAVE BEEN INVOLVED IN MY
19 DEPENDENCY COURT MATTER, ALL RIGHT? IT'S WELL-DOCUMENTED. I
20 DON'T NEED THIS!

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT, YOUR TIME HAS EXPIRED.

23

24 **MECHELE GORDY:** OH I UNDERSTAND THAT.

25



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1 **SUP. BURKE, CHAIR:** OKAY THANK YOU.

2

3 **MECHELE GORDY:** I UNDERSTAND THAT FULLY, BUT LIKE I SAID, THIS
4 IS A MATTER OF A LIABILITY AND I THINK WHEN IT COMES TO A
5 LIABILITY ME BEING A TAXPAYER AND I THINK ALL TAXPAYERS WOULD
6 FEEL THE SAME WAY MS. BURKE, THAT IS A TIME THAT YOU SHOULD
7 LISTEN, YOU KNOW, AND NOT TELL ANYBODY ABOUT THE TIME --

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT, WE LISTENED TO YOU.

10

11 **MECHELE GORDY:** I UNDERSTAND THAT, BUT AS A CONSTITUENT OF
12 YOURS THIS IS WHAT I'M SAYING. YOU HAVE A TENDENCY TO CUT ME -
13 - AND I'VE WATCHED THE VIDEOS AND I EVEN WATCHED THE APOLOGY -
14 -

15

16 **SUP. BURKE, CHAIR:** HOW LONG DO YOU THINK THAT YOU SHOULD BE
17 ALLOWED TO SPEAK?

18

19 **SUP. YAROSLAVSKY:** MADAM CHAIR?

20

21 **SUP. BURKE, CHAIR:** YEAH?

22

23 **SUP. YAROSLAVSKY:** I DON'T THINK IT'S NECESSARY FOR YOU TO
24 RESPOND, SHE HAS BEEN GIVEN MORE THAN TWICE AS MUCH THE TIME -
25 -



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1

2 **SUP. BURKE, CHAIR:** RIGHT.

3

4 **SUP. YAROSLAVSKY:** TODAY IF NOT THREE TIMES, AS THE RULES
5 REQUIRE THAT PROVIDE -- AND WE HAVE OTHER BUSINESS TO TRANSACT
6 AND I WOULD ASK THAT WE MOVE AHEAD WITH OUR AGENDA.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU VERY MUCH.

9

10 **MECHELE GORDY:** AND THANK YOU FOR THE SMALL AMOUNT OF TIME THAT
11 YOU'VE GIVEN TO MY CHILDREN AFTER SO MANY INJURIES TO THEM.

12

13 **SUP. YAROSLAVSKY:** MADAM CHAIR, TURN OFF HER MIC.

14

15 **MECHELE GORDY:** YOU DON'T HAVE TO TURN IT OFF, I'M LEAVING.

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT. IS THERE ANYTHING FURTHER?
18 PUBLIC COMMENT.

19

20 **MECHELE GORDY:** VERY RUDE. VERY RUDE, MR. YAROSLAVSKY!

21

22 **SUP. BURKE, CHAIR:** WE CONTINUED IT BUT, ALL RIGHT. WITHOUT
23 OBJECTION, IT WAS CONTINUED FOR THREE WEEKS INSTEAD OF TWO
24 WEEKS. LEONARD W. ROSE AND SARA CUAMATZI.

25



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1 **LEONARD W. ROSE:** I'M LEONARD W. ROSE JUNIOR, LET ME SIT DOWN
2 RIGHT. I HEAR THAT YOU TALK ABOUT THE EDUCATION PROGRAMS, YOU
3 KNOW, AND WHAT THE SAFETY AND DANGER PEOPLE ARE FACING IN
4 SOPRANO'S AND I WOULD JUST, SO WHAT SHOULD WE DO. AND WHEN YOU
5 CAN TAKE CONTROL OF THIS -- OF THE SITUATION. REALIZE THIS
6 UTTER TRUE LIFE EXPERIENCE -- TO EXPERIENCE THAT NEEDS TO
7 CHANGE TO OVERCOME THE CRISIS SOLUTION. REAL WOMEN, REAL
8 CRIME, REAL SOLUTION. AND THEY HAVE A GOOD PROGRAM. THEY HAVE
9 THAT'S ABOUT A COUPLE MONTHS AGO AND SEVENTH HEAVEN GOT A GOOD
10 PROGRAM, TOO. EVERY DAY, FAMILIES ARE ATTRACTED BY THE MIS-
11 SHOOT OF FIREARMS. IT'S IMPORTANT BOTH FOR THE ENTIRE FAMILY
12 AND THERE'S THINGS HAPPENING IN SCHOOLS AND TRAGEDY HAPPENING
13 OUR CHILDREN, YOU KNOW, AND THEN ONE THING, YOU KNOW,
14 SOMETHING VERY IMPORTANT, HELMET LAW, YOU KNOW, I'VE SEEN
15 NUMBERS OF TIME PEOPLE BREAKING THE LAW, YOU KNOW, AND KIDS --
16 SOMETIMES KIDS WEAR HELMETS, SOME OTHER KIDS DON'T WEAR
17 HELMETS AT ALL, YOU KNOW, AND TRAGEDY HAPPENS AND SOME PEOPLE
18 IN OUR CITIES AND COMMUNITY THAT DISOBEY THE LAW, YOU KNOW,
19 AND WE WANT YOU TO BE AWARE HAVE THE POLICE PROTECTING, TELL
20 THESE KIDS ABOUT THESE HELMETS, LIKE THE DOCTOR REPORT IN THE
21 NEW ENGLAND JOURNAL OF MEDICINE THAT WEARING BICYCLE HELMETS
22 REDUCED THE CHANCE OF HEAD INJURY BY 85%, BRAIN INJURY BY 88%.
23 THE RESEARCHERS CONCLUDE THAT BICYCLE SAFETY HELMETS ARE
24 HIGHER THAN AND PREVENT INJURY ON THE HELMET FOR IMPORTANT TO
25 CHILDREN. AND THAT EACH YEAR, THOUSANDS OF KIDS ARE HURT AND



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1 KILLED IN TRAFFIC ACCIDENTS, EDUCATION IS KEY TO PREVENT A
2 NEEDLESS TRAGEDY, JOIN IN PROTECTING CHILDREN, TEACH THEM THE
3 SMART MOVE TO MAKE THE SAFE MOVE. AND JUST EXPLAIN ABOUT
4 DETAIL. I WOULD LIKE TO HAVE SOMEONE HELP ME TO MEET RESCUE 9-
5 1-1, YOU KNOW, I'D LIKE TO TALK TO HIM IN PERSON HOW I CAN BE
6 A HOST FOR THE ACCIDENT, I GOT THE PAPER APPROVED AND
7 EVERYTHING AND I TALKED TO AMERICAN RED CROSS ABOUT SAFETY,
8 SAFETY, C.P.R. AND SAFETY STANDARD FIRST AID, AND I LEARNED A
9 LOT I THINK TO DO A REAL LECTURE AT MY CHURCH AT COVINA
10 ASSEMBLY OF GOD, YOU KNOW, AND I'M LIEUTENANT COMMANDER RIGHT
11 NOW AND I NEED SOMEBODY TO HELP ME BE A HOST OF RESCUE 9-1-1.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. I UNDERSTAND YOU'RE
14 IN SUPERVISOR MOLINA'S AREA. OKAY. THEY CAN GIVE YOU THE
15 INFORMATION.

16

17 **SARA CUAMATZI:** GOOD AFTERNOON. I'M COMING TO THE BOARD OF
18 SUPERVISORS AS A FELLOW PARENTS AND GRANDPARENTS. THIS HAS
19 BEEN A LONG TIME ISSUE WITH MYSELF AND DEPARTMENT OF CHILDREN
20 AND FAMILY SERVICES. I'M THE MATERNAL GRANDMOTHER OF 12
21 GRANDCHILDREN, THERE ARE FIVE OF THEM WHICH ARE RIGHT NOW IN
22 THE SYSTEM. THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES IS
23 ALIENATING ME FROM MY FIVE GRANDDAUGHTERS, WHO ARE PRESENTLY
24 IN THEIR CARE, AND THE JUVENILE SYSTEM IS ALSO WORKING,
25 THEY'RE BRINGING UP A LOT OF NEGATIVE ASPECTS ABOUT PAST --



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1 FROM SEVEN YEARS PAST WHEN THE MINORS WERE IN MY CARE. AND
2 THERE'S AN OLDER MINOR WHICH I HAVE HAD SINCE DECEMBER OF 1990
3 WHO IS NOW GOING TO BE 14 AND HE IS ALSO BEING ALIENATED FROM
4 HIS SISTERS AND IT'S ALL BECAUSE OF MOTHERS SAYING AND THE
5 SOCIAL WORKERS NOT THOROUGHLY INVESTIGATING THE ALLEGATIONS
6 PROPERLY AND THEIR INFORMATION IS MISCONSTRUED.

7

8 **SUP. BURKE, CHAIR:** THERE'S SOMEONE HERE FROM CHILDREN AND
9 FAMILY SERVICES WHO CAN SPEAK WITH YOU.

10

11 **SARAH CUAMATZI:** I HAVE ALREADY TALKED TO COREY SCHAFER. I
12 HAVE ALSO DIRECTED A LETTER IN YEARS PAST TO YOUR OFFICE
13 BECAUSE I'M A CONSTITUENT IN YOUR DISTRICT. HOWEVER, I'M NOT -
14 - I'M BEING OVERWHELMED AND RAILROADED BY THE DEPARTMENT AND
15 THE JUVENILE DEPENDENCY COURT.

16

17 **SUP. BURKE, CHAIR:** MIRIAM SIMMONS WILL SPEAK TO YOU. YOU KNOW,
18 OUR PROBLEM IS THAT WE CAN GET -- WE ONLY GET -- CAN GET SO
19 MUCH INFORMATION BECAUSE A LOT OF IT IS YOUR PRIVATE
20 INFORMATION WHICH YOU PROBABLY DON'T WANT RELEASED ANYHOW, BUT
21 MIRIAM SIMMONS WILL TALK TO YOU ABOUT IT. ALL RIGHT. IF
22 THERE'S NO FURTHER PUBLIC COMMENT...

23

24 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT
25 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF



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1 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-
2 1, CS-2, AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING
3 EXISTING LITIGATION, ITEM CS-4, CONFERENCE WITH LEGAL COUNSEL
4 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE, AND
5 ITEM CS-5, CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE
6 EVALUATIONS AS INDICATED ON THE POSTED AGENDA. ALSO, THE BOARD
7 WILL HOLD A SPECIAL MEETING TOMORROW, MAY 14, 2003, AT 9:30
8 FOR THE PURPOSE OF CONDUCTING A PUBLIC HEARING ON THE
9 2003/2004 PROPOSED BUDGET. THANK YOU.

10

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**The Meeting Transcript of
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON MAY 13, 2003.**

2

3 Closed Session adjourned at 3:36 p.m. The Board of Supervisors
4 took the following actions:

5

6 **CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

7 (Subdivision (a) of Government Code Section 54956.9) People,
8 et al. v. Arcadia Machine & Tool, et al., Los Angeles Superior
9 Court Case No. BC 214798, Coordinated Proceeding No. 4095

10

11 The Board authorized settlements with each of the remaining
12 defendants in the case of People, et al. v. Arcadia Machine &
13 Tool, et al. Upon finalization and execution by all parties,
14 the settlement documents and agreements will be disclosed to
15 any person upon inquiry.

16

17 The vote of the Board was:

18 Supervisor Molina: Aye

19 Supervisor Yaroslavsky: Aye

20 Supervisor Knabe: Aye

21 Supervisor Antonovich: No

22 Supervisor Burke: Aye

23

24 **CS-3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

25 (Subdivision (a) of Government Code Section 54956.9)



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1 Natural Gas Antitrust Cases I, II, III & IV, San Diego
2 Superior Court Case No. J.C.C.P. 4221, 4224, 4226 and 4228.

3

4 The Board approved the proposed settlement with El Paso
5 Corporation and its affiliates to resolve the state court
6 antitrust litigation against El Paso and to resolve the
7 lawsuit at FERC against El Paso.

8

9 The County's total recovery under the settlement is \$20
10 million, payable one-third in cash upon regulatory and court
11 approvals, and the balance payable over a 15 or 20 year
12 period.

13

14 The vote of the Board was unanimous with all Supervisors being
15 present.

16